**5.**

**Genesis 11:6-7**

**1.**

**Genesis 1:1-3**

**9.**

**Genesis 18:22 & 25**

**13.**

**Exodus 15:26**

**6.**

**Genesis 12:1-3**

**2.**

**Genesis 1:26-27**

**10.**

**Exodus 3:14-15**

**14.**

**Exodus 20:2-3,4,5,&7**

**7.**

**Genesis 15:18**

**3.**

**Genesis 3:14-15**

**11.**

**Exodus 12:11-13**

**15.**

**Exodus 20:8,10,12,13,14 & 15**

**8.**

**Genesis 18:14-15**

**4.**

**Genesis 3:22-24**

**12.**

**Exodus 15:2-3**

**16.**

**Exodus 32:31-33**

**21.**

**Leviticıus 5:17-19**

**17.**

**Exodus 32:31-33**

**25.**

**Leviticus 20:13**

**29.**

**Numbers 23:19**

**30.**

**Numbers 25:5 & 9**

**22.**

**Leviticıus 11:44-45**

**18.**

**Exodus 33:11,18 & 20**

**26.**

**Numbers 6:23-26**

**19.**

**Exodus 33:21-23**

**23.**

**Leviticıus 17:-11**

**27.**

**Numbers 14:18**

**31.**

**Deuterononmy 4:2 & 24**

**20.**

**Exodus 34:6-7 & 14**

**24.**

**Leviticıus 19:28**

**28.**

**Numbers 22:6 & 12**

**32.**

**Deuterononmy 5:7-9**

**37.**

**Deuterononmy 11:26-28**

**33.**

**Deuterononmy 5:32-33**

**41.**

**Deuterononmy 19:15**

**45.**

**Deuterononmy 28:1-2**

**38.**

**Deuterononmy 17:17**

**34.**

**Deuterononmy 6:4-6**

**42.**

**Deuterononmy 20:7**

**46.**

**Deuterononmy 28:13**

**39.**

**Deuterononmy 18:18**

**35.**

**Deuterononmy 6:7-9**

**43.**

**Deuterononmy 22:5**

**47.**

**Deuterononmy 28:14-15**

**40.**

**Deuterononmy 18:20 & 22**

**36.**

**Deuterononmy 10:16-17**

**44.**

**Deuterononmy 24:5**

**48.**

**Deuterononmy 28:58-59**

**53.**

**Joshua 1:8-9**

**49.**

**Deuterononmy 29:29**

**57.**

**2 Samuel 16:7**

**61.**

**Job 33:4**

**54.**

**Joshua 24:15**

**50.**

**Deuterononmy 30:19**

**58.**

**2 Samuel 7:24**

**62.**

**Job 33:12**

**51.**

**Deuterononmy 31:6**

**55.**

**1 Samuel 9:9**

**59.**

**Nehemiah 8:8 & 11**

**63.**

**Psalms 12:6-7**

**52.**

**Deuterononmy 32:38-41**

**56.**

**1 Samuel 15:23**

**60.**

**Nehemiah 13:26**

**64.**

**Psalms 14:1-3**

**69.**

**Psalms 40:12 & 103:3**

**65.**

**Psalms 32:5**

**73.**

**Psalms 51:16-17**

**77.**

**Psalms 86:15**

**70.**

**Psalms 48:14**

**66.**

**Psalms 33:8,9 & 11**

**74.**

**Psalms 66:18**

**78.**

**Psalms 89:30-34**

**67.**

**Psalms 34:8-10**

**71.**

**Psalms 51:1-3**

**75.**

**Psalms 69:1-2**

**79.**

**Psalms 90:10 & 12**

**68.**

**Psalms 37:23-25**

**72.**

**Psalms 51:10-11**

**76.**

**Psalms 84:10**

**80.**

**Psalms 103:2-3 & 12**

**85.**

**Psalms 130:3-4 & 7**

**81.**

**Psalms 119:9 & 11**

**89.**

**Proverbs 3:5-6**

**93.**

**Proverbs 11:15 & 24**

**86.**

**Psalms 135:15-18**

**82.**

**Psalms 119:89-90**

**90.**

**Proverbs 3:11-12**

**94.**

**Proverbs 13:24 & 19:18**

**83.**

**Psalms 119:105 & 130**

**87.**

**Psalms 139:7-8**

**91.**

**Proverbs 5:18-19**

**95.**

**Proverbs 17:19**

**84.**

**Psalms 119:152 & 160**

**88.**

**Psalms 139:23-24**

**92.**

**Proverbs 6:16-19**

**96.**

**Proverbs 19:17**

**101.**

**Proverbs 27:2 & 5**

**97.**

**Proverbs 20:6 & 9**

**105.**

**Proverbs 30:5-6**

**109.**

**Isaiah 5:20**

**102.**

**Proverbs 28:9**

**98.**

**Proverbs 22:15**

**106.**

**Ecclesiastes 3:14**

**110.**

**Isaiah 6:1-3**

**103.**

**Proverbs 28:27**

**99.**

**Proverbs 22:26**

**107.**

**Ecclesiastes 5:2**

**111.**

**Isaiah 7:14**

**104.**

**Proverbs 29:15 & 17**

**100.**

**Proverbs 23:13-14**

**108.**

**Ecclesiastes 7:20**

**112.**

**Isaiah 8:20**

**117.**

**Isaiah 40:8**

**113.**

**Isaiah 9:6**

**121.**

**Isaiah 42:8**

**125.**

**Isaiah 45:21-22**

**126.**

**Isaiah 46:9-11**

**122.**

**Isaiah 43:3, 11 & 25**

**118.**

**Isaiah 40:28**

**114.**

**Isaiah 14:12-13**

**119.**

**Isaiah 40:31**

**115.**

**Isaiah 14:24 & 27**

**123.**

**Isaiah 44:6**

**127.**

**Isaiah 53:5-6**

**120.**

**Isaiah 41:22 & 48:3 & 6**

**116.**

**Isaiah 34:16**

**124.**

**Isaiah 44:20 & 55:2**

**128.**

**Isaiah 53:8-9**

41:22. Let them bring *them* forth, and shew us what shall happen: let them shew the former things, what they *be*, that we may consider them, and know the latter end of them; or declare us things for to come. 48:3. I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did *them* suddenly, and they came to pass. 48:6 Thou hast heard, see all this; and will not ye declare *it*? I have shewed thee new things from this time, even hidden things, and thou didst not know them.

Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

44:20. He feedeth on ashes: a deceived heart hath turned him aside, that he cannot deliver his soul, nor say, *Is there* not a lie in my right hand?

55:2. Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

8. He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

24. The LORD of hosts hath sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, *so* shall it stand:

27. For the LORD of hosts hath purposed, and who shall disannul *it*? and his hand *is* stretched out, and who shall turn it back?

Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I *am* the first, and I *am* the last; and beside me *there is* no God.

5. But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6. All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

12. How art thou fallen from heaven, O Lucifer, son of the mornıng! *how* art thou cut down to the ground, which didst weaken the nations!

13. For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding.

3. For I *am* the LORD thy God, the Holy One of Israel, thy Saviour: I gave Egypt *for* thy ransom, Ethiopia and Seba for thee. 11. I, *even* I, *am* the LORD; and beside me *there is* no saviour. 25. I, *even* I, *am* he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.

9. Remember the former things of old: for I *am* God, and *there is* none else; *I am* God, and *there is* none like me, 10. Declaring the end from the beginning, and from ancient times *the things* that are not *yet* done, saying, My counsel shall stand, and I will do all my pleasure: 11. Calling a ravenous bird from the east, the man that executeth my counsel from a far country: yea, I have spoken *it*, I will also bring it to pass; I have purposed *it*, I will also do it.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counseller, The mighty God, The everlasting Father, The Prince of Peace.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever.

I *am* the LORD: that *is* my name: and my glory will I not give to another, neither my praise to graven images.

21. Tell ye, and bring *them* near; yea, let them take counsel together: who hath declared this from ancient time? *who* hath told it from that time? *have* not I the LORD? and *there is* no God else beside me; a just God and a Saviour; *there is* none beside me.

22. Look unto me, and be ye saved, all the ends of the earth: for I *am* God, and *there is* none else.

**133.**

**Isaiah 59:20-21**

**129.**

**Isaiah 53:11-12**

**137.**

**Jeremiah 6:16**

**141.**

**Jeremiah 13:23**

**134.**

**Isaiah 64:6**

**130.**

**Isaiah 55:8-9**

**138.**

**Jeremiah 9:23-24**

**142.**

**Jeremiah 17:5 & 9**

**135.**

**Isaiah 66:1-2**

**131.**

**Isaiah 58:6**

**139.**

**Jeremiah 10:23**

**143.**

**Jeremiah 22:3**

**136.**

**Jeremiah 5:4**

**132.**

**Isaiah 59:1-2**

**140.**

**Jeremiah 11:3**

**144.**

**Jeremiah 29:11 & 13**

Therefore I said, Surely these *are* poor; they are foolish: for they know not the way of the LORD, *nor* the judgment of their God.

1. Behold, the LORD'S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2. But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.

And say thou unto them, Thus saith the LORD God of Israel; Cursed *be* the man that obeyeth not the words of this covenant,

11. For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

13. And ye shall seek me, and find *me*, when ye shall search for me with all your heart.

1. Thus saith the LORD, The heaven *is* my throne, and the earth *is* my footstool: where *is* the house that ye build unto me? and where *is* the place of my rest? 2. For all those *things* hath mine hand made, and all those *things* have been, saith the LORD: but to this *man* will I look, *even* to *him that is* poor and of a contrite spirit, and trembleth at my word.

*Is* not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

O LORD, I know that the way of man *is* not in himself: *it is* not in man that walketh to direct his steps.

Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

8. For my thoughts *are* not your thoughts, neither *are* your ways my ways, saith the LORD.

9. For *as* the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

23. Thus saith the LORD, Let not the wise *man* glory in his wisdom, neither let the mighty *man* glory in his might, let not the rich *man* glory in his riches: 24. But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

5. Thus saith the LORD; Cursed *be* the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD.

9. The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

11. He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12. Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

20. “The Redeemer will come to Zion, to those in Jacob who repent of their sins,” declares the LORD. 21. As for me, this *is* my covenant with them, saith the LORD; My spirit that *is* upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.

Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where *is* the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk *therein*.

Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are accustomed to do evil.

**149.**

**Ezekiel 11:17**

**145.**

**Jeremiah 31:33**

**153.**

**Ezekiel 18:23-24**

**157.**

**Ezekiel 33:11**

**150.**

**Ezekiel 11:19-20**

**146.**

**Jeremiah 31:37**

**154.**

**Ezekiel 18:30 & 32**

**158.**

**Ezekiel 33:18-19**

**151.**

**Ezekiel 14:20**

**147.**

**Jeremiah 32:27 & 37**

**155.**

**Ezekiel 28:13 & 15**

**159.**

**Ezekiel 37:21**

**152.**

**Ezekiel 18:4 & 20**

**148.**

**Jeremiah 33:3**

**156.**

**Ezekiel 33:8**

**160.**

**Ezekiel 38:18 & 22**

Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.

4. Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die.

20. The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

18. And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, *that* my fury shall come up in my face.

22. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that *are* with him, an overflowing rain, and great hailstones, fire, and brimstone.

Though Noah, Daniel, and Job, *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall *but* deliver their own souls by their righteousness.

27. Behold, I *am* the LORD, the God of all flesh: is there any thing too hard for me? 37. Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

13. Thou hast been in Eden the garden of God; every precious stone *was* thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. 15. Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee.

And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.

19. And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: 20. ¸ That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

30. Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn *yourselves* from all your transgressions; so iniquity shall not be your ruin. 32. For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

18. When the righteous turneth from his righteousness, and committeth iniquity, he shall even die thereby.

19. But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.

23. ¸Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live? 24. But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Say unto them, *As* I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

**165.**

**Hosea 13:4**

**161.**

**Ezekiel 39:1-2**

**169.**

**Amos 5:14-15**

**173.**

**Jonah 3:8-10**

**166.**

**Joel 2:28-29**

**162.**

**Ezekiel 39:3-4**

**170.**

**Amos 8:11**

**174.**

**Habakkuk 1:13**

**167.**

**Amos 3:3**

**163.**

**Ezekiel 39:5-6**

**171.**

**Zechariah 4:6**

**175.**

**Micah 5:2**

**168.**

**Amos 3:6-8**

**164.**

**Daniell 9:26**

**172.**

**Zechariah 14:2 & 12**

**176.**

**Micah 6:8**

6. Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*? 7. Surely the Lord GOD will do nothing, but he revealeth his secret unto his servants the prophets. 8. The lion hath roared, who will not fear? the Lord GOD hath spoken, who can but prophesy?

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.

2. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.12. And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

He hath shewed thee, O man, what *is* good; and what doth the LORD require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?

Can two walk together, except they be agreed?

5. Thou shalt fall upon the open field: for I have spoken *it*, saith the Lord GOD.

6. And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I *am* the LORD.

Then he answered and spake unto me, saying, This *is* the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.

But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

28. And it shall come to pass afterward, *that* I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

29. And also upon the servants and upon the handmaids in those days will I pour out my spirit.

3. And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand.

4. Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured.

Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

*Thou art* of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

1. Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal:

2. And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel:

Yet I *am* the LORD thy God from the land of Egypt, and thou shalt know no god but me: for *there is* no saviour beside me.

14. Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

15. Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

8. But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands. 9. Who can tell *if* God will turn and repent, and turn away from his fierce anger, that we perish not? 10. And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did *it* not.

**181.**

**Matthew 1:18 & 21**

**177.**

**Malachi 2:15-16**

**185.**

**Matthew 3:7-8**

**189.**

**Matthew 5:38-39**

**182.**

**Matthew 1:22-23**

**178.**

**Malachi 3:6**

**186.**

**Matthew 4:23**

**190.**

**Matthew 5:45 & 48**

**183.**

**Matthew 2:1-2**

**179.**

**Malachi 3:8-9**

**187.**

**Matthew 5:17-18**

**191.**

**Matthew 6:14-15**

**184.**

**Matthew 2:5 & 11**

**180.**

**Malachi 3:10**

**188.**

**Matthew 5:37**

**192.**

**Matthew 6:19-21**

5. And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

11. And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that *there shall* not *be room* enough *to receive it*.

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

19. Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

20. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: 21. For where your treasure is, there will your heart be also.

.

1`. Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, 2. Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

8. Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

9. Ye *are* cursed with a curse: for ye have robbed me, *even* this whole nation.

17. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. 18. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

14. For if ye forgive men their trespasses, your heavenly Father will also forgive you:

15. But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

45. That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

48. Be ye therefore perfect, even as your Father which is in heaven is perfect.

For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed.

22. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, 23. Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

15. And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. 16. For the LORD, the God of Israel, saith that he hateth putting away: for *one* covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not treacherously.

18. Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost..

21. And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

7. But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come? 8. Therefore bear fruits worthy of repentance,

38. Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39. But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

**197.**

**Matthew 9:4**

**193.**

**Matthew 7:1-2**

**201.**

**Matthew 10:32-33**

**205.**

**Matthew 12:31-32**

**198.**

**Matthew 9:37-38**

**194.**

**Matthew 7:13-14**

**202.**

**Matthew 10:38-39**

**206.**

**Matthew 12:36-37**

**199.**

**Matthew 10:24-25**

**195.**

**Matthew 7:15-16**

**203.**

**Matthew 11:28-30**

**207.**

**Matthew 14:27-29**

**200.**

**Matthew 10:28**

**196.**

**Matthew 7:21**

**204.**

**Matthew 12:22 & 28**

**208.**

**Matthew 14:32-33**

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven.

22. Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

28. But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

32. And when they were come into the ship, the wind ceased.

33. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

24. The disciple is not above *his* master, nor the servant above his lord. 25. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more *shall they call* them of his household?

15. Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16. Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

28. Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. 29. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. 30. For my yoke *is* easy, and my burden is light.

27. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. 28. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. 29. ¸ And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus.

13. Enter ye in at the strait gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat: 14. Because strait *is* the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

37. Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;

38. Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

38. And he that taketh not his cross, and followeth after me, is not worthy of me.

39. He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

36. But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. 37. For by thy words thou shalt be justified, and by thy words thou shalt be condemned.

1. Judge not, that ye be not judged.

2. For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

32. Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.

33. But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

31. Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Holy* Ghost shall not be forgiven unto men.

32. And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the *world* to come.

**213.**

**Matthew 16:21**

**209.**

**Matthew 15:6 & 9**

**217.**

**Matthew 18:20**

**221.**

**Matthew 20:28**

**214.**

**Matthew 16:23-24**

**210.**

**Matthew 15:11 & 18-19**

**218.**

**Matthew 18:21-22 & 35**

**222.**

**Matthew 22:29-30**

**215.**

**Matthew 18:2-3**

**211.**

**Matthew 16:15-17**

**219.**

**Matthew 19:4-6**

**223.**

**Matthew 22:37-40**

**216.**

**Matthew 18:18-19**

**212.**

**Matthew 16:19**

**220.**

**Matthew 19:9**

**224.**

**Matthew 23:9-12**

18. Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. 19. Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

9. And call no *man* your father upon the earth: for one is your Father, which is in heaven. 10. Neither be ye called masters: for one is your Master, *even* Christ. 11. But he that is greatest among you shall be your servant. 12. And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

2. And Jesus called a little child unto him, and set him in the midst of them, 3. And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

15. He saith unto them, But whom say ye that I am? 16. And Simon Peter answered and said, Thou art the Christ, the Son of the living God. 17. And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven.

4. And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female, 5. And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? 6. Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.

37. Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38. This is the first and great commandment.

39. And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

40. On these two commandments hang all the law and the prophets.

11. Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. 18. But those things which proceed out of the mouth come forth from the heart; and they defile the man. 19. For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

23. But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men. 24. Then said Jesus unto his disciples, If any *man* will come after me, let him deny himself, and take up his cross, and follow me.

21 ¸ Then came Peter to him, and said, Lord, how oft shall my brother sin against me, and I forgive him? till seven times? 22. Jesus saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven. 35. So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.

29. Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God.

30. For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.

6. And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of God of none effect by your tradition.  
9. But in vain they do worship me, teaching *for* doctrines the commandments of men.

From that time forth began Jesus to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

For where two or three are gathered together in my name, there am I in the midst of them.

Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

**229.**

**Matthew 26:26-28**

**225.**

**Matthew 24:3**

**233.**

**Mark 2:5-7**

**237.**

**Mark 10:17-18**

**230.**

**Matthew 26:63-64**

**226.**

**Matthew 24:11 & 14**

**234.**

**Mark 2:10-11**

**238.**

**Mark 10:29-30**

**231.**

**Matthew 28:19-20**

**227.**

**Matthew 24:35**

**235.**

**Mark 3:28-29**

**239.**

**Mark 10:43-45**

**232.**

**Mark 1:15 & 17**

**228.**

**Matthew 25:41 & 46**

**236.**

**Mark 9:35**

**240.**

**Mark 12:24**

15. The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

17. And Jesus said unto them, Come ye after me, and I will make you to become fishers of men.

41. Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

46. And these shall go away into everlasting punishment: but the righteous into life eternal.

And he sat down, and called the twelve, and saith unto them, If any man desire to be first, *the same* shall be last of all, and servant of all.

And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

19. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20. Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, *even* unto the end of the world. Amen.

Heaven and earth shall pass away, but my words shall not pass away.

28. Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

29. But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

43. But so shall it not be among you: but whosoever will be great among you, shall be your minister: 44. And whosoever of you will be the chiefest, shall be servant of all. 45. For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

11. And many false prophets shall rise, and shall deceive many.

14. And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

63. But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. 64. Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

10. But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,)

11. I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

29. And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

30. But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

26. And as they were eating, Jesus took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body. 27. And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it; 28. For this is my blood of the new testament, which is shed for many for the remission of sins.

5. When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

6. But there were certain of the scribes sitting there, and reasoning in their hearts,

7. Why doth this *man* thus speak blasphemies? who can forgive sins but God only?

17. And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life? 18. And Jesus said unto him, Why callest thou me good? *there is* none good but one, *that is*, God.

**245.**

**Mark 16:15-16**

**241.**

**Mark 12:29-31**

**249.**

**Luke 3:16**

**253.**

**Luke 10:16**

**246.**

**Luke 1:30-32**

**242.**

**Mark 13:23. & 31**

**250.**

**Luke 4:1-2 & 14**

**254.**

**Luke 12:4-5**

**247.**

**Luke 1:34-35 & 37**

**243.**

**Mark 14:61-62**

**251.**

**Luke 5:20-21**

**255.**

**Luke 16:17**

**248.**

**Luke 2:10-11**

**244.**

**Mark 15:37-38**

**252.**

**Luke 6:27-29**

**256.**

**Luke 16:25-26**

10. And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people. 11. For unto you is born this day in the city of David a Saviour, which is Christ the Lord.

37. And Jesus cried with a loud voice, and gave up the ghost.

38. And the veil of the temple was rent in twain from the top to the bottom.

27. But I say unto you which hear, Love your enemies, do good to them which hate you, 28. Bless them that curse you, and pray for them which despitefully use you. 29. And unto him that smiteth thee on the one cheek offer also the other; and him that taketh away thy cloke forbid not *to take thy* coat also.

25. But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented. 26. And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

34. Then said Mary unto the angel, How shall this be, seeing I know not a man? 35. And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.37. For with God nothing shall be impossible.

61. And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

62. And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

20. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

21. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

And it is easier for heaven and earth to pass, than one tittle of the law to fail.

23. But take ye heed: behold, I have foretold you all things.

31. Heaven and earth shall pass away: but my words shall not pass away.

30. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. 31. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. 32. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

1. And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, 2. Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. 14. And Jesus returned in the power of the Spirit...

4. And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do. 5. But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

29. And the second is like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. 30. And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this *is* the first commandment. 31. And the second *is* like, *namely* this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

15. And he said unto them, Go ye into all the world, and preach the gospel to every creature. 16. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:

He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me.

**269.**

**John 3:17-18**

**261.**

**Luke 24:44 & 46**

**257.**

**Luke 17:20-21**

**265.**

**John 1:29 & 34**

**262.**

**John 1:1-3**

**258.**

**Luke 21:33**

**266.**

**John 1:41 & 45**

**270.**

**John 3:20-21**

**263.**

**John 1:12-13**

**259.**

**Luke 22:70-71**

**267.**

**John 3:3 & 5-6**

**271.**

**John 3:36**

**264.**

**John 1:14**

**260.**

**Luke 24:25-27**

**268.**

**John 3:16**

**272.**

**John 4:22-24**

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

25. Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26. Ought not Christ to have suffered these things, and to enter into his glory? 27. And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

22. Ye worship ye know not what: we know what we worship: for salvation is of the Jews. 23. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. 24. God *is* a Spirit: and they that worship him must worship *him* in spirit and in truth.

12. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: 13. Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

70. Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

71. And they said, What need we any further witness? for we ourselves have heard of his own mouth.

3. Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. 5. Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God. 6. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.

1. In the beginning was the Word, and the Word was with God, and the Word was God. 2. The same was in the beginning with God. 3. All things were made by him; and without him was not any thing made that was made.

41. He first findeth his own brother Simon, and saith unto him, We have found the Messias, which is, being interpreted, the Christ.

45. Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.

20. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

21. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God.

20. And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

21. Neither shall they say, Lo here! or, lo there! for, behold, the kingdom of God is within you.

44. And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

46. And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

29. The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.

34. And I saw, and bare record that this is the Son of God.

17. For God sent not his Son into the world to condemn the world; but that the world through him might be saved. 18. He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

**277.**

**John 5:24**

**273.**

**John 4:25-26**

**281.**

**John 6:28-29**

**285.**

**John 8:32,34 & 36**

**278.**

**John 5:31 & 36**

**274.**

**John 4:42**

**282.**

**John 6:51,9:5,10:9,11:25**

**286.**

**John 8:44**

**279.**

**John 5:38-40**

**275.**

**John 5:17-18**

**283.**

**John 8:12**

**287.**

**John 8:46-47**

**288.**

**John 8:57-58**

**280.**

**John 5:46**

**276.**

**John 5:22 & 39**

**284.**

**John 8::23-24**

For had ye believed Moses, ye would have believed me: for he wrote of me.

22. For the Father judgeth no man, but hath committed all judgment unto the Son:

39. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

23. And he said unto them, Ye are from beneath; I am from above: ye are of this world; I am not of this world.

24. I said therefore unto you, that ye shall die in your sins: for if ye believe not that I am *he*, ye shall die in your sins.

58. Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

59. Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

38. And ye have not his word abiding in you: for whom he hath sent, him ye believe not. 39. Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. 40. And ye will not come to me, that ye might have life.

17. But Jesus answered them, My Father worketh hitherto, and I work.

18. Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

46. Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

47. He who is of God hears God’s words; therefore you do not hear, because you are not of God.”

And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.

31. If I bear witness of myself, my witness is not true.

36. But I have greater witness than *that* of John: for the works which the Father hath given me to finish, the same works that I do, bear witness of me, that the Father hath sent me.

6:51 I am the living bread which came down from heaven:

9:5 As long as I am in the world, I am the light of the world.

10:9. I am the door:

11:25. Jesus said unto her, I am the resurrection, and the life:

Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

25. The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

26. Jesus saith unto her, I that speak unto thee am *he*.

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

28. Then said they unto him, What shall we do, that we might work the works of God?

29. Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.

32. And ye shall know the truth, and the truth shall make you free.

34. Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.

36. If the Son therefore shall make you free, ye shall be free indeed.

**293.**

**John 12:48**

**289.**

**John 9:17,35 & 39**

**297.**

**John 14:12**

**301.**

**John 15:15**

**294.**

**John 14:2-3**

**290.**

**John 10:27-30**

**298.**

**John 14:15 & 21**

**302.**

**John 16:28-30**

**295.**

**John 14:6-7**

**291.**

**John 10:35**

**299.**

**John 14:23-24**

**303.**

**John 17:3**

**296.**

**John 14:10-11**

**292.**

**John 12:32-33**

**300.**

**John 14:30**

**304.**

**John 17:11**

10. Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. 11. Believe Me that I *am* in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

32. And I, if I be lifted up from the earth, will draw all *men* unto me.

33. This he said, signifying what death he should die.

Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we *are*.

6. Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7. If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

23. Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24. He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

27. My sheep hear my voice, and I know them, and they follow me: 28. And I give unto them eternal life; and they shall never perish, neither shall any *man* pluck them out of my hand. 29. My Father, which gave *them* me, is greater than all; and no *man* is able to pluck *them* out of my Father's hand. 30. I and *my* Father are one.

2. In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you. 3. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

15. If ye love me, keep my commandments.

21. He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

28. I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father. 29. His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb. 30. Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

17. They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. 35. Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? 39. And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

**309.**

**John 20:26-29**

**305.**

**John 18:4-6**

**313.**

**Acts 2:22-24**

**317.**

**Acts 4:10 & 12**

**310.**

**John 20:30-31**

**306.**

**John 18:36-37**

**314.**

**Acts 2:38-39**

**318.**

**Acts 5:3-4**

**311.**

**Acts 1:8**

**307.**

**John 19:28 & 30**

**315.**

**Acts 3:19-20**

**319.**

**Acts 5:29-30**

**312.**

**Acts 2:4**

**308.**

**John 20:21-23**

**316.**

**Acts 3:22-23**

**320.**

**Acts 10:43**

And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

21. Then said Jesus to them again, Peace *be* unto you: as *my* Father hath sent me, even so send I you.

22. And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:

23. Whose soever sins ye remit, they are remitted unto them; *and* whose soever *sins* ye retain, they are retained.

22. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. 23. And it shall come to pass, *that* every soul, which will not hear that prophet, shall be destroyed from among the people.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

28. After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

30. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

19. Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;

20. And he shall send Jesus Christ, which before was preached unto you:

29. Then Peter and the *other* apostles answered and said, We ought to obey God rather than men.

30. The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.

36. Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. 37. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

30. And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31. But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

38. Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

39. For the promise is unto you, and to your children, and to all that are afar off, *even* as many as the Lord our God shall call.

3. But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back *part* of the price of the land? 4. Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

4. Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5. They answered him, Jesus of Nazareth. Jesus saith unto them, I am *he*. And Judas also, which betrayed him, stood with them.

6. As soon then as he had said unto them, I am *he*, they went backward, and fell to the ground.

26. And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. 27. Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not faithless, but believing. 28. And Thomas answered and said unto him, My Lord and my God. 29. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.

22. Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:23. Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: 24. Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

10. Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, *even* by him doth this man stand here before you whole.

12. Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

**325.**

**Acts 24:14 & 16**

**321.**

**Acts 17:2**

**329.**

**Romans 2:4**

**333.**

**Romans 3:10-12**

**326.**

**Acts 26:22-23**

**322.**

**Acts 17:11**

**330.**

**Romans 2:12-13**

**334.**

**Romans 3:19-20**

**327.**

**Romans 1:16-17**

**323.**

**Acts 17:30-31**

**331.**

**Romans 3:1-2**

**335.**

**Romans 3:23 & 6:23**

**328.**

**Romans 2:1**

**324.**

**Acts 20:35**

**332.**

**Romans 3:3-4**

**336.**

**Romans 3:24-25**

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.

I have shewed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

3. For what if some did not believe? shall their unbelief make the faith of God without effect?

4. God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.

24. Being justified freely by his grace through the redemption that is in Christ Jesus:

25. Whom God hath set forth *to be* a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

16. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. 17. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

30. And the times of this ignorance God winked at; but now commandeth all men every where to repent:

31. Because he hath appointed a day, in the which he will judge the world in righteousness by *that* man whom he hath. ordained, whereof he hath given assurance unto all *men*, in that he hath raised him from the dead.

1. What advantage then hath the Jew? or what profit *is there* of circumcision?

2. Much every way: chiefly, because that unto them were committed the oracles of God.

3:23. For all have sinned, and come short of the glory of God;

6:23. For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so.

22. Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come: 23. That Christ should suffer, *and* that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

12. For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; 13. (For not the hearers of the law *are* just before God, but the doers of the law shall be justified.

19. Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.

20. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law *is* the knowledge of sin.

And Paul, as his manner was, went in unto them, and three sabbath days reasoned with them out of the scriptures,

14. But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

16. And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

10. As it is written, There is none righteous, no, not one: 11. There is none that understandeth, there is none that seeketh after God. 12. They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.

**341.**

**Romans 5:19-20**

**337.**

**Romans 4:2-3**

**345.**

**Romans 7:18-19**

**349.**

**Romans 8:14-15**

**338.**

**Romans 4:13 & 15**

**342.**

**Romans 6:3-4**

**346.**

**Romans 8:1-2**

**350.**

**Romans 8:26-27**

**343.**

**Romans 6:11 & 14**

**339.**

**Romans 5:8-9**

**347.**

**Romans 8:5-6**

**351.**

**Romans 8:33-34**

**344.**

**Romans 6:16**

**340.**

**Romans 5:12**

**348.**

**Romans 8:8-9**

**352.**

**Romans 9:3-5**

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

8. So then they that are in the flesh cannot please God.

9. But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

3. For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: 4. Who are Israelites; to whom *pertaineth* the adoption, and the glory, and the covenants, and the giving of the law, and the service *of God*, and the promises; 5.¸ Whose *are* the fathers, and of whom as concerning the flesh Christ *came*, who is over all, God blessed for ever. Amen.

11. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

14. For sin shall not have dominion over you: for ye are not under the law, but under grace.

8. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

9. Much more then, being now justified by his blood, we shall be saved from wrath through him.

5. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

6. For to be carnally minded is death; but to be spiritually minded *is* life and peace.

33. Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

34. Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

13. For the promise, that he should be the heir of the world, *was* not to Abraham, or to his seed, through the law, but through the righteousness of faith. 15. Because the law worketh wrath: for where no law is, *there is* no transgression.

3. Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? 4. Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

1. *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

26. Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered. 27. And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

2. For if Abraham were justified by works, he hath *whereof* to glory; but not before God.

3. For what saith the scripture? Abraham believed God, and it was counted unto him for righteousness.

19. For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

20. Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

18. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

19. For the good that I will *to do,* I do not do; but the evil I will not *to do,* that I practice.

14. For as many as are led by the Spirit of God, they are the sons of God. 15. For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

**357.**

**Romans 11:1-2**

**353.**

**Romans 10:9-10**

**361.**

**Romans 12:12-14**

**365.**

**Romans 14:16-17**

**358.**

**Romans 11:20-21**

**354.**

**Romans 10:11-13**

**362.**

**Romans 12:15-18**

**366.**

**Romans 14:22-23**

**359.**

**Romans 12:1-2**

**355.**

**Romans 10:14-15**

**363.**

**Romans 13:8**

**367.**

**Romans 15:4**

**360.**

**Romans 12:9-11**

**356.**

**Romans 10:16-17**

**364.**

**Romans 14:13-14**

**368.**

**Romans 15:20-21**

9. *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good. 10. *Be* kindly affectioned one to another with brotherly love; in honour preferring one another; 11. Not slothful in business; fervent in spirit; serving the Lord;

16. But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17. So then faith *cometh* by hearing, and hearing by the word of God.

13. Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in *his* brother's way.

14. I know, and am persuaded by the Lord Jesus, that *there is* nothing unclean of itself: but to him that esteemeth any thing to be unclean, to him *it is* unclean.

20. Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:

21. But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.

1. I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

2. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

14. How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15. And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.

For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.

11. For the scripture saith, Whosoever believeth on him shall not be ashamed. 12. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. 13. For whosoever shall call upon the name of the Lord shall be saved.

20. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21. For if God spared not the natural branches, *take heed* lest he also spare not thee.

15. Rejoice with them that do rejoice, and weep with them that weep. 16. *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. 17. Recompense to no man evil for evil. Provide things honest in the sight of all men. 18. If it be possible, as much as lieth in you, live peaceably with all men.

22. Hast thou faith? have *it* to thyself before God. Happy *is* he that condemneth not himself in that thing which he alloweth.

23. And he that doubteth is damned if he eat, because *he eateth* not of faith: for whatsoever *is* not of faith is sin.

9. That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

1. I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin.

2. God hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to God against Israel, saying,

12. Rejoicing in hope; patient in tribulation; continuing instant in prayer; 13. Distributing to the necessity of saints; given to hospitality. 14. Bless them which persecute you: bless, and curse not.

16. Let not then your good be evil spoken of: 17. For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

**373.**

**1 Corinthians 3:16-17**

**369.**

**1 Corinthians 1:17-18**

**377.**

**1 Corinthians 6:12**

**381.**

**1 Corinthians 7:13-14**

**374.**

**1 Corinthians 5:9,11 & 12**

**370.**

**1 Corinthians 2:2**

**378.**

**1 Corinthians 6:19-20**

**382.**

**1 Corinthians 7:19-20**

**375.**

**1 Corinthians 6:9-10**

**371.**

**1 Corinthians 2:10 & 14**

**379.**

**1 Corinthians 7:2**

**383.**

**1 Corinthians 7:23-24**

**376.**

**1 Corinthians 6:11**

**372.**

**1 Corinthians 3:13-15**

**380.**

**1 Corinthians 7:10 & 27**

**384.**

**1 Corinthians 10:11-13**

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.

13. Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. 14 If any man's work abide which he hath built thereupon, he shall receive a reward.15. If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.

10. And unto the married I command, *yet* not I, but the Lord, Let not the wife depart from *her* husband:

27. Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.

11. Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come. 12. Wherefore let him that thinketh he standeth take heed lest he fall. 13. There hath no temptation taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

9. Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 10. Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

10. But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

14. But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

Nevertheless, *to avoid* fornication, let every man have his own wife, and let every woman have her own husband.

23. Ye are bought with a price; be not ye the servants of men.

24. Brethren, let every man, wherein he is called, therein abide with God.

For I determined not to know any thing among you, save Jesus Christ, and him crucified.

9. I wrote unto you in an epistle not to company with fornicators:

11. But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

12. For what have I to do to judge them also that are without? do not ye judge them that are within?

19. What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own? 20. For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

19. Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

20. Let every man abide in the same calling wherein he was called.

16. Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you?

17. If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which *temple* ye are.

17. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

18. For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

13. And the woman which hath an husband that believeth not, and if he be pleased to dwell with her, let her not leave him. 14. For the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband: else were your children unclean; but now are they holy.

**389.**

**1 Corinthians 12:1 & 4**

**385.**

**1 Corinthians 10:20-21**

**393.**

**1 Corinthians 14:24-25**

**397.**

**1 Corinthians 15:14-15 & 17**

**390.**

**1 Corinthians 12:13**

**386.**

**1 Corinthians 10:23-24**

**394.**

**1 Corinthians 14:32-34**

**398.**

**1 Corinthians 15:40 & 44**

**387.**

**1 Corinthians 11:1**

**391.**

**1 Corinthians 14:1 & 3-4**

**395.**

**1 Corinthians 15:1-2**

**399.**

**1 Corinthians 15:50**

**392.**

**1 Corinthians 14:2 & 5**

**388.**

**1 Corinthians 11:7-9**

**396.**

**1 Corinthians 15:3-4**

**400.**

**1 Corinthians 15:56-57**

2. For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth *him*; howbeit in the spirit he speaketh mysteries.

5. I would that ye all spake with tongues, but rather that ye prophesied: for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.

7. For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

8. For the man is not of the woman; but the woman of the man.

9. Neither was the man created for the woman; but the woman for the man.

3. For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;

4. And that he was buried, and that he rose again the third day according to the scriptures:

56. The sting of death *is* sin; and the strength of sin *is* the law.

57. But thanks *be* to God, which giveth us the victory through our Lord Jesus Christ.

1. Follow after charity, and desire spiritual *gifts*, but rather that ye may prophesy.

3. But he that prophesieth speaketh unto men *to* edification, and exhortation, and comfort. 4. He that speaketh in an *unknown* tongue edifieth himself; but he that prophesieth edifieth the church.

Be ye followers of me, even as I also *am* of Christ.

1. Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2. By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.

Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.

32. And the spirits of the prophets are subject to the prophets. 33. For God is not *the author* of confusion, but of peace, as in all churches of the saints.

23. All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not.

24. Let no man seek his own, but every man another's *wealth*.

For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

40. *There are* also celestial bodies, and bodies terrestrial: but the glory of the celestial *is* one, and the glory of the terrestrıal is another.

44. It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body.

20. But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

21. Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

1. Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

4. Now there are diversities of gifts, but the same Spirit.

24. But if all prophesy, and an unbeliever or an uninformed person comes in, he is convinced by all, he is convicted by all.

25. And thus are the secrets of his heart made manifest; and so falling down on *his* face he will worship God, and report that God is in you of a truth.

14. And if Christ be not risen, then *is* our preaching vain, and your faith *is* also vain. 15. Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

17. And if Christ be not raised, your faith *is* vain; ye are yet in your sins.

**405.**

**2 Corinthians 6:2 & 14**

**401.**

**2 Corinthians 3:17**

**409.**

**Galatians 1:8-9**

**413.**

**Galatians 3:25**

**414.**

**Galatians 3:27-28**

**406.**

**2 Corinthians 6:16-17**

**402.**

**2 Corinthians 4:3-4**

**410.**

**Galatians 2:16**

**407.**

**2 Corinthians 10:3-4**

**403.**

**2 Corinthians 5:15 & 17**

**411.**

**Galatians 2:20**

**415.**

**Galatians 5:1**

**408.**

**2 Corinthians 13:1 & 8**

**404.**

**2 Corinthians 5:20-21**

**412.**

**Galatians 3:10-11**

**416.**

**Galatians 5:6 & 6:15**

1. This *is* the third *time* I am coming to you. In the mouth of two or three witnesses shall every word be established.

8. For we can do nothing against the truth, but for the truth.

20. Now then we are ambassadors for Christ, as though God did beseech *you* by us: we pray *you* in Christ's stead, be ye reconciled to God. 21. For he hath made him *to be* sin for us, who knew no sin; that we might be made the righteousness of God in him.

10. For as many as are of the works of the law are under the curse: for it is written, Cursed *is* every one that continueth not in all things which are written in the book of the law to do them.

11. But that no man is justified by the law in the sight of God, *it is* evident: for, The just shall live by faith.

5:6. For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

6:15. For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

3. For though we walk in the flesh, we do not war after the flesh:

4. (For the weapons of our warfare *are* not carnal, but mighty through God to the pulling down of strong holds;)

15. And *that* he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.

17. Therefore if any man *be* in Christ, *he is* a new creature: old things are passed away; behold, all things are become new.

I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

3. But if our gospel be hid, it is hid to them that are lost: 4. In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

16. And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in *them*; and I will be their God, and they shall be my people.

17. Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean *thing*; and I will receive you,

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

27. For as many of you as have been baptized into Christ have put on Christ. 28. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

8. But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

9. As we said before, so say I now again, If any *man* preach any other gospel unto you than that ye have received, let him be accursed.

Now the Lord is the Spirit; and where the Spirit of the Lord *is*, there *is* liberty.

2. (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

14. Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

But after that faith is come, we are no longer under a schoolmaster.

**421.**

**Galatians 5:24**

**417.**

**Galatians 5:13**

**425.**

**Ephesians 2:8-9**

**429.**

**Philippians 2:5-8**

**426.**

**Ephesians 5:18-19**

**422.**

**Ephesians 2:1-2**

**418.**

**Galatians 5:16 & 18**

**430.**

**Philippians 2:10-12**

**427.**

**Ephesians 5:22 & 25**

**423.**

**Ephesians 2:3**

**419.**

**Galatians 5:19-21**

**431.**

**Philippians 4:13**

**424.**

**Ephesians 2:4-5**

**420.**

**Galatians 5:22-23**

**428.**

**Ephesians 6:11-12**

**432.**

**Colossians 1:13-14**

4. But God, who is rich in mercy, for his great love wherewith he loved us,

5. Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

22. But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23. Meekness, temperance: against such there is no law.

11. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. 12. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

13. Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

14. In whom we have redemption through his blood, *even* the forgiveness of sins:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

19. Now the works of the flesh are manifest, which are *these*; Adultery, fornication, uncleanness, lasciviousness, 20. Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

21. Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told *you* in time past, that they which do such things shall not inherit the kingdom of God.

22. Wives, submit yourselves unto your own husbands, as unto the Lord.

25. Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

I can do all things through Christ which strengtheneth me.

16. *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

18. But if ye be led of the Spirit, ye are not under the law.

1. And you *hath he quickened*, who were dead in trespasses and sins; 2. Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

18. And be not drunk with wine, wherein is excess; but be filled with the Spirit;

19. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

10. That at the name of Jesus every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; 11. And *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father. 12. Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

For, brethren, ye have been called unto liberty; only *use* not liberty for an occasion to the flesh, but by love serve one another.

And they that are Christ's have crucified the flesh with the affections and lusts.

8. For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God:

9. Not of works, lest any man should boast.

5. Let this mind be in you, which was also in Christ Jesus: 6. Who, being in the form of God, thought it not robbery to be equal with God: 7. But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: 8. And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

**437.**

**2 Thessalonians 1:6-8**

**433.**

**Colossians 1:15-17**

**441.**

**1 Timothy 2:3-4**

**445.**

**2 Timothy 2:15**

**438.**

**1 Timothy 1:4**

**434.**

**Colossians 1:19-20**

**442.**

**1 Timothy 2:5-6**

**446.**

**2 Timothy 2:24-25**

**439.**

**1 Timothy 1:9-10**

**435.**

**Colossians 2:8-9**

**443.**

**1 Timothy 4:15**

**447.**

**2 Timothy 3:15**

**440.**

**1 Timothy 1:15 & 17**

**436.**

**Colossians 3:16**

**444.**

**2 Timothy 1:7 & 9-10**

**448.**

**2 Timothy 3:16-17**

15. This *is* a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

17. Now unto the King eternal, immortal, invisible, the only wise God, *be* honour and glory for ever and ever. Amen.

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

7. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. 9. Who hath saved us, and called *us* with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began, 10. But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

16. All scripture *is* given by inspiration of God, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

17. That the man of God may be perfect, throughly furnished unto all good works.

9. Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, 10. For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;

8. Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ.

9. For in him dwelleth all the fulness of the Godhead bodily.

Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.

And that from a child thou hast known the holy scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.

24. And the servant of the Lord must not strive; but be gentle unto all *men*, apt to teach, patient, 25. In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;

19. For it pleased *the Father* that in him should all fulness dwell; 20. And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, *I say*, whether *they be* things in earth, or things in heaven.

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do*.

5. For *there is* one God, and one mediator between God and men, the man Christ Jesus;

6. Whereunto I am ordained a preacher, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

15. Who is the image of the invisible God, the firstborn of every creature:

16. For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they be* thrones, or dominions, or principalities, or powers: all things were created by him, and for him: 17. And he is before all things, and by him all things consist.

6. Seeing *it is* a righteous thing with God to recompense tribulation to them that trouble you; 7. And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, 8. In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

3. For this *is* good and acceptable in the sight of God our Saviour;

4. Who will have all men to be saved, and to come unto the knowledge of the truth.

Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

**453.**

**Hebrews 1:6 & 14**

**449.**

**Titus 1:1-2**

**457.**

**Hebrews 6:4-6**

**461.**

**Hebrews 10:25**

**454.**

**Hebrews 4:9-11**

**450.**

**Titus 3:4-6**

**458.**

**Hebrews 9:12 & 22**

**462.**

**Hebrews 10:26-27**

**455.**

**Hebrews 4:12**

**451.**

**Hebrews 1:1-2**

**459.**

**Hebrews 9:27-28**

**463.**

**Hebrews 10:30-31**

**456.**

**Hebrews 6:1-3**

**452.**

**Hebrews 1:3-4**

**460.**

**Hebrews 10:12 & 18**

**464.**

**Hebrews 11:1 & 6**

1. Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

2. Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

3. And this will we do, if God permit.

3. Who being the brightness of *his* glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high; 4. Being made so much better than the angels, as he hath by inheritance obtained a more excellent name than they.

12. But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

18. Now where remission of these *is, there is* no more offering for sin.

1. Now faith is the substance of things hoped for, the evidence of things not seen.

6. But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

For the word of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

1. God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, 2. Hath in these last days spoken unto us by *his* Son, whom he hath appointed heir of all things, by whom also he made the worlds;

27. And as it is appointed unto men once to die, but after this the judgment: 28. So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

30. For we know him that hath said, Vengeance  *belongeth* unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.

31. *It is* a fearful thing to fall into the hands of the living God.

4. But after that the kindness and love of God our Saviour toward man appeared, 5. Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

6. Which he shed on us abundantly through Jesus Christ our Saviour;

9. There remaineth therefore a rest to the people of God. 10. For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. 11. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

12. Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption *for us*.

22. And almost all things are by the law purged with blood; and without shedding of blood is no remission.

26. For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, 27. But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

1. Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;

2. In hope of eternal life, which God, that cannot lie, promised before the world began;

6. And again, when he bringeth in the firstbegotten into the world, he saith, And let all the angels of God worship him.

14. Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

4. For *it is* impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,

5. And have tasted the good word of God, and the powers of the world to come,

6. If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

Not forsaking the assembling of ourselves together, as the manner of some *is*; but exhorting *one another*: and so much the more, as ye see the day approaching.

**469.**

**Hebrews 13:8**

**465.**

**Hebrews 11:13-14**

**473.**

**James 2:10 & 13**

**477.**

**James 4:4**

**478.**

**James 4:17**

**470.**

**James 1:13-15**

**466.**

**Hebrews 11:15-16**

**474.**

**James 2:19**

**471.**

**James 1:19 & 26**

**467.**

**Hebrews 12:2 & 14**

**475.**

**James 3:2 & 6**

**479.**

**1 Peter 1:3 & 23**

**472.**

**James 2:9**

**468.**

**Hebrews 12:25 & 29**

**476.**

**James 4:1 & 7**

**480.**

**1 Peter 1:15-16**

But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

25. See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more *shall not* we *escape*, if we turn away from him that *speaketh* from heaven:

29. For our God *is* a consuming fire.

1. From whence *come* wars and fightings among you? *come they* not hence, *even* of your lusts that war in your members?

7. Therefore submit to God. Resist the devil and he will flee from you.

15. But as he which hath called you is holy, so be ye holy in all manner of conversation;

16. Because it is written, Be ye holy; for I am holy.

19. Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

26. If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion *is* vain.

2. Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

14. Follow peace with all *men*, and holiness, without which no man shall see the Lord:

2. For in many things we offend all. If any man offend not in word, the same *is* a perfect man, *and* able also to bridle the whole body.

6. And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

3. Blessed *be* the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

23. Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

15. And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

16. But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

13. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man: 14. But every man is tempted, when he is drawn away of his own lust, and enticed. 15. Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

Therefore, to him who knows to do good and does not do *it,* to him it is sin.

13. All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. 14. People who say such things show that they are looking for a country of their own.

Jesus Christ the same yesterday, and to day, and for ever.

10. For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

13. For judgment is without mercy to the one who has shown no mercy. Mercy triumphs over judgment.

Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

**485.**

**1 Peter 3:20-21**

**481.**

**1 Peter 2:2**

**489.**

**2 Peter 3:6 & 9**

**493.**

**1 John 2:12**

**486.**

**1 Peter 5:8-9**

**482.**

**1 Peter 2:5 & 9**

**490.**

**1 John 1:5 & 7**

**494.**

**1 John 2:15-16**

**487.**

**2 Peter 1:20-21**

**483.**

**1 Peter 3:15**

**491.**

**1 John 1:8-9**

**495.**

**1 John 2:18**

**488.**

**2 Peter 2:19-21**

**484.**

**1 Peter 3:18**

**492.**

**1 John 2:1-2**

**496.**

**1 John 2:22-23**

19. While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage. 20. For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning. 21. For it had been better for them not to have known the way of righteousness, than, after they have known *it*, to turn from the holy commandment delivered unto them.

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

1. My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:

2. And he is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

22. Who is a liar but he that denieth that Jesus is the Christ? He is antichrist, that denieth the Father and the Son.

23. Whosoever denieth the Son, the same hath not the Father: *(but) he that acknowledgeth the Son hath the Father also*.

20. Knowing this first, that no prophecy of the scripture is of any private interpretation.

21. For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

But sanctify the Lord God in your hearts: and be ready always to *give* an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

8. If we say that we have no sin, we deceive ourselves, and the truth is not in us.

9. If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.

Little children, it is the last time: and as ye have heard that antichrist shall come, even now are there many antichrists; whereby we know that it is the last time.

5. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

9. But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

8. Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9. Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

5. This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

7. But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

15. Love not the world, neither the things *that are* in the world. If any man love the world, the love of the Father is not in him.

16. For all that *is* in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

As newborn babes, desire the sincere milk of the word, that ye may grow thereby:

20. Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water.

21. The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

6. Whereby the world that then was, being overflowed with water, perished:

9. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

I write unto you, little children, because your sins are forgiven you for his name's sake.

**501.**

**1 John 4:2-3**

**497.**

**1 John 3:4 & 9**

**505.**

**1 John 4:18-19**

**509.**

**1 John 5:16-17**

**502.**

**1 John 4:7-8**

**498.**

**1 John 3:5-6**

**506.**

**1 John 5:10**

**510.**

**1 John 5:18**

**503.**

**1 John 4:9-10**

**499.**

**1 John 3:16-17**

**507.**

**1 John 5:11-12**

**511.**

**1 John 5:19**

**504.**

**1 John 4:15-16**

**500.**

**1 John 4:1**

**508.**

**1 John 5:13**

**512.**

**1 John 5:20**

15. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.

16. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

1. Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, *even* in his Son Jesus Christ. This is the true God, and eternal life.

9. In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

10. Herein is love, not that we loved God, but that he loved us, and sent his Son *to be* the propitiation for our sins.

16. Hereby perceive we the love *of God*, because he laid down his life for us: and we ought to lay down *our* lives for the brethren.

17. But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels *of compassion* from him, how dwelleth the love of God in him?

11. And this is the record, that God hath given to us eternal life, and this life is in his Son.

12. He that hath the Son hath life; *and* he that hath not the Son of God hath not life.

*And* we know that we are of God, and the whole world lieth in wickedness.

5. And ye know that he was manifested to take away our sins; and in him is no sin.

6. Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.

7. Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

8. He who does not love does not know God, for God is love.

He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

4. Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.

9. Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

2. Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: 3. And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

18. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

19. We love him, because he first loved us.

16. If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

17. All unrighteousness is sin: and there is a sin not unto death.

**517.**

**Revelation 1:1 & 3**

**513.**

**2 John 1:9**

**521.**

**Revelation 3:5-6**

**525.**

**Revelation 13:8-9 & 20:15**

**518.**

**Revelation 1:8**

**514.**

**Jude 1:7 & 10**

**522.**

**Revelation 3:15-16**

**526.**

**Revelation 13:16-17**

**519.**

**Revelation 1:17-18**

**515.**

**Jude 1:19-21**

**523.**

**Revelation 3:19-20**

**527.**

**Revelation 13:18**

**528.**

**Revelation 14:6**

**520.**

**Revelation 2:21-23**

**516.**

**Jude 1:24-25**

**524.**

**Revelation 12:10-11**

21. And I gave her space to repent of her fornication; and she repented not.

22. Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds. 23. And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

24. Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy, 25. To the only wise God our Saviour, *be* glory and majesty, dominion and power, both now and ever. Amen.

10. And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. 11. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,

17. And when I saw him, I fell at his feet as dead. And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last: 18. *I am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

19. These be they who separate themselves, sensual, having not the Spirit. 20. But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21. Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

19. As many as I love, I rebuke and chasten: be zealous therefore, and repent.

20. Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number *is* Six hundred threescore *and* six.

7. Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

10. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

15. I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot.

16. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.

16. And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

17. And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son.

1. The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified *it* by his angel unto his servant John:

3. Blessed *is* he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time *is* at hand.

5. He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

6. He that hath an ear, let him hear what the Spirit saith unto the churches.

13:8-9. And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. If any man have an ear, let him hear.

20:15. And whosoever was not found written in the book of life was cast into the lake of fire.

**533.**

**Revelation 19:13 & 16**

**529.**

**Revelation 14:9-10**

**537.**

**Revelation 21:8**

**541.**

**Revelation 22:15**

**534.**

**Revelation 20:12**

**530.**

**Revelation 14:12**

**538.**

**Revelation 21:27**

**542.**

**Revelation 22:17**

**539.**

**Revelation 22:11**

**535.**

**Revelation 20:14-15**

**531.**

**Revelation 17:9-11**

**543.**

**Revelation 22:18-19**

**536.**

**Revelation 21:6-7**

**532.**

**Revelation 19:10**

**540.**

**Revelation 22:12-13 & 20**

**544.**

**Revelation 22:20-21**

6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

12. And, behold, I come quickly; and my reward *is* with me, to give every man according as his work shall be.

13. I am Alpha and Omega, the beginning and the end, the first and the last.

20. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

20. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus.

21. The grace of our Lord Jesus Christ *be* with you all. Amen.

14. And death and hell were cast into the lake of fire. This is the second death.

15. And whosoever was not found written in the book of life was cast into the lake of fire.

9. And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

10. And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

11And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition..

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.

18. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: 19. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and *from* the things which are written in this book.

Here is the patience of the saints: here *are* they that keep the commandments of God, and the faith of Jesus.

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works.

And there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

9. And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive *his* mark in his forehead, or in his hand,

10. The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

13. And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

16, And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

For without *are* dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.