

Bakara 2:75

Bakara 2:47

Bakara 2:20 & 255

Fatih 1:1-2 & 5

Bakara 2:83

Bakara 2:48

Bakara 2:25 & 259

Bakara 2:2-5

Bakara 2:85

Bakara 2:62

Bakara 2:34

Bakara 2:7 & 15

Bakara 2:87

Bakara 2:65-66

**Bakara 2:
35 & 37-38**

Bakara 2:10 & 26

87. We gave Jesus son of Mary the clear miracles (to serve as proofs of Allah's sovereignty) and strengthened him with the Holy Spirit (the angel Gabriel)... Say (O Muhammad, to them)...

65. And you know of those of you who broke the Sabbath, how We said unto them: "You shall be detested apes."

66. We made their fate (changing into the state of detested apes) an example to their own generation and to those who followed them, and a lesson to the God-fearing.

35. We said: "O Adam!... never approach this tree, or you shall both become transgressors. **37.** Then Adam received words from his Lord, and his Lord relented towards him. He is the Forgiver, the Merciful. **38.** We said, "Go down, all of you, from here; yet Guidance shall come from Me; and whoever follows My guidance, no fear shall come upon him, neither shall he grieve.

10. In their hearts is a disease, so Allah has increased their disease.
26. Allah leads astray many.

85. Do you believe in one part of the Scripture and disbelieve in another? Those of you that act thus shall only be rewarded with disgrace in this world, and with the most grievous punishment on the Day of Resurrection. Allah is not unaware of what you do. He who seeks a religion other than Islam, it will not be accepted from him, and he will be a loser in the Hereafter.

62. Those who believe (in the Qur'an and the Prophets sent before you), Jews, Christians, and Sabeans; whoever believes in Allah and the Last Day and does what is right; shall be rewarded by their Lord; no fear shall come upon them, neither shall they regret.

34. And when we said to the angels: "Prostrate yourselves before Adam!" they all prostrated themselves, except Satan who in his pride refused, and turned his face away, and became a disbeliever.

7. Allah has set a seal on their hearts and on their hearing...
15. Allah (Himself) does mock at them, leaving them to wander blindly in their rebellion...

83. And (remember) when We made a covenant with the Children of Israel, We said: "Serve none but Allah..."

48. And guard yourselves against a day when no soul shall aid another, and no intercession or ransom, or any compensation shall be accepted from it.

25. There will be pure spouses for them, and they will abide there forever...
259. See how We will raise them and clothe them with flesh.

2. This is the Book in which there is no doubt, in it is guidance for those who fear God... **3.** And who believe in... **4.** that which was sent down before you (the Books and the Prophets), and have certain faith in the Hereafter. **5.** These are the people of true guidance from their Lord, and such are the successful.

75. Now (O company of believers), do you then hope that they will believe in you, when some of them have already heard the word of Allah and knowingly perverted it, after they had understood its meaning?

47. O Children of Israel! Remember My favor that I bestowed upon you and how I preferred you above all the worlds (for My message, during a certain historical period).

20. Allah has power over all things...
255. Allah! there is no god but Him, the Living, the Eternal. Neither slumber nor sleep overtakes Him... His Throne embraces the Heavens and the earth, and it tires Him not to uphold them both.

1. Praise be to Allah, the Lord of the Worlds;
2. the Compassionate, the Merciful...
5. Guide us to the Straight Way.

Bakara 2:177

Bakara 2:158

Bakara 2:119-120

Bakara 2:88-89

Bakara 2:178

**Bakara 2:
159, 161-162**

Bakara 2:121

Bakara 2:92

Bakara 2:179

Bakara 2:163

Bakara 2:136 & 285

Bakara 2:106

Bakara 2:183 & 185

Bakara 2:173

Bakara 2:146

Bakara 2:108

183. O you who believe! Fasting is prescribed for you, as it was prescribed for those who came before you...

185. The month of Ramadan... whoever of you is present in that month let him fast; but he who is ill or on a journey shall fast (a same) number of days later on. Allah desires for you ease; He desires not hardship for you; and (He desires) that you should complete the period...

173. He has forbidden you carrion, blood, and swine, and that which has been consecrated (to the name of) any other than Allah.

146. Those to whom We gave the Scriptures know it (the Prophet, or the Qur'an) as well as they know their own sons. But some of them knowingly conceal the truth.

108. Or would you then question your Prophet as Moses was once questioned? He who changes belief for disbelief surely strays from the right path.

179. In this law of retribution there is life for you, O people of understanding, that perhaps you shall be Godfearing.

163. Your God is One God; there is no God but Him. He is the Compassionate, the Merciful.

136. Say (O Muslims): We believe in Allah and that which is revealed to us, and that which is revealed to Abraham, Ishmael, Isaac, Jacob, and the tribes; to Moses and Jesus and the (other) prophets by their Lord. We make no distinction between any of them, and to Allah we have surrendered ourselves.

285. "We make no distinction between any of His messengers" – and they say: "We hear and obey."

106. If we abrogate any verse or cause it to be forgotten, We replace it by a better or a similar one. Do you not know that Allah has power over all things?

178. O you who believe! The Law of retribution is prescribed for you in the matter of the murdered; the freeman for the freeman, the slave for the slave, and the female for the female. For him who is forgiven somewhat by his (injured) brother, prosecution shall be according to useage, and payment to him in kindness. This is an alleviation and a mercy from your Lord. He who transgresses after this shall have a painful doom.

159. Those that hide the clear proofs and guidance We have revealed, after We have proclaimed them in the Scriptures, shall be cursed by Allah, and by those who have the power to curse.

161. As for those who disbelieve, and die as disbelievers, they shall incur the curse of Allah, and of the angels, and of all mankind.

162. Under (this condemnation) they shall remain forever; their punishment shall not be lightened, nor shall they be reprieved.

121. Those to whom we gave the Scripture, and who read it the way it should be read, truly believe in it. And those who deny it are the true losers.

92. Moses came to you with clear signs.

177. establish the prayer and pay the zakat.

158. Indeed, as-Safa and al-Marwah are among the symbols of Allah. So whoever makes Hajj to the House or performs 'umrah – there is no blame upon him for walking between them.

119. We have sent you (O Muhammad) with the truth, and as a bringer of glad tidings and a warning... **120.** Neither Christians nor the Jews will be pleased with you until you follow their faith. Say, "the guidance of Allah is the (only) guidance."

88. They (the Jews) say: "Our hearts are wrappings (which are enough to preserve the divine word)," but Allah has cursed them for their unbelief... **89.** And now that a Scripture from Allah confirming their own (the Torah) - though before they were asking for a victory over the disbelievers - has come they deny it, although they know it to be the truth. May Allah's curse be on the disbelievers.

Bakara 2:223

Bakara 2:216

Bakara 2:194

Bakara 2:187

Bakara 2:225

Bakara 2:217

Bakara 2:195 & 276

Bakara 2:190

Bakara 2:228

Bakara 2:218

Bakara 2:196-197

Bakara 2:191

Bakara 2:229-232

Bakara 2:219

Bakara 2:208

Bakara 2:190-193

229. Divorce may be pronounced twice (and then a woman must be) retrained in honour or allowed to go with kindness.

230. If a man divorce his wife (for the third time), then she is not lawful to him until she has married another man.

219. They ask you about drinking and gambling. Say: "There is great harm in both..."

208. Do not walk in Satan's footsteps; assuredly he is an open enemy to you.

190. Fight for the sake of Allah...
191. Kill them wherever you find them... for tumult and persecution are worse than killing...

193. And fight them until tumult and persecution are no more, and religion is for Allah. But if they desist, then let there be no hostility except against evil-doers.

228. And (women) have rights similar to those (of men), in kindness; and men are a degree above them.

218. Assuredly, those who believe and emigrate (to escape persecution because of their religion) and fight in the way of Allah, may hope for Allah's mercy. Allah is Forgiving, Merciful.

196. Perform the Greater and the Lesser Pilgrimage (Hajj and 'Umra) for Allah... Whoever is ill or has an ailment of the head must pay a ransom, either by fasting or by almsgiving, or by offering a sacrifice. **197.** The pilgrimage is (in) the appointed months.

191. Kill them wherever you find them; drive them out of the places from which they drove, for tumult and persecution are worse than killing.

225. Allah will not call you to account for that which is unintentional in your oaths. But He will call you to account for that which is intended in your hearts. Allah is Forgiving, Merciful.

217. Say: To fight (in a sacred month) is a grave matter; but barring people from the path of Allah, denying people from the Inviolable Sanctuary is far graver in His sight. Tumult and persecution are worse than killing.

195. And know that Allah loves the doers of good...

276. He does not love the impious and guilty.

190. Fight for the sake of Allah those who fight against you, but do not attack them first. Allah loves not the aggressors.

223. Your wives are a tilth (field to be plowed) unto you. Go, then, into your tilth as you will.

216. Fighting is obligatory for you, though it be disliked by you; but it may be that you hate a thing although it is good for you, and love a thing although it is bad for you. Allah knows, but you do not.

194. A sacred month for a sacred month, and sacred things (too are subject to) reciprocity. If anyone attacks you, attack him with the like of that with which he attacked you. And fear Allah, and know that Allah is with the Godfearing.

187. It is made lawful for you to go unto your wives (in sexual relations) on the night of the fast.

Al-i Īmran 3:49

Al-i Īmran 3:3-4

Bakara 2:253

Bakara 2:231-232

Al-i Īmran 3:50

Al-i Īmran 3:31

Bakara 2:255

Bakara 2:244

Al-i Īmran 3:54

Al-i Īmran 3:39

Bakara 2:256

Bakara 2:247 & 249

Al-i Īmran 3:55-56

Al-i Īmran
3:45 & 48

Bakara 2:285

Bakara 2:252

55. (And remember) when Allah said: "O Jesus! I am gathering you and causing you to ascend to Me, and am cleansing you of those who disbelieve, and am setting those who follow you above those who disbelieve until the Day of Resurrection. Then to Me you will all return, and I shall judge between you as to that which you do to differ.

56. As for those who disbelieve, I shall punish them with a heavy chastisement in the world and the Hereafter; and they will have no helpers.

45. Allah gives glad tidings of a word from Him, whose name is Messiah, Jesus... one who shall be brought near to God...

48. And he will teach him the Scripture and wisdom, and the Torah and the Gospel.

285. The Messenger believes in what has been revealed to him by his Lord, and so do the believers.

They all believe in Allah and His angels, His Scriptures and His messengers: "We make no distinction between any of His messengers" - and they say: "We hear and obey.

252. Such are the signs of Allah. We recite them to you (O, Muhammad) with Truth, for you are one of the messengers.

54. And they (the disbelievers) schemed, and Allah schemed (against them); and Allah is the best of schemers.

39. Allah gives you the glad tidings of a son whose name is John, who comes to confirm a word from Allah, princely and chaste, a Prophet of the righteous.

256. There is no compulsion in religion.

247. Their Prophet said to them: "Allah hath appointed Saul as king over you."... 249. When Saul set forth with the armies, he said: "Allah will test you at the stream: if any drinks of its water, he goes not with my army: Only those who taste not of it go with me: A mere sip out of the hand is excused."

50. I bring a sign to you from your Lord. So fear Him, and obey me...

31. Say: If ye do love Allah, Follow me: Allah will love you and forgive you sins. Allah is Forgiving, Merciful.

255. Allah! There is no god but Him, the Living, the Eternal. Neither slumber nor sleep overtakes Him. His is what is in the heavens and what is in the earth. Who can intercede with Him except by His permission? He knows what is before them and what lies behind them, and they can grasp only that part of His knowledge which He will. His Throne embraces the Heavens and the earth, and it tires Him not to uphold them both. His is the High, the Tremendous.

244. Fight for the cause of Allah, and know that Allah is Hearer, Knower.

49. He will say: "I bring you a sign from your Lord. From clay I will make for you the likeness of a bird; I shall breathe into it and, by Allah's leave, it shall become a living bird.

3. He has revealed to you (Muhammad) the Scripture with truth, confirming that which was revealed before it, even as He revealed the Torah and the Gospel.
4. Previously, for a guidance to mankind, and had revealed the Criterion. Those who deny the signs of Allah shall receive a heavy penalty; and Allah is Mighty, Able to Requite.

253. We gave Jesus Son of Mary clear signs and strengthened him with the Holy Spirit (the angel Gabriel).

231. When you have divorced your wives... let them go with kindness... Do not make the revelations of Allah a mockery. Remember the favours He has bestowed on you and the Book and the wisdom which he has revealed, wherewith He does exhort you. Fear Allah, and know that He has knowledge of all things.
232. When you divorce women... do not prevent them from remarrying their husbands if it is agreed between them in kindness.

Al-i Īmran 3:166

Al-i Īmran 3:140

Al-i Īmran 3:119

Al-i Īmran 3:
57 & 169

Al-i Īmran 3:167

Al-i Īmran 3:
144 & 183

Al-i Īmran 3:121

Al-i Īmran 3:59

Al-i Īmran 3:169

Al-i Īmran 3:155

Al-i Īmran 3:122

Al-i Īmran 3:85

Al-i Īmran 3:173

Al-i Īmran 3:165

Al-i Īmran 3:135

Al-i Īmran 3:
113-115

173. Those whom men said: “The enemy have gathered against you, therefore fear them,” but this increased their faith, and they cried: “Allah is sufficient for us! He is the best Protector.”

165. When a disaster befell you after you had yourselves inflicted (losses) twice as heavy, you exclaimed: “Whose fault was that?” Say (to them, O Muhammad): “It is from yourselves. Allah is able to do all things.”

135. Who can forgive sins except Allah only?

113. Among the People of the Scripture there is an upright community...

114. They are of the righteous.

115. And whatever good they do, its reward will not be denied them.

169. Think not of those who are slain in the cause of Allah as dead. They are alive; with their Lord they have provision.

155. Those of you who turned back on the day the two hosts met, it was Satan alone who caused them to backslide, because of some of that which they have earned. But now Allah has forgiven them. Assuredly, Allah is Forgiving, Clement.

122. When two parties of you became fainthearted, but Allah was their Protecting Friend. In Allah let the believers put their trust!

85. He who seeks a religion other than Islam, it will not be accepted from him, and he will be a loser in the Hereafter.

167. And that He might know the hypocrites, to whom it was said: “Come, fight for the cause of Allah, or defend yourselves.” They answered: “If only we could fight we would follow you.” On that day they were nearer to disbelief than faith. They were saying a thing with their mouths which was not in their hearts. And Allah is best aware of what they hide.

144. Muhammad is but a messenger, and messengers have passed away before him.
183. Say (to them, O Muhammad): “Messengers came to you before me... who came with miracles, and with the Psalms, and with the Scripture giving light.

121. And remember when you set forth at an early hour from your housefolk to assign to the believers their battle positions; Allah is Hearer, Knower.

59. The likeness of Jesus with Allah is as the likeness of Adam. He created him of dust, then said to him: Be! and he was.

166. That which befell you on the day when the two armies met was by permission of Allah; that He might know the true believers.

140. If you have suffered a wound, so did the (disbelieving) people (at Badr). We alternate these vicissitudes among mankind so that Allah may know those that believe, and choose witnesses (or: martyrs) from among you. And Allah does not love the wrongdoers.

119. you believe in all the Scripture.

57. And as for those who believe and do good works, He will pay them their wages in full. And Allah loves not the wrongdoers.
169. Allah loves those that trust in Him.

Nisa 4:71-72

Nisa 4:28 & 31

Al-i Īmran 3:199

Al-i Īmran 3:184

Nisa 4:74

Nisa 4:34

Nisa 4:3

Al-i Īmran 3:185

Nisa 4:75

Nisa 4:46

Nisa 4:11 & 176

Al-i Īmran 3:194

Nisa 4:76

Nisa 4:
48, 116 & 168

Nisa 4:24

Al-i Īmran 3:195

76. Those who believe fight for the cause of Allah; and those who disbelieve fight for the cause of tâghût. So fight the minions of Satan. Assuredly, the devil's strategy is ever weak.

48. Allah will not forgive those who assign partners to him...
116. Allah forgives not that partners should be ascribed to him. Whoever ascribes partners to Allah has strayed far indeed...
168. Those who reject faith and do wrong, Allah will never forgive them, neither will He guide them to a road.

24. And all married women are forbidden to you except those your right hand possess. It is a decree of Allah for you. Lawful to you are all beyond those mentioned, so that you seek them with your wealth in honest wedlock, not in fornication. And those of whom you seek content (by marrying them), give to them their portions as a duty. And there is no sin for you in what you do by mutual agreement after the duty (has been done).

195. And their Lord accepted (their prayers): "Never will I suffer to be lost the work of any of you, whether male or female; you are (the offspring) of one another. So those who emigrated, and were expelled from their homes, and suffered harm in My cause, and fought and were slain, assuredly, I will remit from them their sins, and admit them into gardens beneath which rivers flow; a reward from Allah, and with Allah is the best of rewards.

75. And why should you not fight for the cause of Allah and of the weak among men and of the women and the children who are crying: "Our Lord! Rescue us from this town of which the people are oppressors!

46 Some of those who are Jews change words from their context and say: "We hear and disobey; hear you as one who hears not;" and "listen to us!" distorting with their tongues and belittling religion.

11. to the male a portion equal to that of two females.
176. to the male is the equivalent of the share of two females.

194. Our Lord! And grant us what You did promise to us through Your messengers, and do not abase us on the Day of Resurrection. You never break the promise!

74. Let those fight for the cause of Allah who sell the life of this world for the Hereafter. Whoever fights for the cause of Allah, be he slain or be he victorious, on him We shall bestow a great reward.

34. As for those from whom you fear disloyalty, admonish them and banish them to beds apart, and beat them (lightly, without visible injury). They if they obey you, seek not a way against them. For Allah is High, Sublime.

3. And if you fear that you will not deal fairly with the orphans, marry women of your choice, two or three of four; but if you fear that you cannot deal justly (with so many), then only one, or (the captives) that your right hands possess. Thus it is more likely that you will not do injustice.

185. Every soul shall taste of death. And you shall be paid on the Day of Resurrection only that which you have fairly earned. Whoever is removed from the fire of Hell and is made to enter the Garden...

71. O you who believe! Take your precautions, then go forth in parties (to jihad), or go forth all together.
72. There are certainly some men among you who tarry behind; and if misfortune befell you, he would say: "Allah has been gracious to me as not present with you."

28. Allah would make the burden light for you, for man was created weak.
31. If you avoid the great sins which you are forbidden, we will remit from you your evil deeds, and make you enter a Gate of Honour.

199. And there are certainly among the People of the Scripture some who believe in Allah and that which is revealed to you and that which was revealed to them, humbling themselves before Allah. They will not sell the revelations (signs) of Allah for a miserable gain! Verily their reward is in the presence of their Lord.

184. Then if they reject you, (know that) other messengers were rejected before you, who came with miracles, and with the Psalms, and with the Scripture giving light.

Nisa 4:101 & 104

Nisa 4:91

Nisa 4:84-85

Nisa 4:77

Nisa 4:102

Nisa 4:94

Nisa 4:88

Nisa 4:78-79

Nisa 4:103

Nisa 4:95

Nisa 4:89

Nisa 4:80

Nisa 4:106

Nisa 4:100

Nisa 4:90

Nisa 4:82

106. And seek forgiveness of Allah.

100. Whoever emigrates for the cause of Allah will find much refuge and abundance in the earth, and whoso leaves his home, a fugitive to Allah and His messenger, and is overtaken by death, his reward is incumbent upon Allah. Allah is ever Forgiving, Merciful.

90. Except those who seek refuge with a people between whom and you there is a treaty (of peace), or (those who) come to you because their hearts forbid them to make war on you or make war on their own people. Had Allah willed He could have given them power over you so that assuredly they would have fought you. So, if they keep away from you and wage not war against you and offer you peace, Allah allows you no way against them.

82. Will they not ponder the Qur'an? If it had been from other than Allah they would have found therein many contradictions.

103. And when you have performed (congregational) prayers, then remember Allah standing, sitting and reclining.

95. Those of the believers who sit (at home in Medina), other than those who have a (disabling) hurt, are not equal with those who strive for the cause of Allah with their wealth and their lives. Allah has conferred on those who strive with their wealth and their lives a rank above the ones who sit (at home).

89. They yearn that you should disbelieve even as they disbelieve, that you may be upon a level (with them); so take not friends from them until they migrate from their homes in the cause of Allah; and if they turn back to (to enmity) then seize them and slay them wherever you find them, and choose no friend or helper from among them.

80. whoever obeys the Messenger obeys Allah...

102. let them take their arms. Then when they have performed their prostrations, let them fall to the rear and let another party come that has not yet prayed and let them pray with you, and let them take their precaution and their arms. Those who disbelieve wish for you to neglect your arms and your baggage, that they may attack you in a single charge. It is no sin for you to lay aside your arms if rain impedes you or you are ill.

94. O you who believe! When you go out to fight for the cause of Allah, investigate carefully, and say not to anyone who offers you peace: "You are not a believer," seeking the chance profits of this life (so that you may despoil him). With Allah profits and spoils are abundant. Even thus (as he now is) were you before; but Allah has since then been gracious to you. Therefore take care to investigate. For Allah is well aware of what you do.

88. Would you guide those whom Allah has sent astray? He whom Allah has sent astray, for him (O Muhammad) never can you find a way.

78. And if an evil befalls them say: "All is from Allah."
79. We have sent you (Muhammad) as a Messenger to mankind. And Allah is sufficient as witness.

101. In truth the disbelievers are an open enemy to you.

104. Relent not in pursuit of the enemy. If you are suffering hardships, they too are suffering similar hardships, and you hope from Allah that for which they cannot hope. Allah is ever Knower, Wise.

91. You will find others who desire that they should have security from you, and security from their own people. As often as they are returned to hostility they are plunged therein. If they keep not aloof from you nor offer you peace, nor cease their hostilities against you, then seize them and slay them wherever you find them. Against such We have given you clear authority.

84. So fight! (O Muhammad) for the cause of Allah. You are not responsible (for anyone) except for yourself, and rouse the believers. Perhaps Allah will restrain the might of those who disbelieve. Allah is stronger in might and stronger in inflicting punishment. **85.** Allah oversees all things. for him (O Muhammad) never can you find a way.

77. Have you not seen those to whom it was said: "Hold back your hands from fighting, establish the Prayer and pay the Zekât, but when fighting was prescribed for them, behold! a party of them fear men even as they fear Allah, or with a greater fear, saying: "Our Lord! Why have you ordained fighting for us? If only You would give us respite for a while!" Say (to them, O Muhammad): "The enjoyment of this world is short; and the Hereafter will be better for him who fears Allah; and you will not be wronged, even (in the weight of) a datethread!"

Maide 5:10 & 12

Nisa 4:163

Nisa 4:136

Nisa 4:107

Maide 5:12-13

Nisa 4:171-172

Nisa 4:150-151

Nisa 4:116

Maide 5:14 & 64

Maide 5:3

Nisa 4:157-158

Nisa 4:119 & 155

Maide 5:15

Maide 5:5

Nisa 4:162

Nisa 4:129

15. O people of the Scripture! Now has our messenger come, to you, expounding to you much of what you used to hide in the Scripture, and forgiving much. Now there has come to you light from Allah, and a plain scripture.

5. This day are (all) good things made lawful for you... And so are the virtuous women of the believers, and the virtuous women of those who received the Scripture before you lawful for you when you give them their marriage portions and live with them in honour...

162. But those of them who are firm in knowledge, and the believers, believe in that which is revealed to you, and that which was revealed before you, especially the diligent in prayer and those who pay the Zakat, the believers in Allah and the Last Day. To them We shall bestow a great reward.

129. You will never be able to deal equally between your wives, however much you may desire to do so.

14. And with those who say: "Surely, we are Christians," We made a covenant, but they forgot a part of that whereof they were admonished. Therefore we have stirred up enmity and hatred among them till the day of Resurrection, when Allah will inform them of what they have done.

64. your Lord is certain to increase in most of them their obstinate rebellion and disbelief; and We have cast among them enmity and hatred till the Day of Resurrection.

3. Forbidden to you (for food) are carrion and blood and swineflesh...

157. And because of their saying: "We slew the Messiah, Jesus son of Mary, Allah's messenger." They slew him not, nor crucified him, but it appeared so to them; and those who disagree concerning it are in doubt thereof; they have no knowledge thereof except pursuit of a conjecture; they slew him not for certain. **158.** But Allah raised him up to Himself. Allah is Mighty, Wise.

119. And surely I will lead them astray, and surely I will arouse desires in them, and surely I will command them and they will cut the cattle's ears, and surely I will command them and they will change Allah's creation. Whoever chooses Satan for a friend instead of Allah is assuredly a loser, and his loss is manifest. **155.** Allah has set a seal on their hearts for their disbelief, so that they believe not, except a few.

12. Allah made a covenant of old with the Children of Israel... **13.** And because of their breaking their covenant, We have cursed them and made hard their hearts. they change words from their context and forget a part of that wherewith they had been reminded. You will not cease to discover treachery among them, all save a few. But bear with them, and pardon them. Surely, Allah loves those who are kind.

171. O people of the Scripture! Commit no excess in your religion, nor say nothing but the truth about Allah. The Messiah, Jesus son of Mary, was only a messenger of Allah and His word which He conveyed to Mary and a spirit from Him. So believe in Allah and his messengers, and say not "three." Cease! (it is) better for you! Allah is only One God. Far is it removed from His transcendent majesty that He should have a son. His is all that is in the heavens and all that is in the earth. And Allah is sufficient as Defender. **172.** the Messiah will never disdain to be a slave of Allah.

150. Those who disbelieve in Allah and His messengers, and seek to make distinction between Allah and His messengers, and say: "We believe in some and disbelieve in others," and seek to choose a way in between, **151.** Such are disbelievers in truth; and for disbelievers We prepare a humiliating punishment.

116. Surely, Allah forgives not that partners should be ascribed to him. He forgives all save that to whom He pleases. Whosoever ascribes partners to Allah has strayed far indeed.

10. And those who disbelieve and deny Our signs, such are the rightful owners of hell... **12.** Allah made a covenant of old with the Children of Israel... Whosoever among you disbelieves after this has gone astray from a straight path.

163. We sent revelation upon you, as We sent it upon Noah and the prophets after him, and as we sent revelation upon Abraham and Ishmael and Isaac and Jacob and the tribes, and Jesus and Job and Johan and Aaron and Solomon, and as We gave David the Psalms.

136. O you who believe! Believe in Allah and His messenger and the Scripture which he has revealed to His messenger and the Scripture which He revealed before you. Whoever disbelieves in Allah and His Angels and His Scriptures and His messengers and the Last Day, he assuredly has gone far astray.

107. Allah loves not one who is... sinful.

Maide 5:51

Maide 5:45

Maide 5:33

Maide 5:
17,72-73 & 75

Maide 5:55 & 57

Maide 5:46

Maide 5:35 & 38

Maide 5:18

Maide 5:64

Maide 5:47 & 69

Maide 5:41

Maide 5:20-21

Maide 5:65

Maide 5:48

Maide 5:44

Maide 5:32

65. If the People of the Scripture would believe and keep from evil, surely We would bring them into Gardens of Bliss.

48. And to you have We revealed the Scripture with the truth, conforming whatever Scripture was before it, and a watcher over it. So judge between them by that which Allah has revealed, and follow not their desires away from the truth which has come to you. For each We have appointed a (divine) law and a traced-out way. Had Allah willed He could have made you one community, but that He may try you by that which He has given you (He has made you as you are). So vie with one another in good works. To Allah you will all be returned, and He will then inform you of that wherein you disputed.

44. Indeed, we did reveal the Torah wherein there was a guidance and a light, by which the prophets who surrendered (to Allah) judged the Jews, and the rabbis and the priests (judged) by such of Allah's Scripture as they were bidden to observe, and thereunto were they witnesses. So fear not men, but fear Me. And sell not My revelations for a miserable price. Whoever judges not by that which Allah has revealed; such are disbelievers.

32. For that cause We ordained for the Children of Israel that whosoever kills a human being for other than manslaughter or corruption in the earth, it shall be as if he had killed all mankind, and whoso saves the life of one, it shall be as if he had saved the life of all mankind. Our messengers came to them of old with clear signs (of Allah's sovereignty), but afterwards many of them became evildoers in the earth.

64. The Jews say: "Allah's hand is fettered." Be their hands fettered and be they cursed for saying so. Nay, but both his hands are outstretched. He gives as He pleases. But the revelation which has been revealed to you from your Lord is certain to increase in most of them their obstinate rebellion and disbelief; and We have cast among them enmity and hatred till the Day of Resurrection. As often as they light a fire for war, Allah extinguishes it. Their effort is for corruption in the land, and Allah loves not those who work corruption.

47. Let the people of the Gospel judge by that which Allah had revealed therein. those who believe...
69. who are Christians, whoso believes in Allah and the last Day and does right, no fear come upon them.

41. "O Messenger! Do not be grieved by those who vie with one another in the race to disbelief, of such as say with their mouths: "We believe," but their hearts believe not, and of the Jews: listeners for the sake of falsehood, listeners on behalf of other people who come not to you, changing words from their context and saying: "If this be given to you, receive it, but if this be not given to you, then beware!"

20. And (remember) when Moses said to his people: "O my people! Remember Allah's favor to you, how he placed among you Prophets, and He made you kings, and gave you that (which) He gave not to any (other) of (His) creatures. **21.** O my people! Go into the holy land which Allah has ordained for you...

55. Your friend can be only Allah; and His messenger and those who believe for friends (will know that) assuredly, the party of Allah, they are victorious.
57. O you who believe! Choose not for friends such of those who received the Scripture before you, and of the disbelievers, as make a mockery and sport of your religion. But keep your duty to Allah if you are true believers.

46. We sent Jesus son of Mary, confirming that which was (revealed) before him, and We bestowed on him the Gospel wherein is guidance and a light, conforming that which was (revealed) before it in the Torah – a guidance and an admonition to the God-fearing.

35. O you who believe! Be mindful of your duty to Allah, and seek the way of approach to Him, and strive in His way in order that you may succeed.
38. As for the thief, both male and female, cut off their hands. It is the reward of their own deeds, an exemplary punishment from Allah. Allah is mighty, Wise.

18. The Jews and the Christians say: "We are the sons of Allah, and His loved ones." Say: "Why then does He chastise you for your sins? Surely you are but mortals of His creating.

51. O you who believe! Take not the Jews and Christians for friends. They are friends to each other. He among you who takes them for friends is (one) of them. Assuredly Allah guides not wrongdoing people.

45. And We ordained for them therein: The life for the life, and the eye for the eye, and the nose for the nose, and the ear for the ear, and the tooth for the tooth, and for wounds retaliation. But, if any one remit the retaliation (by way of charity), it is an act of atonement for himself. And whosoever judges not by what Allah had revealed, such are the wrongdoers.

33. The only reward of those who make war upon Allah and His messenger and strive after corruption in the land will be that they will be killed or crucified, or have their hands and feet on alternate sides cut off, or will be expelled out of the land. Such will be their degradation in the world, and in the Hereafter theirs will be a severe punishment.

17. They indeed have disbelieved who say: "Allah is the Messiah, son of Mary"... Allah creates what He will.
72. surely they disbelieve who say: "God is the Messiah...
73. Allah is the third of three.
75. The messiah, son of Mary, was no other than a messenger...

En'am 6:34

Maide 5:116 & 118

Maide 5:87

Maide 5:66 & 69

En'am 6:37-38

Maide 5:120

Maide 5:90-91

Maide 5:68

En'am 6:50

En'am 6:19 & 93

Maide 5:101-102

Maide 5:82

En'am 6:101 & 103

En'am 6:25

Maide 5:110

Maide 5:83

101. The Originator of the heavens and the earth! How can He have a child, when there is for Him no consort, when He created all things and is Aware of all things?

103. Vision comprehends him not...

25. Of them are some who listen to you, but We have placed upon their hearts veils, lest they should understand, and in their ears a deafness.

110. "O Jesus, son of Mary!... I strengthened you with the holy spirit (the archangel Gabriel) so that you spoke to mankind in the cradle as in maturity; and how I taught you the Scripture and Wisdom and the Torah and the Gospel; and how you did shape of clay as it were the likeness of a bird by my permission, and did blow upon it, and it was a bird by My permission and did blow upon it, and it was a bird by my permission; and how you did raise the dead, by my permission..."

83. When they listen to that which has been revealed to the Messenger, you see their eyes overflow with tears, because of their recognition of the Truth. They say: "Our Lord, we believe!" So inscribe us among the witnesses!"

50. Say of Muhammad, to the disbelievers: "I say not to you that I possess the treasures of Allah, nor that I have knowledge of the Unseen; and I say not to you; "I am an angel." I follow only that which is inspired in me."

19. Say: "Allah is witness between you and me. And this Qur'an has been inspired in me, that I may warn with it you and whomsoever it may reach..."

93. Who is guilty of more wrong than he who forges a lie against Allah or says: "I am inspired", when he is not inspired in anything..."

101. O you who believe! Ask not of things which, if they were made known to you, would trouble you; but if you ask of them when the Qur'an is being revealed, they will be made known to you.

102. A people before you asked, and then disbelieved therein.

82. You will find the most vehement of men in enmity to those who believe (to be) the Jews and idolaters. And you will find the nearest of them in affection to those who believe (to be) those who say: "We are Christians." That is because there are among them priests and monks, and because they are not proud.

37. They say: "Why has no sign been sent down upon him from his Lord?" Say: "Allah is certainly able to send down a sign. But most of them know not"..."

38. We have neglected nothing in the Book (of Our decrees).

120. To Allah belongs the sovereignty of the heavens and the earth and whatsoever is therein, and He is Able to do all things.

90. O you who believe! Intoxicants and gambling, and (occult dedication of) stones and divining arrows are only an infamy of Satan's handiwork. Leave them aside in order that you may succeed.

91. Will you not then abstain?

68. Say: "O People of the Scripture! You have nothing (of true guidance) till you observe the Torah and the Gospel, and that which was revealed to you from your Lord."

34. There is none to alter the decisions of Allah...

116. And when Allah said to Jesus: Did you say to mankind: "Take me and my mother for two gods beside Allah?" Jesus said: "Be glorified! It was not mine to say that to which I had no right. If I used to say it, then You knew it. You know what is in my mind, and I do not know what is in Your mind.

118. Assuredly, You, only You are the Knower of things hidden.

87. O you who believe! Forbid not the good things which Allah has made lawful for you...

66. If they had observed (practiced) the Torah and the Gospel and that which was revealed to them from their Lord, they would surely have been nourished from above them and from beneath their feet. Among them there are people who are moderate, but many of them are of evil conduct..."

69. Those who believe (in the Qur'an), and those who are Jews, and Sabeans, and Christians, whoso believes in Allah and the last Day and does right, no fear will come upon them, neither shall they grieve.

A'raf 7:23-25

En'am 6:165

En'am 6:151

En'am 6:115

A'raf 7:34

A'raf 7:4

En'am 6:157

En'am 6:128

A'raf 7:
36 & 40-41

A'raf 7:8-9

En'am 6:159

En'am 6:145

A'raf 7:42

A'raf 7:11

En'am 6:154

En'am 6:148

42. But (as for) those who believe and do good works - we burden not any soul beyond its scope - such are the rightful owners of the Garden. They shall dwell therein forever.

7:11. And We created you, then fashioned you, then told the angels: "Fall prostrate before Adam!" and they fell prostrate, all save Iblis, who was not one of those who prostrate.

164. Each soul earns only on its own account, nor do any laden bear another's load.

148. Those who ascribe partners (to Allah)... Say: "Have you any (certain) knowledge? If so, produce it before us. You follow nothing but conjecture. You do nothing but guess.

36. But they who deny Our revelations and scorn them; such are rightful owners of the Fire; they will dwell therein forever.
40. Those who deny our revelations and scorn them, for them the gates of Heaven will not be opened...
41. Theirs will be a bed of Hell and over them coverings (of Hell). Thus do we requite the wrongdoers.

8. As for those whose scale is heavy, they are the successful. **9.** And as for those whose scale is light: those are they who lose their souls.

159. As for those who divide their religion and become divided into different sects, no concern at all have you with them. Their case will go to Allah who will tell them what they used to do.

145. Say: "(of meat) prohibited to an eater that he eat thereof... be carrion, or blood poured forth, or swineflesh, for that assuredly is foul."

7:37. Who does greater wrong than he who invents a lie concerning Allah or denies Our signs?

7:4. How many a township have We destroyed! As a raid by night, or while they were resting at midday, Our terror came to them.

157. Who does greater wrong than he who denies the revelations of Allah, and turns away from them? We award to those who turn away from Our revelations a severe penalty...

128. He will say: "Fire is your home. Dwell therein forever, except him whom Allah wills to deliver.

23. They said, "Our Lord! We have wronged ourselves. If you forgive us not and have not mercy on us, we are of the lost!" **24.** He said "God down (from hence), one of you a foe to the other. There will be for you on earth a habitation for a while." **25.** He (Allah) said: "There you shall live, and there you shall die, and thence shall you be brought forth."

165. He it is who has placed you as vicegerents of the earth and has exalted some of you in rank above others.

151. Say: "Come, I will recite to you that which your Lord has made a sacred duty for you: that you ascribe nothing as partner to Him and that you do good to parents, and that you slay not your children on a plea of want - We provide for you and for them - and that you draw not near to shameful things whether open or concealed. And that you slay not the life which Allah has made sacred, except in the course of justice. This He has commanded you, in order that you may learn wisdom.

115. Perfected 's the Word of your Lord in truth and justice. There is nothing that can change His words. He is the Hearer, the Knower.

Enfal 8:5

A'raf 7:186

A'raf 7:159 & 169

A'raf 7:46-47

Enfal 8:7

A'raf 7:188

A'raf 7:162

A'raf 7:80-81

Enfal 8:9

A'raf 7:196

A'raf 7:179

A'raf 7:143

Enfal 8:11

Enfal 8:1

A'raf 7:180

A'raf 7:157-158

11. When our Lord inspired the angels, (saying): "I am with you. So make those who believe stand firm. I will throw fear into the hearts of those who disbelieve. Then smite the necks and smite of them each finger.

8:1. They ask you (O Muhammad) about the spoils of war. Say: "The spoils of war belong to Allah and the messenger, so keep your duty to Allah, and adjust the matter of your difference, and obey Allah and His Messenger, if you are (true) believers.

180. Allah's are the most beautiful names; so call on him by them! And leave the company of those who blaspheme His names.

157. Those who follow the messenger, the prophet who can neither read nor write whom they find described in the Torah and Gospel...

158. So believe in Allah and His messenger the prophet who can neither read nor write.

9. When you sought help of your Lord and He answered you (saying): "I will help you with a thousand of the angels, rank on rank."

196. My protecting Friend is Allah, who revealed the scripture. He befriends the righteous.

179. Already We have urged to hell many of the jinn and humankind... These are a cattle. No, but they are worse!

143. And when Moses came to our appointed place, and His Lord had spoken to him, he said: Show me (Yourself), that I may gaze upon you." He said: "You will not see Me, but gaze upon the mountain! If it stands in its place, then you will see Me. And when his Lord revealed (His) glory to the mountain He sent it crashing down. And when he woke he said: "Glory to You! I turn to You repentant, and I am first of (true) believers."

7. And when Allah promised you one of the two bands (either the caravan or the army of Qureish) that it should be yours, and you longed that other than the armed one might be yours. And Allah willed that He should cause the Truth to triumph by His words, and cut the root of the disbelievers.

188. Had I knowledge of the Unseen, I should have abundance of wealth, and adversity would not touch me. I am but a warner, and a bearer of glad tidings unto a people who believe.

162. But those of them who did wrong changed the word which had been told them for another saying, and We sent down upon them wrath from heaven for their wrongdoing.

80. And Lot! (Remember) when he said to his people: "Will you commit foulness such as no creature ever did before you?"

81. For you come with lust to men instead of women: you are indeed a people transgressing the bounds."

5. Even as your Lord caused you (Muhammad) to go forth from your home with Truth, and yet a group of the believers were averse (to it).

186. Whomsoever Allah sends astray, none can guide him; and He lets them wander blindly...

159. And of the people of Moses, there is a community who lead with truth and establish justice therewith...

169. Has not the covenant of the scripture been taken on their behalf that they should not speak aught concerning Allah except the truth? And they have studied that which is therein. And the home of the hereafter is better, for those who fear Him. Have you no sense?

46. Between them is a veil. And on the Heights are men who know them all by their marks. And they call to the dwellers of the Garden: "Peace be upon you!" They enter it not, although they hope. **47.** And when their eyes turn toward the dwellers of the fire, they say: "Our Lord!" Place us not with the wrongdoing people!"

Enfal 8:59

Enfal 8:42

Enfal 8:30

Enfal 8:12

Enfal 8:60

Enfal 8:45

Enfal 8:31

Enfal 8:15

Enfal 8:65

Enfal 8:52

Enfal 8:39

Enfal 8:16

Enfal 8:67

Enfal 8:57

Enfal 8:41

Enfal 8:17

67. It is not for any prophet to have captives until he has made slaughter in the land. You desire the lure of this world and Allah desires for you the Hereafter, and Allah is mighty, Wise.

57. If you come on them in the war, deal with them so as to strike fear in those who are behind them, that perhaps they may remember.

41. And know that whatever you take as spoils of war, a fifth thereof is for Allah, and for the messenger and for the kinsman (who has need) and orphans and the needy and the wayfarer, if you believe in Allah and that which We revealed to our slave on the Day of Discrimination, the day when two armies met. And Allah is Able to do all things.

17. You (believers) slew them not, but Allah slew them. And you (Muhammad) did not throw when you threw, but Allah threw, that He might test the believers by a fair test from Him. Truly Allah is Hearer, Knower.

65. O Prophet! Urge the believers to fight. If there be of you twenty steadfast they shall overcome two hundred, and if there be of you a hundred steadfast they shall overcome a thousand of those who disbelieve, because they (the disbelievers) are a people without intelligence.

52. Assuredly Allah is Strong, Severe in punishment.

39. And fight them until persecution is no more, and religion is all for Allah. But if they cease, then assuredly Allah is Seer of what they do.

16. Whoso on that day turns his back to them, unless manoeuvring for battle or intending to join a company, he truly has incurred wrath from Allah, and his habitation will be hell, a hapless journey's end.

60. Make ready for them all you can of (armed) force and of horses tethered, that thereby you may dismay the enemy of Allah and your enemy, and others beside them whom you know not. Allah knows them. Whatsoever you spend in the way of Allah it will be repaid to you in full, and you will not be wronged.

45. O you who believe! When you meet an army, hold firm and think of Allah much, that you may be successful.

31. And when our revelations are recited to them they say... "This is nothing but fables of the men of old."

15. O you who believe! When you meet those who disbelieve in battle, turn not your backs to them.

59. And let not those who disbelieve suppose that they can outstrip (Allah's purpose). Assuredly, they cannot escape.

42. When you were on the near bank (of the valley on the Madina side) and they were on the farther side, and the caravan was below you (on the costal plain). And you had set a time to meet one another you surely would have failed to keep it, but (it happened, as it did, without forethought of either of you) that Allah might conclude a thing that must be done; that he who perished by a clear proof (of His Sovereignty) and he who survived might survive by a clear proof (of His sovereignty). Assuredly, Allah in Truth is Hearer, Knower.

30. And when those who disbelieve plot against you (O Muhammad) to wound you fatally, or to kill you or to drive you out; they plot, but Allah (also) plots; and Allah is the best of plotters.

12. I will throw fear into the hearts of those who disbelieve. Then smite the necks and smite of them each finger.

Tevbe 9:26

Tevbe 9:14

Enfal 8:75

Enfal 8:69

Tevbe 9:29

Tevbe 9:16

Tevbe 9:5

Enfal 8:71

Tevbe 9:30-31

Tevbe 9:19-20

Tevbe 9:12

Enfal 8:72

Tevbe 9:33

Tevbe 9:24

Tevbe 9:13

Enfal 8:74

33. It is He who has sent His messenger with the guidance and the religion of truth to make it triumphant above all religion.

24. Say: If your fathers, your sons, your brothers, your wives, your tribe, the wealth you have gained, the commerce you fear may slacken and the homes you love are dearer to you than Allah and His messenger and the struggle in His way, then wait until Allah brings about His command. Allah does not guide the evildoing people.

13. Will you not fight people who have broken their oaths and purposed to drive out the messenger and attacked you first? What! Do you fear them? Surely Allah is more worthy of your fear, if you are believers.

74. Those who believed and left their homes and strove for the cause of Allah, and those who took them in and helped them – these are the believers in truth. For them is forgiveness, and a generous provision..

30. The Jews say Ezra ('Uzayr) is the son of Allah, and Christians say the Messiah is the son of Allah. Such are their sayings by which they imitate those who disbelieved of old. May Allah assail them. How perverse they are! **31.** May God assail them. How perverse they are! Transcendent is He above what they associate with Him.

19. Have you made the (mere obligation of) giving water to the pilgrims and the maintenance of the Inviolable Mosque as (equal to the works of) those who have believed in Allah and the Last Day and fought for His cause? They are not equal in the sight of Allah. He does not guide the wrongdoers.
20. Those who believe and have left their homes and fought for Allah's cause with their wealth and their lives are of much greater worth in Allah's sight. They are the triumphant.

12. And if they break their oaths after their treaty and assail your religion, then fight the heads of disbelief. For they have no binding oaths, and so that they may desist.

72. Those who believed and left their homes and strove with their wealth and their lives for the cause of Allah, and those who took them in and helped them; these are protecting friends of one another. And those who believed but did not leave their homes, you have no duty to protect them till they leave their homes; but if they seek help from you in the matter of religion then it is your duty to help (them) except against a people between whom and you there is a treaty. Allah is Seer of what you do.

29. Fight against those from among the People of the Scripture who do not believe in Allah nor the Last Day; who do not forbid what Allah and His messenger have forbidden, and who do not adopt the religion of truth until they pay the tribute out of hand, utterly subdued.

16. Or, did you think that you would be left (without a trial) before Allah had known which of you fought valiantly, and chose none as intimate friend other than Allah and His messenger and the believers? Allah has full knowledge of what you do.

5. When the sacred months are over, slay the polytheists wherever you find them, and take them (captive) and besiege them, and lie in wait for them everywhere. But if they repent and establish the Prayer and pay the Zekât, let them go their way. Allah is Forgiving and Merciful.

71. And if they would betray you, they betray Allah before, and He gave (you) power over them. Allah is Knower, Wise.

26. Then Allah sent down His tranquillity upon His messenger and the believers, and sent (to your aid) invisible warriors and punished the disbelievers. Such is the reward of disbelievers.

14. Fight them! Allah will punish them by your hands and humble them and give you victory over them and heal the breasts of a believing people.

75. And those who afterwards believed and left their homes and strove along with you, they are of you; and those who are akin are nearer to one another in the ordinance of Allah. Surely, Allah is Knower of all things.

69. Now enjoy what you have won, as lawful and good, and keep your duty to Allah. Surely, Allah is Forgiving, Merciful.

Tevbe 9:86

Tevbe 9:73

Tevbe 9:44

Tevbe 9:36

Tevbe 9:88

Tevbe 9:81

Tevbe 9:51

Tevbe 9:38

Tevbe 9:92

Tevbe 9:83

Tevbe 9:52

Tevbe 9:39

Tevbe 9:103-104

Tevbe 9:85

Tevbe 9:55

Tevbe 9:41

103. Take alms of their wealth...

104. Allah... receives (approves of) their alms.

85. Allah wills to punish them through these things in this world, and that their souls shall pass away while they are disbelievers.

55. Allah wills to punish them... and that their souls shall pass away while they are disbelievers.

41. March forth, lightly armed and heavily, and strive with your wealth and your lives in the way of Allah. That is best for you if you but knew it.

92. Nor (is there any blame) on those who came to you, to be provided with mounts, and when you said to them, "I am unable to provide you with mounts," they returned with tears streaming from their eyes, grieving that they could find no means to contribute.

83. If Allah brings you back (from the war) unto a group of them, and they ask leave to march with you, say: "You shall not march with me, nor shall you fight with me against an enemy. You were content with sitting still on the first occasion, so sit still with those who remain behind."

52 Say: "Are you waiting for anything to befall us except one of the two best things (martyrdom or victory)? But we expect for you that Allah will send His punishment from Himself, or by our hands. So wait, if you will; we too, are waiting with you.

39. If you do not go forth, He will punish you sternly and replace you by other people. You will in no way harm Him. Allah has power over all things.

88. But the Messenger and the believers with him have struggle with their possessions and their lives. These shall be rewarded with good things. They are the successful.

81. Those who were left behind rejoiced at sitting still, (remaining far) behind the messenger of Allah, for they did not like to fight in the way of Allah with their wealth and their lives. They said "Do not go forth in this heat." Say to them: "The fire of Hell is far hotter." If only they could understand!

51. Say: "Nothing will befall us except what Allah has ordained."

38. O you who believe! What is the matter with you that when you are asked to go forth in the cause of Allah you cling heavily to the earth? Do you prefer the life of this world to the Hereafter? But little is the comfort of this life as compared with the Hereafter.

86. Whenever a Sûra is revealed saying: "Believe in Allah and fight along with His Messenger", the men of wealth among them still ask you to excuse them, saying, "leave us with those who sit (at home)".

73. O prophet! Strive against the disbelievers and hypocrites. Be harsh with them. Their ultimate abode is hell; an evil destination.

44. Those who believe in Allah and the last Day will never ask you to exempt them from fighting with their wealth and their lives. Allah knows well the righteous.

36. The number of the months with Allah has been twelve since the time He created the heavens and the earth. Four of them are sacred. That is the right religion. So do not wrong yourselves during them. And fight the polytheists altogether just as they themselves fight against you altogether. Know that Allah is with the righteous.

Hud 11:2

Yunus 10:27

Yunus 10:3

Tevbe 9:111

Hud 11:42-44

Yunus 10:37

Yunus 10:17

Tevbe 9:120

Hud 11:49

Yunus 10:64

Yunus 10:20

Tevbe 9:122

Hud 11:57

Yunus 10:94

Yunus 10:21

Tevbe 9:123

57. For my Lord is Guardian over all things.

94. If you are in doubt regarding what We have revealed to you, then ask those who have been reading the Book before you. The truth has come to you from your Lord, therefore do not doubt it.

21. some plot against Our revelations... Surely our angels are recording your intrigues.

123. O you who believe! Fight the disbelievers who are near you, and let them find a harshness in you; and know that Allah is with the righteousness.

49. Such are the narratives of the Unseen which We have revealed unto you O (Muhammad). Before this neither you nor your people knew them. So have patience. For the end is for those who are righteous.

64. There is good news in this world and in the Hereafter. No change can there be in the words of Allah. This is the supreme triumph.

20. They say, "Why has a sign not been sent down him from his Lord?" The unseen belongs only to Allah. Then watch and wait; I too will wait with you.

122. It is not right that the believers should go out to fight altogether. A band from each community should stay behind to instruct themselves in religion and warn their people when they return to them so that they may take heed.

42. So the ark floated with them on waves like mountains, and Noah cried out to his son who stood apart: "O my son! Ride with us, and do not be with the disbelievers!"

43. He replied; "I shall seek refuge in a mountain, which will protect me from the water."... And the wave came between them, and he was among the drowned...

44. The Ark came to rest on Al-Judi.

37. The Qur'an could not have been invented (by one) apart from Allah... from the Lord of the Worlds.

17. Who is more wicked than the man who invents a lie about Allah and denies His revelations? Truly the evil-doers shall not succeed.

120. It is not fitting for the people of Madina and the desert Arabs who dwell around them to fail to follow Allah's Messenger and prefer their lives to his life, because nothing they could suffer or do, but was reckoned to their credit as a deed of righteousness, whether they suffered thirst, or fatigue, or hunger in the way of Allah, or took a step which provoked the disbelievers or received from the enemy a gain. Allah does not lose the wages of good.

2. you should worship none but Allah. I am to you a warner from Him and a bearer of glad tidings.

27. As for those who have acquired evil deeds... They are the owners of the Fire, dwelling in it forever.

3. Allah... there is no intercessor (with Him)

111. Allah has bought from the believers their lives and their wealth because the Garden will be theirs. They shall fight in the way of Allah, kill and be killed; that is a promise that is binding upon Allah in the Torah and the Gospel and the Qur'an. Who is more faithful to His promise than Allah? Rejoice then in the bargain you have made with Him. That is the supreme triumph.

Ra'd 13:43

Ra'd 13:11

Yusuf 12:5

Hud 11:96

İbrahim 14:22

Ra'd 13:36

Yusuf 12:53

Hud 11:106-107

İbrahim 14:27

Ra'd 13:38-39

Yusuf 12:111

Hud 11:114

İbrahim 14:34

Ra'd 13:42

Ra'd 13:7

Hud 11:119

34. Surely man is a wrong-doer...

42. All plotting is (in the hand) of Allah.

7. And the unbelievers say: 'Why has no sign been sent down to him from his Lord?'
But you are only a warner; and every people has a guide.

119. The word of your Lord shall be fulfilled: 'I will fill Hell with jinns and men altogether.'

27. Allah leads the wrongdoers astray. Allah does what He will.

38. We have sent messengers before you, and appointed for them wives and children, yet none of them could bring a sign (a miracle) except by the leave of Allah. **39.** Allah blots out or confirms whatever He will, and with him is the Mother of the Book.

111. This (Qur'an) is no invented tale but a confirmation of the previous (scripture) and a detailed explanation of all things and a mercy to people who believe.

114. And establish the Prayer at the two ends of the day and at the approaches of the night. Surely good deeds will annul evil ones.

22. Satan will say... I had no power over you except to call you...

36. Those to whom We have given the Book rejoice in what has been sent down to you, while some factions deny a part of it.

53. I do not ever free my own self of blame, the human soul is certainly prone to evil...

106. As for the wretched, they shall be in the Fire...
107. Eternally therein... unless your Lord ordains otherwise... For your Lord is doer of what He wills.

43. disbelievers... "You are not a messenger of (Allah)." Say: "Allah, and those who have knowledge of the Book, are sufficient witness between me and you.

11. For every (such person) there are guardian-angels before him and behind him. They guard him by the command of Allah... If Allah wills a misfortune, there can be no turning it back, nor will they find besides Him anyone to protect them.

5. Satan is an open enemy to man.

96. And We sent Moses with Our revelations and a clear authority.

Nahl 16:125

Nahl 16:101

Nahl 16:43

İbrahim 14:47

Nahl 16:126

Nahl 16:110

Nahl 16:61

Hijr 15:9-10

İsra 17:15

Nahl 16:115

Nahl 16:71 & 75

Hijr 15:28-31

İsra 17:22-23

Nahl 16:123

Nahl 16:98-99

Nahl 16:22 & 51

22. Do not associate another deity with Allah; lest you sit down reproved, forsaken. **23.** You Lord has decreed that you worship none but Him...

123. We revealed to you (O Muhammad) saying: "Follow the religion of Abraham..."

98. When you recite the Qur'an seek refuge in Allah from Satan the accursed.
99. He has no power over those who believe and put their trust in their Lord.

22. Your God is one God...
51. Do not take two Gods...

15. No soul can bear another's burden.

115. He has forbidden for you only carrion, blood and the flesh of swine; also any (flesh) consecrated in the name of any but Allah.

71. Allah has favoured some of you above others...
75. Are they (at all) equal?

28. And (remember) when your Lord said to the angels: 'I am creating man of a clay of moulded mud. **29.** When I have shaped him and breathed My spirit into him, kneel down and prostrate yourselves before him!' **30.** So all angels prostrated themselves, all together. **31.** Except Iblis. He refused to be among the prostraters.

126. If you punish, then punish with the like of that wherewith you were afflicted. But if you endure patiently, this is indeed better for those who are patient.

110. Then surely your Lord, unto those who emigrated after they had been persecuted and then fought and were steadfast, surely your Lord thereafter is Forgiving, Merciful.

61. If Allah were to punish men for their wrongdoing He would not leave on the earth a single living creature.

9. We have, without doubt, sent down the Reminder, and we preserve it. **10.** We sent forth messengers before you, to the older nations.

125. Invite (all) to the path of your Lord with wisdom and kindly exhortation, and reason with them...

101. When we exchange a revelation in place of another revelation - and Allah know best what He reveals - they say: "You are an imposter". Indeed, most of them have no knowledge.

43. The messengers We sent before you (O Muhammad), were not other than men to whom We gave revelation. Ask the people of the Remembrance if you do not know.

47. Never think that Allah will fail in his promise to his messengers. Surely Allah is Mighty, Able to Requite.

Kehf 18:1

İsra 17:85

İsra 17:61

İsra 17:31-32

Kehf 18:4-5

İsra 17:86

İsra 17:66

İsra 17:36

Kehf 18:9 & 25

İsra 17:101

İsra 17:77

İsra 17:55

Kehf 18:15

İsra 17:110

İsra 17:78

İsra 17:59

15. These, our people, have adopted other gods beside Him. Why do they not bring any clear argument (in support of their creed)? Well who can be more wicked than the one who invents a falsehood against Allah?

110. Say: "Call upon Allah... to Him belong the most beautiful names."

78. Establish the Prayer at the sun's decline until the darkness of the night; and the recital of veil dawn, for the recital (in the prayer) at dawn has its witness.

59. Nothing has hindered us from sending signs (miracles) except that the former people denied them... We send signs only by way of warning.

9. Do you consider that the Companions of the Cave and the Bearers of the Inscription were a wonder among our signs?...

25. So they stayed in their Cave three hundred years and (some) add nine (more).

101. And assuredly We gave Moses nine clear signs... then Pharaoh said unto him: "I consider, O Moses, that you are bewitched."

77. (Such was Our) way with the messengers We sent before you. And you will find no change in Our ways.

55. And We preferred some of the prophets above others; and unto David We gave the Psalms.

4. And to warn those who say that Allah has chosen a son.

5. Of this they have no knowledge, nor (had) their fathers. Dreadful is the word that comes out of their mouths. they utter nothing but a lie.

86. And if We had willed We could certainly take away that which We have revealed to you;

66. your Lord is ever Merciful towards you.

36. Do not go after that of which you have no knowledge, for (man's) eyes, ears and heart, each of these (senses) shall be closely questioned.

1. Praise be to Allah who has revealed the Book to His servant and has not placed in it any crookedness.

85. They ask you about the Spirit. Say: "The Spirit is of my Lord's command, and of knowledge you have been given but little."

61. When we said... "Prostrate yourselves before Adam!" they all prostrated themselves except Iblis, who said: "Shall I bow to him whom you have made of clay?"

31. Do not slay your offspring for fear of want. It is We who provide for them, and for you. Indeed their killing is a great sin. **32.** Do not approach adultery, for it is an indecent and an evil way.

**Meryem 19:
68 & 70-72**

Meryem 19:23

Kehf 18:57

**Kehf 18:
17 & 23-24**

Taha 20:5 & 51-51

Meryem 19:30 & 33

Kehf 18:109

Kehf 18:27

Taha 20:8

Meryem 19:35

**Meryem 19:
16, & 20-22**

Kehf 18:45

Taha 20:116

Meryem 19:54

Meryem 19:17-19

Kehf 18:50

116. When We said to the angels: 'Prostrate yourselves to Adam! They prostrated themselves, but not Iblis: he refused.

54. And make mention in the book (the story) of Ishmael. He was true to what he was promised. And he was a messenger (of Allah), a Prophet.

17. we sent to her Our spirit (Gabriel)...
19. He said; "I am only a messenger of your Lord to announce to you the gift of a pure son."

50. And (remember) when We said to the angels: "Prostrate yourselves before Adam," all prostrated themselves, except Satan. He was of the jinn, and he rebelled against his Lord's command.

8. Allah! There is no god but Him. His are the most beautiful names.

35. It is not befitting to (the majesty of) Allah that He should beget a son. Glory be to Him! When He determines a matter, He only says to it 'Be' and it is.

16. Mary... **20.** said: "How can I have a son when no man has touched me; neither have I been unchaste?" **21.** (The angel) replied, "So shall it be; your Lord says: 'This is an easy thing for Me...' **22.** And We shall make him a sign for mankind and a blessing from Us.' It is a matter decreed.

45. Allah has power over all things.

5. The Compassionate God, Who is established on the throne...
51. What then is the state of previous generations?...
52. The knowledge of that is with my Lord (recorded) in a book. My Lord never errs, nor forgets.

30. (Whereupon) he (the babe) spoke out: 'I am indeed a servant of Allah. He has given me the Scripture and has appointed me a prophet...'
33. So peace be upon me the day that I was born and the day that I die and the day that I shall be raised up to life (again).

109. Say: 'If the ocean were ink for the words of My Lord, assuredly the sea would be used up before the Words of My Lord were finished, even if We brought another (ocean) like it, for its aid.'

27. And recite (and teach) that which has been revealed unto you in the Book of your Lord. No one can change His words.

68. assuredly We shall assemble them and the devils. The We shall certainly bring them to their knees, around Hell.
70. And certainly We know best who deserves to be burnt there. **71.** There is not one of you who shall not come to it. This is the absolute decree of your Lord.
72. Then We shall rescue those who kept from evil and leave the evil-doers therein crouching.

23. And the pains of childbirth drove her to a trunk of a palm-tree...

57. Who is more wicked than he who has been reminded of the signs (revelations) of his Lord, then turns away from them...

17. He whom Allah guides is rightly guided...
23. Do not say of anything: "I will do it tomorrow," **24.** Without adding, "If God wills". When you forget remember your Lord, and say, "May Allah guide me and bring me nearer to Truth."

Hajj 22:47 & 52

Hajj 22:26

Enbiya 21:
66, 68-69

Taha 20:121-123

Hajj 22:54

Hajj 22:28 & 34

Enbiya 21:91

Taha 20:133

Hajj 22:60

Hajj 22:37

Hajj 22:8

Enbiya 21:
7, 48, & 105

Hajj 22:62-63

Hajj 22:39

Hajj 22:14

Enbiya 21:35

62. That is because Allah, He is the Truth, and that which they call instead of Him, is the False; and because Allah, He is the High, the Great. **63.** Surely Allah is Subtle, All Aware.

39. (Fighting is) permitted to those who are fought against, because they are wronged; and surely Allah is Able to help them.

14. Surely Allah does what He pleases.

35. Every soul shall taste death. And We test you with evil and with good as a trial. And unto US shall you be returned.

60. Whoever punishes with the like of that with which he was punished, and then is (again) oppressed, Allah is Relenting, Forgiving.

37. (Note it well that) neither their flesh nor their blood shall reach Allah. But it is your piety (and veneration) that reaches Him.

8. Some there are amongst men who dispute about Allah without knowledge, or guidance, or an enlightening book.

7. Before you (also), the messengers We sent were only men, to whom We had granted revelation. If you do not know this, ask those who have the Reminder¹... **48.** We gave Moses and Aaron the Criterion (or right and wrong) and a light and Reminder¹ for those who keep from evil... **105.** And verily We have written in the Zebûr (Scripture) after the reminder¹: "My righteous slaves shall inherit the earth."

54. And surely Allah guides those who believe to the straight path.

28. mention the name of Allah, over the beasts of cattle He has provided them. Then eat thereof, and feed the unfortunate and distressed poor... **34.** And for every nation We have appointed a ritual for sacrifice...

91. And (remember that blessed woman) who guarded her chastity. Then We breathed into her of Our spirit, and We made her and her son a sign for all peoples.

133. And they say: 'Why does he (Muhammad) give us no sign from His Lord? Has not a clear sign come to them of all that was in the former books (of revelation)?

47. Allah shall never fail his promise. Truly a day with Allah is as a thousand years of what you reckon.
52. We never sent a messenger or prophet before you, but... Satan cast into his desire some affair. But Allah abrogates what Satan casts. Then Allah establishes (perfects) His signs (revelations)... Allah is All Knowing, All Wise.

26. We appointed for Abraham the site of the House... purify My House for those who circumambulate (the Ka'ba)...

66. Abraham said: "Do you then worship, besides Allah, those things that cannot profit you in anything at all, nor harm you?..."
68. They said: "Burn him (immediately) and protect your gods, if you are doing anything."
69. We said, "O fire! Be coolness and peace for Abraham!"

121. They both ate of its fruit, and so their nakedness appeared to them. They began to cover themselves with leaves from the Garden. Thus Adam disobeyed his Lord, and went astray. **122.** Then his Lord chose him: He relented towards him, and rightly guided him. **123.** He said: "Go down, both of you, from the Garden, with enmity one to another."

Shu'ara 26:1-2

Furkan 25:2

Nur 24:2

Hajj 22:74

Shu'ara 26:80

Furkan 25:44

Nur 24:21-22

Hajj 22:78

Shu'ara 26:82

Furkan 25:56

Nur 24:30-31

**Mu'minun 23:
1, 4 & 5-6**

**Shu'ara 26:
165-166 & 173**

Furkan 25:70

Nur 24:35

**Mu'minun 23:
101-103**

165. What! Of all creatures do you come unto the males? **166.** And leave the wives your Lord created for you? Nay, but you are people who transgress the limits.

173. And we rained on them a rain. And dreadful is the rain of those who have been warned.

70. him who repents and believes, and does righteous work; such, Allah shall change their misdeeds into good works. And Allah is Forgiving, Merciful.

35. Allah is the Light of the heavens and of earth... It is light upon Light. Allah guides whom He wills to His Light; and Allah sets forth parables to men, for Allah is knower of all things.

102. Then those whose scales are heavy, they are successful. **103.** And those whose scales are light have lost themselves, they shall abide in hell forever.

82. And who, I ardently hope, will forgive me my sin on the Day of Judgment.

56. And We sent you not but as a bearer of good tidings and a warning.

30. And say to the believing women that they should... **31.** draw their veils over their bosoms and display not their ornaments except to their husbands...

1. Successful indeed are the believers... **4.** and those who are payers of the Zakat. **5.** And those who guard their chastity (their hidden parts), **6.** Except for their wives, and what their right hands possess (slaves), for then they are not blamed.

80. And when I sicken, then He heals me.

44. Or do you recon that most of them hearken or comprehend? They are like cattle. Nay, but they are even further astray from the path.

21. Had it not been for Allah's grace unto you and His mercy none of you would have ever been purified. But Allah causes who He will to be purified. Allah is Hearer, Knower. **22.** Do you not wish that Allah may forgive you? And Allah is Forgiving, Merciful.

78. And fight for Allah, the right fight for him. He has chosen you, and has not laid upon you in religion any hardship; the faith of your father Abraham. He named you Muslims previously, and in this (Scripture), that the Messenger may be a witness against you, and that you may be a witness against all people. Therefore, observe the prayer, and pay the Zekât, and hold fast to Allah, for He is your Patron. An excellent Patron, and an excellent Helper!

1. Tâ. Sîn. Mîm.
2. These are the signs of the scripture that makes plain.

2. His is the sovereignty of the heavens and of the earth. No son has He begotten. No partner has He in His sovereignty! All things has He created, and has decreed their destinies.

2. The adulteress and the adulterer, flog each of them a hundred stripes, and let not any pity (mercy) for them withholding you from supporting Allah's religion, if you believe in Allah and the last day. And let a party of believers witness their punishment.

74. They do not esteem Allah His rightful measure. Truly Allah is Strong, Almighty.

Shu'ara 26:
196-197

Ankebut 29:7

Neml 27:17 & 50

Shu'ara 26:
192-193 & 196-197

Rum 30:6 & 16

Ankebut 29:27

Neml 27:54-55

Shu'ara 26:
210-211

Rum 30:45

Ankebut 29:46-47

Kasas 28:68

Neml 27:1-2

Lokman 31:27

Ankebut 29:69

Ankebut 29:6

Neml 27:12

27. And if all the trees in the earth were pens, and the sea, with seven more seas to help it, (were ink), the words of Allah could not be exhausted.

69. As for those who strive in Us, We surely guide them to Our paths; and verily Allah is with the good.

6. And whosoever strives, strives not only for himself, for Allah is altogether Independent of (His) creatures.

12. (This will be one) among nine tokens unto Pharaoh and his people... But when Our signs came to them, plain to see, they said, "This is mere magic."

45. Allah loves not the disbelievers.

46. Argue not with the People of the Book unless it be in a way that is better, save with such of them who are iniquitous; and say: "We believe in that which has been revealed unto us and revealed unto you; our God and your God is One, and unto Him we surrender. **47.** none deny our revelations save the disbelievers.

68. Your Lord creates what He wills and chooses. They never have any choice. Glorified be Allah, and exalted above all that they associate (with Him)!

1. Tâ Sîn. Theses are signs of the Qur'an and a lucid book.
2. A guidance for believers.

6. It is a promise of Allah, Allah does not break His promise; but most of mankind know not.
16. And as for those who disbelieved and denied Our revelations and denied the meeting of the Hereafter, such will be brought to torment.

27. We bestowed on him Isaac and Jacob, and We established the Prophethood and the Scripture among his seed.

54. And Lot! when he said unto his people: "Will you commit abomination knowingly? **55.** Must you practice lust with men instead of women? Nay, you are but a people that are ignorant."

210. the devils did not bring it down.
211. It is not meet for them, nor is it in their power.

196. it is in the Scriptures of the men of old.
197. Is it not a sign for them that the doctors of the Children of Israel know it?

7. And as for those who believe and do good works, We shall remit from them their evil deeds and shall repay them the best that they did.

17. And there were gathered together unto Solomon his armies of the jinn and humankind, and of the birds, and they were set in battle order...
50. So they plotted, and We plotted.

192. And verily it is a revelation of the Lord of the Worlds. **193.** With it came down the Spirit of Truth (Gabriel). **196.** And it is in the Scriptures of the men of old. **197.** Is it not a sign for them that the doctors of the Children of Israel know it?

Ahzab 33:26

Ahzab 33:18

Ahzab 33:6

Secde 32:2

Ahzab 33:28

Ahzab 33:20

Ahzab 33:7

Secde 32:13

**Ahzab 33:
32,50 & 52**

**Ahzab 33:
21,32-33,38 & 50**

Ahzab 33:8

Secde 32:22-23

Ahzab 33:35

Ahzab 33:25

Ahzab 33:16-17

Ahzab 33:5

35. Behold; men who surrender to Allah... men who fast and women who fast... Allah has prepared for them forgiveness, and a vast reward.

25. And Allah repulsed the disbelievers in their wrath; they gained no good. Allah averted their attack from the believers. Allah is Strong, Mighty.

16. Say "fleeing will not avail you if you flee from death or killing, and then you dwell in comfort but a little while."
17. Say: "Who is he who can preserve you from Allah if He intend harm for you, or intend mercy for you?"

5. And there is no sin for you in the mistakes that you make unintentionally but what your hearts purpose that will be a sin for you.

32. O you wives of the Prophet! You are not like any other women. **50.** O prophet! We have made lawful unto you your wives... A privilege for you only, not the rest of believers. **52.** It is henceforth not allowed to you to take other women henceforth, nor that you should change them for other wives even though their beauty pleased you, save those whom your right hands possess, and Allah is Watcher over all things.

21. Verily in the messenger of Allah you have a good example... **32.** O you wives of the Prophet! **38.** There is no reproach for the Prophet in what Allah has made his due... **50.** a believing woman if she gives herself unto the Prophet and the Prophet desire to ask her in marriage, a privilege for you only, not for the rest of believers. I will content you and will release you with a fair release.

8. That He may ask the loyal of their loyalty. And He has prepared a painful doom for the unfaithful.

22. And who does greater wrong than he who is reminded of the revelations of his Lord, then turn away from them? Surely We will requite the guilty. **23.** We verily gave Moses the Book; so be not you in doubt of his receiving it; and We appointed it a guidance for the Children of Israel.

28. O Prophet! Say to your wives: "If you desire the world's life and its adornment, come!"

20. They reconed that the clans would never leave, and when the clans come, they will wish that they were in the desert with the wandering Arabs, asking for the news of you; and if they were among you, they would not give battle, save a few.

7. And (remember when) We took from the prophets a Covenant, and from you (O Muhammad) and from Noah and Abraham and Moses and Jesus son of Mary. We took from them a solemn covenant;

13. And if We had so willed, We could have given every soul its guidance, but the word from Me concerning evil-doers took effect: that I will fill hell with the jinn and mankind together.

26. And He brought down those of the People of the Scripture who supported them down from their strongholds, and cast panic into their hearts. Some you slew, and you made captive others.

18. Allah already knows those of you who hinder, and those who say unto their brethren: "come you hither unto us!" and they come not to the stress of battle save a little.

6. The Prophet is closer to the believers than theirselves...

2. (This is) the sending down of the Book, wherein is no doubt, from the Lord of the Worlds.

Fatır 35:18

Sebe 34:8 & 46

Ahzab 33:51

Ahzab 33:36

Fatır 35:43

Sebe 34:21

Ahzab 33:59

Ahzab 33:37

Fatır 35:45

Sebe 34:31 & 38

Ahzab 33:60

Ahzab 33:38

Saffat 37:3 & 7

Fatır 35:8

Ahzab 33:61-62

Ahzab 33:40

3. read (the word) for a reminder...

7. We protect it with security from every froward devil.

8. Allah verily misleads whom he wills and guides whom He wills...

61. Accursed, (they shall suffer a curse). They will be seized wherever found and slain with a (fierce) slaughter. **62.** That was the way of Allah in the case of those who passed away of old; you will not find for the way of Allah any changing.

40. Muhammad is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets; and Allah is Aware of all things.

45. If Allah took mankind to task by that which they deserve, He would not leave a living creature on the surface of the earth; but He reprieves them unto an appointed term, and when their term comes then verily (they will know that) Allah is ever Seer of His slaves.

31. And those who disbelieve say: "We believe not this Qur'an nor in that which was before it..."
38. And as for those who strive against Our revelations, challenging, they will be brought to the punishment.

60. If the hypocrites, and those in whose hearts is a disease, and the alarmists in the city do not cease, We verily shall urge you on against them, then they will be your neighbours in it but a little while.

38. There is no reproach (difficulty) for the Prophet in what Allah has made his due. That was Allah's way with those who passed away of old, and the commandment of Allah is certain destiny.

43. You will not find for Allah's way of treatment any substitute, or will you find for Allah's way to treatment aught of power to change.

21. your Lord (o Muhammad) takes note of all things.

59. O Prophet! Tell your wives and your daughters and the women of the believers to draw their cloaks round them (when they go abroad). That will be better, that so they may be recognized and not annoyed.

37. So when Zaid had performed the necessary formality (of divorce) from her, We gave her unto you in marriage so that (henceforth) there may be no sin for believers in respect of wives of their adopted sons, when the latter have performed the necessary formality (of release) from them. The commandment of Allah must be fulfilled.

18. An no burdened soul can bear another's burden... He who grows in goodness grows only for himself, (he cannot by his merit redeem others).
Unto Allah is the journeying.

8. Has he invented a lie concerning against Allah, or is there in him a madness (inspired by a demon)?" Say (unto them o Muhammad)...
46. There is no madness in your comrade.

51. You can defer whoever you desire of them and you can lodge with you whom you please, and whomsoever you desire of those whom you have set aside (temporarily), it is no sin for you (to receive her again); that is better; that they may be comforted and not grieve.

36. And it is not for a believing man or a believing woman to have any choice in their affairs when Allah and His messenger have decided an affair for them; and whoso is rebellious to Allah and His messenger, he verily goes astray in error manifest.

Mu'min 40:53-55

Zumer 39:52-53

Sad: 38:83

**Saffat 37:
102 & 106-107**

Mu'min 40:56

Zumer 39:69-70

Zumer 39:4

**Saffat 37:
117-118**

Mu'min 40:78

Mu'min 40:17 & 20

Zumer 39:16

Saffat 37:126

Fussilet 41:42-43

**Mu'min 40:
23-24 & 36**

Zumer 39:44

Sad: 38:9 & 35

42. No falsehood can approach it from before or behind it: it is a Revelation for the Wise and Praiseworthy One.

43. O Prophet, nothing is said to you that has not already been said to the Messengers before you.

23. And verily We sent Moses with Our revelations and a clear warrant

24. To Pharoah, Haman..."

36. And Pharoah said: "O Haman, build for me a tower, that I may reach the ways."

44. Intercession is wholly in the power of Allah.

9. your Lord, the Mighty, the Bestower...
35. Surely you are the Bestower.

78. Verily We sent many a Messenger before you; of some we have already related to you the story, of others We have not. Yet it was not in the power of any Messenger to bring a sign without Allah's leave.

17. That day every soul shall be paid for what it has earned. On that day none shall be wronged.
20. Allah will judge men with fairness.

16. This is the doom with which Allah frightens His bondsmen. So, O my servants, avoid my wrath...

126. Allah, your Lord and Lord of your forefathers...

56. Assuredly, those who wrangle concerning the Revelations of Allah without any authority having come to them, there is nothing but pride in their hearts; but they will never attain to their ambitions. Therefore take refuge in Allah. It is He Who hears and sees.

69. the book will be placed open, and the Prophets and the witnesses will be brought, and the people will be judged with full equity, and none will be wronged.
70. And each soul will be paid for whatever it had done.

4. If Allah has willed to take a son, He could have chosen anyone He pleased out of His creation... (He is above such things.). He is Allah, the One, the Omnipotent.

117. And We gave them the clear Scripture.
118. And showed them the right path.

53. And we did give Moses the guidance and made the Children of Israel to inherit the Scripture. **54.** A guide and a reminder for men of understanding... **55.** (O Muhammad)...Ask forgiveness for your fault.

52. And do they not know that Allah enlarges providence for whom He wills, and restricts it (for whom He wills)?
53. Surely Allah forgives all sins; for He is the All-Forgiving, the Most Merciful.

83. Your single minded slaves...

102. And when (his son) was old enough to walk with him, (Abraham) said: "O my dear son, I have seen in a dream that I must sacrifice you, so look, what think you?" He said, "O my father! Do that which you are commanded...
106. That verily was a clear test (trial).
107. Then We ransomed him with a tremendous sacrifice.

**Jathiyah 45:
16, 31 & 34**

Zukhruf 43:39

Shura 42:39-41

Fussilet 41:42-43

Ahkaf 46:18

Zukhruf 43:57 & 59

Shura 42:51-52

Shura 42:14

Ahkaf 46:4

Zukhruf 43:61 & 63

Zukhruf 43:4

Shura 42:15

Ahkaf 46:9

Zukhruf 43:70

Zukhruf 43:36

Shura 42:19

9. Say to them: "I am no new thing among the Messengers. Just as all the former Prophets were mortals who had no share in Divine attributes and powers, so am I. I am no more than a plain warner. I do not know what shall befall you tomorrow or what shall befall me. I only follow that which is revealed to me.

70. Enter the Garden, you and your wives, to be made glad.

36. We set a devil upon him, who becomes his comrade...

19. Allah is kind to his slaves...

4. Bring me a Book revealed before this, or produce some remnants of knowledge (in support of your beliefs) if you are truthful.

61. And (the second coming of Jesus shall be) a sign of the Hour: therefore, do not have any doubt about it, and follow Me. This is the Straight Way...
63. And when Jesus came with clear proofs of Allah's sovereignty, he said: "I have brought wisdom to you, and have come to make plain to you the reality of those things in which you differ: so fear Allah and obey me."

4. verily it is inscribed in the mother of the Book, which We possess...

15. Therefore, (O Muhammad) call them (to the true faith), and hold fast to it yourself as you have been commanded, and do not follow their whims, but say: "I believe in whatever Book Allah has sent down... Let there be no argument between us.

18. And now We have set you (O Muhammad) on a clear road of (Our) commandment; so follow it...

57. The son of Mary...
59. He is nothing but a slave whom We rendered an example for the Children of Israel.

51. And it is not given to any mortal that Allah should speak to him unless it be by revelation or from behind a veil, or that he sends a messenger (an angel)...
52. And thus We have (O Muhammad) revealed a Spirit to you by Our Command. You did not know what was the Scripture.

14. Yet they became divided only after knowledge had reached them, out of envy among themselves.

16. Before this, We had bestowed on the Children of Israel the Book and the Command and the Prophethood, and provided them with good things, and favoured them above (all) peoples... 31. And as for those who disbelieved (it will be said:) "Were not My Revelations recited to you?...
34. It will be said to them: "This day we forget you, even as you forgot the meeting of this your day; and your habitation is the Fire, and there is none to help you.

39. (Then it will be said to them): "Now you have done wrong, it avails you nothing today that (you and your satans) are partners in the torment."

39. And those who, when great wrong is done to them, defend themselves, 40. The recompense of an ill-deed is an ill-deed like thereof. But whosoever pardons and seeks reconciliation, his reward is with Allah. Lo! He does not love the wrong-doers. 41. those who avenge themselves after they have been wronged, cannot be held

42. No falsehood can approach it from before or behind it: it is a Revelation for the Wise and Praiseworthy One.
43. O Prophet, nothing is said to you that has not already been said to the Messengers before you.

Hujurat 49:15

Fetih 48:28

Muhammed 47:19-20

Ahkaf 46:12

Kaf 50:16 & 38

Fetih 48:29

Muhammed 47:35

Ahkaf 46:29-31

Kaf 50:29

Hujurat 49:9

Fetih 48:16

Muhammed 47:4

Kaf 50:45

Hujurat 49:12

Fetih 48:22-23

Muhammed 47:
11 & 32

45. you o Muhammad are in no wise a compeller over them. But warn by the Qur'an...

12. O you who believe! Avoid much suspicion, for in some cases suspicion is a crime. Do not spy on one another. Would any of you like to eat the flesh of his dead brother? Surely you would abhor it. Have fear of Allah. he is the Forgiving and Merciful

22. If the disbelievers fight you, then they will certainly turn their backs and will find no protector or helper.
23. This is the way of Allah that has been followed in the past, and you will find no change in the way of Allah.

11. That is because Allah is the protector of the believers, and the disbelievers have no protector at all.
32. Those who disbelieve and hinder others from Allah's Way and dispute with the Messenger after the guidance has been manifested to them, can in no way harm Allah, but Allah indeed will render all their works of no effect.

29. My word cannot be changed, nor am I unjust to My servants.

9. An if two parties of the believers fall to mutual fighting make peace between them. And if one party of them does wrong to the other, fight that which does wrong till it returns to the ordinance of Allah. Then if it returns, make peace between them justly and act equitably. Allah loves those who do justice

16. Tell the desert Arabs who were left behind: "You will soon be called upon to fight a mighty people. You will have to fight them, or they will submit. Then if you obey, Allah will give you a good reward, but if you turn your backs as you did before, Allah will punish you with a painful torment.

4. Now, when you meet the disbelievers in the battle-field, first smite their necks; then when you have crushed them completely, bind (the prisoners) tight. Then either grace or ransom, until war lays down her burdens. That is the ordinance. And if Allah had willed, He would Himself have dealt with them. But (He has adopted this way) so that He may test some of you by means of others. And those who are slain in the way of Allah, He will not render their actions vain.

16. We created man, and We know the promptings of his soul, and We are nearer to him than his jugular vein.
38. And verily We created the heavens and the earth, and all that is between them, in six days, and never were We touched by fatigue.

29. Muhammad is the messenger of Allah, and those who are with him are stern against the disbelievers and merciful among themselves. When you see them you will find them bowing down and falling prostrate and craving for Allah's bounty and grace. They have the marks of prostration on their faces by which they are distinguished. This is their description in the Torah and the Gospel... Allah has promised those of them who believe and do good works, forgiveness and an immense reward.

35. Therefore, do not be faint-hearted, and do not beg for peace, for you will surely gain the upper hand. Allah is with you and will never let your works go to waste.

29. We brought to you a group of jinn so that they might listen to the Qur'an... **30.** It confirms what came before it, and it guides to the Truth and to a Straight Road.
31. O our people! Respond to Allah's summoner and believe in Him. He will forgive your sins and guard you from a painful torment.

15. The true believers are those who have faith in Allah and His Messenger, and do not doubt, and who fight for His cause with their wealth and their lives. They indeed are the truthful ones.

28. He it is Who has sent His Messenger with guidance and the religion of truth, that He may cause it to prevail over all religion. And Allah is enough for a witness.

19. So, know (O Prophet), that there is none worth of worship but Allah, and ask forgiveness for your fault.
20. And those who believe say: "If only a sûra were revealed!" But when a decisive sûrah is revealed in which fighting is mentioned, you see those in whose hearts is a disease looking at you like (someone) under the shadow of death. Therefore, woe unto them!

12. .Yet before it there came the Book of Moses as a guide and a mercy; and this book has been revealed to confirm it in the Arabic language so as to warn the wrongdoers and to give good news to those who do good.

Vakia 56:77-80

Vakia 56:35-38

Tur 52:33-34

Zariyat 51:56

Hadid 57:10

Kamer 54:41-42

Necm 53:19-20

Zariyat 51:58

Hadid 57:22

Rahman 55:
55-56,70-72 & 74

Necm 53:32

Tur 52:19-20

Hadid 57:26-27

Vakia 56:
57-59,64,69 & 72

Necm 53:36-38

Tur 52:23-26

26. And We verily sent Noah and Abraham, and bestowed on their offspring prophethood and the Scriptures... **27.** Then We caused Our messengers to follow in their footsteps; and We caused Jesus, son of Mary, to follow, and gave him the Gospel, and placed compassion and mercy in the hearts of those who followed him.

57. We created you: will you not believe? **58.** Behold (the semen) you emit: **59.** Do you create it or are We the Creator? **64.** Is it you who foster it, or are We the Fosterer? **72.** Was it you who made the tree thereof to grow, or were We the Grower?

36. Or has he not had news of what is in the books of Moses, **37.** And Abraham who fulfilled his duty, **38.** That no soul shall bear another's burden. **39.** And that each can have nothing save what he strives for.

23. There they pass from hand to hand a cup inspiring no idle talk, no sinful urge. **24.** And there go round, waiting on them, menservants of their own, as though they were hidden pearls. **25.** They will advance each other, and ask each other; **26.** Aforetime, we were not without fear for the sake of our people.

22. No misfortune can befall in the earth, or your own persons, but it is recorded in a book before We bring it into being. That is easy for Allah.

55. Which of your Lord's blessings would you two deny? **56.** Therein are maidens of modest gaze, whom neither man nor jinni will have touched before them... **70.** In them will be chaste and fair ones... **72.** Houris sheltered in pavilions. **74.** Neither man nor jinni will have touched them before.

32. Those who avoid enormities of sin and abominations, and commit only small offences, for them your Lord is of vast mercy... Therefore do not justify yourselves.

19. (And it is said to them): 'Eat and drink in joy because of your good deeds.' **20.** They shall recline on couches ranged around. And We shall wed them to houris with large and lovely eyes.

10. And why should you not give in the cause of Allah, when He alone will inherit the heavens and the earth? Those of you that gave of their wealth before the victory and took part in the fighting are not equal (to those who gave and fought thereafter). Their degree is greater. Yet Allah has promised each a good reward. He has knowledge of all your actions.

40. And in truth We have made the Qur'an easy to remember; but will any take heed? **41.** And in truth warnings came to the house of Pharaoh. **42.** But they disbelieve all Our signs and We smote them with the grasp of one Mighty, and Powerful.

19. Have you thought upon Al-Lat and al-Uzza. **20.** And Manat, the third, the other?

58. Allah! He it is that gives livelihood, the Lord of unbreakable might.

77. That this is indeed a noble Qur'an. **78.** (Inscribed) in a hidden book. **79.** Which none can touch except the purified; **80.** A revelation from the Lord of the Worlds.

Vakia 56:35-38.....35. We created the women again, 36. and made them virgins, 37. Loving companions of the same age. 38. For those on the right hand.

33 Do they say: "He has invented it (the Qur'an) himself?"... **34** Let them produce a speech like it, if what they say be true.

56. I created jinn and humankind only that they might worship me.

Saf 61:6

Hashr 59:23-24

Hashr 59:6

Mujadila 58:10

Saf 61:8-9

Mumtahanah 60:1

Hashr 59:7

Mujadila 58:22

Saf 61:11

Mumtahanah 60:9

Hashr 59:8

Hashr 59:2

Jumah 62:9-10

Saf 61:4

Hashr 59:14

Hashr 59:5

1. Whatever is in the heavens and in the earth glorifies Allah, the Sovereign Lord, the Holy One, the Mighty, the Wise.

4. Allah loves those who fight for His cause in ranks, as if they were a solid structure.

14. They will never fight against you in a body, save in fortified cities from behind high walls. Their hostility among themselves is very great; you think of them as one, yet their hearts are divided. That is because they are a folk who have no sense.

5. Whatever palm-tree you cut down or leave standing upon its roots, it is by Allah's leave, so that He might humiliate the evil-doers.

11. You should believe in Allah and His messenger, and should strive for the cause of Allah with your wealth and your lives. That is better for you, if you but knew it.

9. Allah only forbids you to make friends with those who have fought against you on account of your religion and driven you from your homes, or abetted others to do so. Those who make friends with them are wrongdoers.

8. And (spoil is) for the poor fugitives who have been driven out from their homes and belongings, who seek bounty from Allah and help Allah and His Messenger. They are the true believers.

2. He it is that drove the disbelievers among the People of the Book out of their dwellings into the first exile. You did not think that they would go, and they, for their part, fancied that their strongholds would protect them from Allah. But Allah overtook them whence they did not expect, casting such a terror into their hearts that their dwellings were destroyed by their own hands as well as by those of the faithful. So learn a lesson, O you who have eyes!

8. Allah will perfect his light, much as the disbelievers may dislike it. **9.** He it is who has sent His messenger with guidance and the Religion of Truth, so that He may exalt it above all religions.

1. O Believers! Do not make friends with those who are enemies of Mine and yours, showing them kindness when they have denied the truth that has been revealed to you and driven the Messenger and yourselves out of your city because you believe in Allah, your Lord. If it was indeed to fight for My cause, and out of a desire to please Me that you left your city, how can you be friendly to them in secret? I well know all that you hide and all that you proclaim. Whoever of you does this will stray from the right path.

7. That which Allah gives as spoil to His messenger from the people of the townships, it is for Allah and His messenger (for the State) and for the near of kin and the orphans and the needy and the wayfarer, so that they will not become the property of the rich among you. Whatever the Messenger gives you, accept it; and whatever he forbids you, abstain from it. Have fear of Allah; He is stern in retribution.

22. You will find no believers in Allah and the Last Day on friendly terms with those who oppose Allah and His messengers, even though they be their fathers, their sons, their brothers, or their kindred... Allah's party will surely triumph.

6. Jesus... said... I am the messenger of Allah to you, confirming that which was revealed before me in the Torah (Books of Moses) and bringing good tidings of a messenger who will come after me, whose name is Ahmed.

23. He is Allah besides whom there is no other god. He is the Sovereign Lord, the Holy One, the Source of Security the keeper of Faith; the Guardian, the Mighty One, the All Powerful, the Proud! Exalted be He above the partners they ascribe to Him. **24.** He is Allah, the Creator, the Originator, the Modeller. His are the most beautiful names.

6. And that which Allah gave as spoil to His messenger from them, you did not make for this any expedition with either cavalry or camelry; but Allah gives His messenger lordship over whomsoever Allah pleases: and Allah is able to do all things.

10. Secret counsels are the work of the devil, who thereby seeks to annoy the faithful. Yet he can harm nothing at all except by Allah's leave. In Allah let the faithful put their trust.

Muzzammil 73:20

Ma'arij 70:
22 & 29-30

Tahrim 66:5

Munafiqun 63:1-4

Insan 76:11

Jinn 72:1-3

Tahrim 66:9

Taghabun 64:14-15

Insan 76:23

Jinn 72:11,13 & 14

Hakka 69:2 & 51

Talak 65:1 & 5

Nebe 78:
32-33, 36 & 38

Jinn 72:26-28

Hakka 69:
44-47 & 51

Tahrim 66:1-2

32. Theirs will be gardens and vineyards. **33.** Youthful maidens of equal age with firm breasts. **36.** A recompense from your Lord; a gift in payment. **38.** On that day, when the Spirit and the angels stand up in their ranks, they will not speak; except him who will receive the sanction of the Beneficent and say that is right.

26. He (alone) knows the unseen, and does not reveal to anyone His secret. **27.** Except to every messenger whom he has chosen, and then He sends down guardians who walk before him and behind him. **28.** That He may know that they have indeed conveyed the message of their Lord. He surrounds all their doings, and keeps count of all things.

44. And if he had invented false sayings concerning Us, **45.** We assuredly had taken him by the right hand **46.** and then severed his life-artery, **47.** and none of you could have held Us off from him. **51.** It is the absolute truth.

1. O Prophet! Why do you forbid that which Allah has made lawful for you, seeking to please your wives? Allah is forgiving, Merciful. **2.** Allah has made lawful for you (Muslims) absolution from your oaths (of such a kind), and Allah is your Protector. He is the Knower, the Wise.

23. We, even We, have revealed to you the Qur'an by stages.

11. And among us are righteous folk and among us there are far from that. We are sects having different rules. **13.** And when we heard the guidance, we believed in it: he that believes in his Lord shall fear neither wrong nor harm... **14.** Among us there are some who have surrendered to Allah and there are among us some who are unjust.

2. What is the Reality?
51. It is absolute truth.

1. O Prophet! If you (believers) divorce your wives, divorce them at the end of their waiting period, and keep your duty to Allah, your Lord. Do not expel them from their homes or let them go away unless they commit a proven immorality. Such are the bounds set by Allah. **5.** That is the commandment of Allah which He has revealed to you. And whoever keeps his duty to Allah, He will remit from him his evil deeds and will enlarge his reward.

11. Therefore, Allah has warded off from them the evil of that day, and has made them find brightness and joy.

1. Say O Muhammad: 'It has been revealed to me that a company of the jinn gave ear,' and they said: We have heard a wonderful Qur'an... **2.** Which guides to righteousness, so we believe in it and we shall not join (in worship) any (gods) with our Lord... **3.** And we believe that He - exalted be the glory of our Lord! - has taken neither wife nor son.

9. O Prophet! make war on the disbelievers and the hypocrites, and deal sternly with them. Hell will be their home, evil their fate.

14. O believers, among your wives and your children there are enemies for you, therefore beware of them. And if you overlook their offenses and forgive and pardon them, then know that Allah is Forgiving and Merciful. **15.** Your wealth and your children are only a temptation, whereas with Allah is an immense reward.

20. He knows among you there are sick men and others travelling the road in quest of Allah's bounty; and yet others fighting for His cause.

22. worshippers...
29. who restrain their carnal desire, **30.** save for their wives and slave-girls, for thus they are not blameworthy.

5. It may happen that his Lord, if he divorces you, will give him in your place better wives than yourselves... both formerly married and virgins.

1. When the hypocrites come to you they say: 'We bear witness that you are Allah's messenger.' Allah knows that you are indeed His messenger, and Allah bears witness that the hypocrites are lying! **2.** They use their oaths as a disguise and debar others from the path of Allah. Evil is what they do. **3.** That is because they believed and then renounced their faith: their hearts are sealed, so that they are devoid of understanding. **4.** And when you see them their figures please you, and when they speak you listen to what they say. Yet they are like propped-up beams of timber. They are the enemy. So beware of them. The curse of Allah be upon them! How perverse they are.

Ihlas 112:1

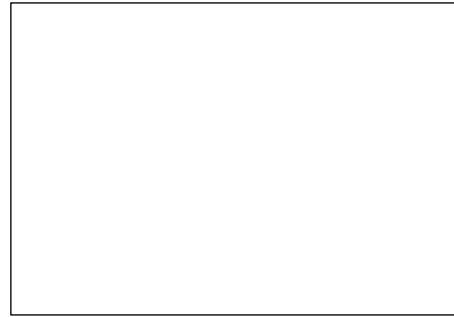
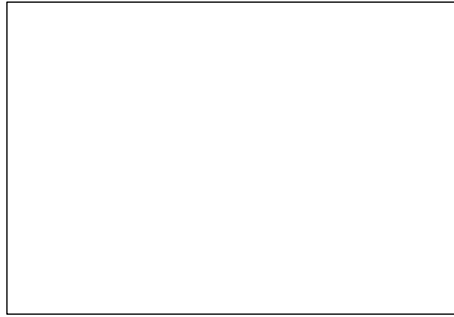
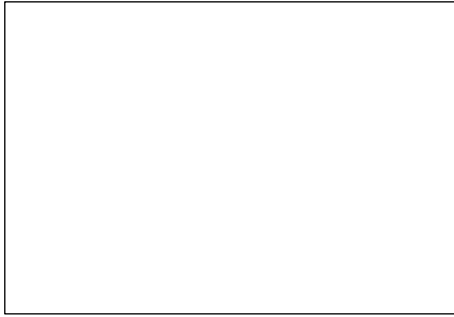
**Tekvir 81:
19,22-25 & 29**

Nas 114:1-6

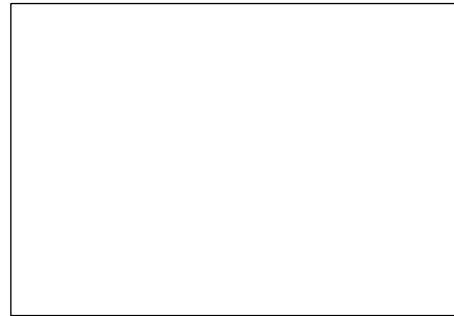
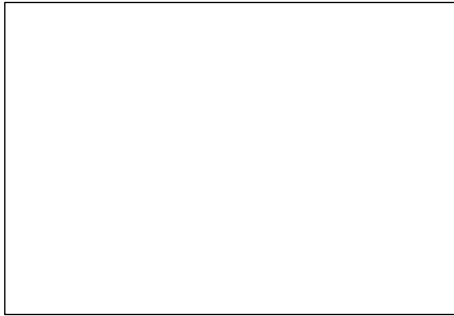
Buruj 85:14,21-22

Tin 95:4

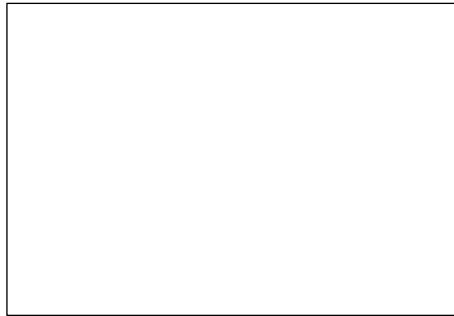
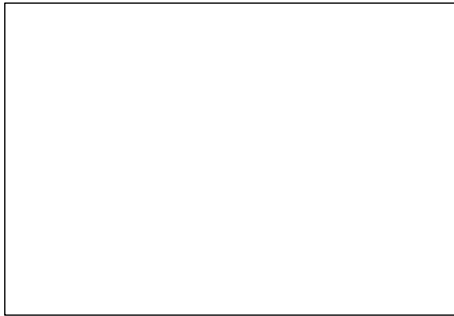
Kafirun 109:1-6



1. Say: 'O disbelievers': **2.** I do not worship what you worship. **3.** Nor do you worship what I worship. **4.** I shall never worship what you worship. **5.** Nor will you ever worship what I worship. **6.** To you belongs your religion, and to me mine.

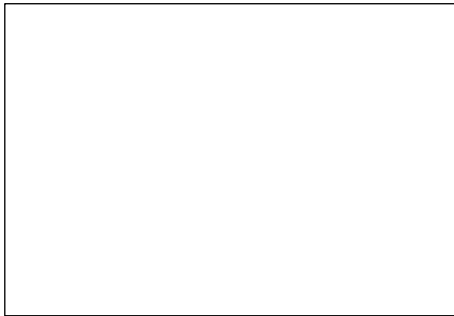


4. Surely We have created man in the most noble mould.



1. Say: "I seek refuge in the Lord of mankind **2.** The King of Mankind, **3.** The God of Mankind, **4.** From the evil of the slinking whisperer, **5.** Who whispers in the hearts of mankind, **6.** Of the jinn and of mankind."s

14. He is the Forgiving and Loving...
21. Indeed this is a glorious Qur'an,
22. Preserved in a well-guarded tablet.



1. Say: 'He is Allah, the One!'

19. Verily this is the word of a gracious messenger (Gabriel). **22.** No, your companion (the prophet) is not mad. **23.** He saw him (Gabriel) on the clear horizon. **24.** He does not withhold the unseen. **25.** Nor is this (the Qur'an) the utterance of an accursed Satan. **29.** And you cannot will, unless Allah wills, who is Lord of the Worlds.