**5.**

**Genesis 11:6-7**

**1.**

**Genesis 1:1-3**

**9.**

**Genesis 18:22 & 25**

**13.**

**Exodus 15:26**

**6.**

**Genesis 12:1-3**

**2.**

**Genesis 1:26-27**

**10.**

**Exodus 3:14-15**

**14.**

**Exodus 20:2-3,4,5,&7**

**7.**

**Genesis 15:18**

**3.**

**Genesis 3:14-15**

**11.**

**Exodus 12:11-13**

**15.**

**Exodus 20:8,10,12,13,14 & 15**

**8.**

**Genesis 18:14-15**

**4.**

**Genesis 3:22-24**

**12.**

**Exodus 15:2-3**

**16.**

**Exodus 32:31-33**

31. So Moses went back to the LORD and said, “Oh, what a great sin these people have committed! They have made themselves gods of gold. 32. But now, please forgive their sin—but if not, then blot me out of the book you have written.” 33. The LORD replied to Moses, “Whoever has sinned against me I will blot out of my book.

2. “The LORD is my strength and my defense; he has become my salvation. He is my God, and I will praise him, my father’s God, and I will exalt him. 3. The LORD is a warrior; the LORD is his name.

14. Is anything too hard for the LORD? I will return to you at the appointed time next year, and Sarah will have a son.”

15. Sarah was afraid, so she lied and said, “I did not laugh.” But he said, “Yes, you did laugh.”

22. And the LORD God said, “The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever.” 23. So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken. 24. After he drove the man out, he placed on the east side of the Garden of Eden cherubim and a flaming sword flashing back and forth to guard the way to the tree of life.

On that day the LORD made a covenant with Abram and said, “To your descendants I give this land, from the Wadi of Egypt to the great river, the Euphrates.

14. So the LORD God said to the serpent, “Because you have done this, “Cursed are you above all livestock and all wild animals! You will crawl on your belly and you will eat dust all the days of your life.

15. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

11. This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is the LORD’s Passover. 12. “On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD. 13. The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

8. “Remember the Sabbath day by keeping it holy. 9. Six days you shall labor and do all your work, 10. but the seventh day is a sabbath to the LORD your God. On it you shall not do any work... 12. “Honor your father and your mother, so that you may live long in the land the LORD your God is giving you. 13. “You shall not murder. 14. “You shall not commit adultery.n 15. “You shall not steal.

1. The LORD had said to Abram, “Go from your country, your people and your father’s household to the land I will show you. 2. “I will make you into a great nation, and I will bless you; I will make your name great, and you will be a blessing. 3. I will bless those who bless you, and whoever curses you I will curse; and all peoples on earth will be blessed through you.”

26. Then God said, “Let us make mankind in our image, in our likeness, so that they may rule over the fish in the sea and the birds in the sky, over the livestock and all the wild animals, and over all the creatures that move along the ground.” 27. ¸So God created mankind in his own image, in the image of God he created them; male and female he created them.

14. God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’”

15. God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’ “This is my name forever, the name you shall call me from generation to generation.

2. “I am the LORD your God, who brought you out of Egypt, out of the land of slavery. 3. “You shall have no other gods before me. 4. “You shall not make for yourself an image in the form of anything ... 5. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, 7. “You shall not misuse the name of the LORD your God, for the LORD will not hold anyone guiltless who misuses his name.

6. The LORD said, “If as one people speaking the same language they have begun to do this, then nothing they plan to do will be impossible for them. 7. Come, let us go down and confuse their language so they will not understand each other.”

1. In the beginning God created the heavens and the earth. 2. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. 3. And God said, “Let there be light,” and there was light.

22. ¸The men turned away and went toward Sodom, but Abraham remained standing before the LORD. 25. Far be it from you to do such a thing—to kill the righteous with the wicked, treating the righteous and the wicked alike. Far be it from you! Will not the Judge of all the earth do right?”

He said, “If you listen carefully to the LORD your God and do what is right in his eyes, if you pay attention to his commands and keep all his decrees, I will not bring on you any of the diseases I brought on the Egyptians, for I am the LORD, who heals you.”

**21.**

**Leviticıus 5:17-19**

**17.**

**Exodus 32:31-33**

**25.**

**Leviticus 20:13**

**29.**

**Numbers 23:19**

**30.**

**Numbers 25:5 & 9**

**22.**

**Leviticıus 11:44-45**

**18.**

**Exodus 33:11,18 & 20**

**26.**

**Numbers 6:23-26**

**19.**

**Exodus 33:21-23**

**23.**

**Leviticıus 17:-11**

**27.**

**Numbers 14:18**

**31.**

**Deuterononmy 4:2 & 24**

**20.**

**Exodus 34:6-7 & 14**

**24.**

**Leviticıus 19:28**

**28.**

**Numbers 22:6 & 12**

**32.**

**Deuterononmy 5:7-9**

“’Do not cut your bodies for the dead or put tattoo marks on yourselves. I am the LORD.

6. And he passed in front of Moses, proclaiming, “The LORD, the LORD, the compassionate and gracious God, slow to anger, abounding in love and faithfulness, 7. maintaining love to thousands, and forgiving wickedness, rebellion and sin. Yet he does not leave the guilty unpunished; he punishes the children and their children for the sin of the parents to the third and fourth generation.” 14. Do not worship any other god, for the LORD, whose name is Jealous, is a jealous God.

6. Now come and put a curse on these people, because they are too powerful for me. Perhaps then I will be able to defeat them and drive them out of the land. For I know that whoever you bless is blessed, and whoever you curse is cursed.” 12. But God said to Balaam, “Do not go with them. You must not put a curse on those people, because they are blessed.”

7. “You shall have no other gods before me. 8. “You shall not make for yourself an image in the form of anything.... 9. You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me,

For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one’s life.

21. Then the LORD said, “There is a place near me where you may stand on a rock. 22. When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by.

23. Then I will remove my hand and you will see my back; but my face must not be seen.”

The LORD is slow to anger, abounding in love and forgiving sin and rebellion. Yet he does not leave the guilty unpunished; he punishes the children for the sin of the parents to the third and fourth generation.’

2. Do not add to what I command you and do not subtract from it, but keep the commands of the LORD your God that I give you. 24. For the LORD your God is a consuming fire, a jealous God.

44. I am the LORD your God; consecrate yourselves and be holy, because I am holy. Do not make yourselves unclean by any creature that moves along the ground. 45. I am the LORD, who brought you up out of Egypt to be your God; therefore be holy, because I am holy.

11. The LORD would speak to Moses face to face, as one speaks to a friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent. 18. Then Moses said, “Now show me your glory.” 20. But,” he said, “you cannot see my face, for no one may see me and live.”

23. “Tell Aaron and his sons, ‘This is how you are to bless the Israelites. Say to them: 24. “’"The LORD bless you and keep you; 25. the LORD make his face shine on you and be gracious to you; 26. the LORD turn his face toward you and give you peace."’

5. So Moses said to Israel’s judges, “Each of you must put to death those of your people who have yoked themselves to the Baal of Peor.” 9. but those who died in the plague numbered 24,000.

17. “If anyone sins and does what is forbidden in any of the LORD’s commands, even though they do not know it, they are guilty and will be held responsible. 18. They are to bring to the priest as a guilt offering a ram from the flock, one without defect and of the proper value.19. It is a guilt offering; they have been guilty of wrongdoing against the LORD.”

31. So Moses went back to the LORD and said, “Oh, what a great sin these people have committed! They have made themselves gods of gold. 32. But now, please forgive their sin—but if not, then blot me out of the book you have written.” 33. The LORD replied to Moses, “Whoever has sinned against me I will blot out of my book.

“’If a man has sexual relations with a man as one does with a woman, both of them have done what is detestable. They are to be put to death; their blood will be on their own heads.

God is not human, that he should lie, not a human being, that he should change his mind. Does he speak and then not act? Does he promise and not fulfill?

**37.**

**Deuterononmy 11:26-28**

**33.**

**Deuterononmy 5:32-33**

**41.**

**Deuterononmy 19:15**

**45.**

**Deuterononmy 28:1-2**

**38.**

**Deuterononmy 17:17**

**34.**

**Deuterononmy 6:4-6**

**42.**

**Deuterononmy 20:7**

**46.**

**Deuterononmy 28:13**

**39.**

**Deuterononmy 18:18**

**35.**

**Deuterononmy 6:7-9**

**43.**

**Deuterononmy 22:5**

**47.**

**Deuterononmy 28:14-15**

**40.**

**Deuterononmy 18:20 & 22**

**36.**

**Deuterononmy 10:16-17**

**44.**

**Deuterononmy 24:5**

**48.**

**Deuterononmy 28:58-59**

20. But a prophet who presumes to speak in my name anything I have not commanded, or a prophet who speaks in the name of other gods, is to be put to death.” 22. If what a prophet proclaims in the name of the LORD does not take place or come true, that is a message the LORD has not spoken. That prophet has spoken presumptuously, so do not be alarmed.

16. Circumcise your hearts, therefore, and do not be stiff-necked any longer. 17. For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes.

If a man has recently married, he must not be sent to war or have any other duty laid on him. For one year he is to be free to stay at home and bring happiness to the wife he has married.

58. If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name—the LORD your God—

59. the LORD will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses.

I will raise up for them a prophet like you from among their fellow Israelites, and I will put my words in his mouth. He will tell them everything I command him.

7. Impress them on your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. 8. Tie them as symbols on your hands and bind them on your foreheads. 9. Write them on the doorframes of your houses and on your gates.

A woman must not wear men’s clothing, nor a man wear women’s clothing, for the LORD your God detests anyone who does this.

14. Do not turn aside from any of the commands I give you today, to the right or to the left, following other gods and serving them. 15. However, if you do not obey the LORD your God and do not carefully follow all his commands and decrees I am giving you today, all these curses will come on you and overtake you:

He must not take many wives, or his heart will be led astray. He must not accumulate large amounts of silver and gold.

4. Hear, O Israel: The LORD our God, the LORD is one. 5. Love the LORD your God with all your heart and with all your soul and with all your strength. 6. These commandments that I give you today are to be on your hearts.

Has anyone become pledged to a woman and not married her?

Let him go home, or he may die in battle and someone else marry her.”

The LORD will make you the head, not the tail. If you pay attention to the commands of the LORD your God that I give you this day and carefully follow them, you will always be at the top, never at the bottom.

26. See, I am setting before you today a blessing and a curse— 27. the blessing if you obey the commands of the LORD your God that I am giving you today; 28. the curse if you disobey the commands of the LORD your God and turn from the way that I command you today by following other gods, which you have not known.

32. So you shall be careful to do just as the LORD your God has commanded you; you shall not turn aside to the right or to the left. 33. You shall walk entirely in the way which the LORD your God has commanded you, so that you may live and that it may be well for you, and that you may prolong *your* days in the land which you will possess.

One witness is not enough to convict anyone accused of any crime or offense they may have committed. A matter must be established by the testimony of two or three witnesses.

1. If you fully obey the LORD your God and carefully follow all his commands I give you today, the LORD your God will set you high above all the nations on earth.

2. All these blessings will come on you and accompany you if you obey the LORD your God:

**53.**

**Joshua 1:8-9**

**49.**

**Deuterononmy 29:29**

**57.**

**2 Samuel 16:7**

**61.**

**Job 33:4**

**54.**

**Joshua 24:15**

**50.**

**Deuterononmy 30:19**

**58.**

**2 Samuel 7:24-25**

**62.**

**Job 33:12**

**51.**

**Deuterononmy 31:6**

**55.**

**1 Samuel 9:9**

**59.**

**Nehemiah 8:8 & 11**

**63.**

**Psalms 12:6-7**

**52.**

**Deuterononmy 32:38-41**

**56.**

**1 Samuel 15:23**

**60.**

**Nehemiah 13:26**

**64.**

**Psalms 14:1-3**

For rebellion is like the sin of divination, and arrogance like the evil of idolatry. Because you have rejected the word of the LORD, he has rejected you as king.”

39. “See now that I myself am he! There is no god besides me. I put to death and I bring to life, I have wounded and I will heal, and no one can deliver out of my hand. 40. I lift my hand to heaven and solemnly swear: As surely as I live forever, 41. when I sharpen my flashing sword and my hand grasps it in judgment, I will take vengeance on my adversaries and repay those who hate me.

Was it not because of marriages like these that Solomon king of Israel sinned? Among the many nations there was no king like him. He was loved by his God, and God made him king over all Israel, but even he was led into sin by foreign women.

1. For the director of music. Of David. The fool says in his heart, “There is no God.” They are corrupt, their deeds are vile; there is no one who does good. 2. The LORD looks down from heaven on all mankind to see if there are any who understand, any who seek God. 3. All have turned away, all have become corrupt; there is no one who does good, not even one.

(Formerly in Israel, if someone went to inquire of God, they would say, “Come, let us go to the seer,” because the prophet of today used to be called a seer.)

Be strong and courageous. Do not be afraid or terrified because of them, for the LORD your God goes with you; he will never leave you nor forsake you.”

8. They read from the Book of the Law of God, making it clear and giving the meaning so that the people understood what was being read. 11. The Levites calmed all the people, saying, “Be still, for this is a holy day. Do not grieve.”

6. And the words of the LORD are flawless, like silver purified in a crucible, like gold refined seven times. 7. You, LORD, will keep the needy safe and will protect us forever from the wicked,

But if serving the LORD seems undesirable to you, then choose for yourselves this day whom you will serve, whether the gods your ancestors served beyond the Euphrates, or the gods of the Amorites, in whose land you are living. But as for me and my household, we will serve the LORD.”

This day I call the heavens and the earth as witnesses against you that I have set before you life and death, blessings and curses. Now choose life, so that you and your children may live

24. You have established your people Israel as your very own forever, and you, LORD, have become their God. 25. “And now, LORD God, keep forever the promise you have made concerning your servant and his house. Do as you promised,

“But I tell you, in this you are not right, for God is greater than any mortal.

8. Keep this Book of the Law always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will be prosperous and successful.

9. Have I not commanded you? Be strong and courageous. Do not be afraid; do not be discouraged, for the LORD your God will be with you wherever you go.”

The secret things belong to the LORD our God, but the things revealed belong to us and to our children forever, that we may follow all the words of this law.

But the LORD said to Samuel, “Do not consider his appearance or his height, for I have rejected him. The LORD does not look at the things people look at. People look at the outward appearance, but the LORD looks at the heart.”

The Spirit of God has made me; the breath of the Almighty gives me life.

**69.**

**Psalms 40:12 & 103:3**

**65.**

**Psalms 32:5**

**73.**

**Psalms 51:1-3**

**77.**

**Psalms 86:15**

**70.**

**Psalms 48:14**

**66.**

**Psalms 33:8,9 & 11**

**74.**

**Psalms 66:18**

**78.**

**Psalms 89:30-34**

**67.**

**Psalms 34:8-10**

**71.**

**Psalms 51:10-11**

**75.**

**Psalms 69:1-2**

**79.**

**Psalms 90:10 & 12**

**68.**

**Psalms 37:23-25**

**72.**

**Psalms 51:16-17**

**76.**

**Psalms 84:10**

**80.**

**Psalms 103:2-3 & 12**

16. You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

17. My sacrifice, O God, is a broken spirit; a broken and contrite heart you, God, will not despise.

23. The LORD makes firm the steps of the one who delights in him; 24. though he may stumble, he will not fall, for the LORD upholds him with his hand. 25. I was young and now I am old, yet I have never seen the righteous forsaken or their children begging bread.

Better is one day in your courts than a thousand elsewhere; I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

1. Of David. Praise the LORD, my soul; all my inmost being, praise his holy name. 2. Praise the LORD, my soul, and forget not all his benefits— 12. as far as the east is from the west, so far has he removed our transgressions from us.

10. Create in me a pure heart, O God, and renew a steadfast spirit within me.

11. Do not cast me from your presence or take your Holy Spirit from me.

8. Taste and see that the LORD is good; blessed is the one who takes refuge in him. 9. Fear the LORD, you his holy people, for those who fear him lack nothing. 10. The lions may grow weak and hungry, but those who seek the LORD lack no good thing.

1. For the director of music. To the tune of “Lilies.” Of David. Save me, O God, for the waters have come up to my neck.

2. I sink in the miry depths, where there is no foothold. I have come into the deep waters; the floods engulf me.

30. “If his sons forsake my law and do not follow my statutes, 31. if they violate my decrees and fail to keep my commands, 32. I will punish their sin with the rod, their iniquity with flogging; 33. but I will not take my love from him, nor will I ever betray my faithfulness.

34. I will not violate my covenant or alter what my lips have uttered.

For this God is our God for ever and ever; he will be our guide even to the end.

8. Let all the earth fear the LORD; let all the people of the world revere him. 9. For he spoke, and it came to be; he commanded, and it stood firm. 11. The counsel of the LORD stands forever, the plans of his heart to all generations.

If I had cherished sin in my heart, the Lord would not have listened;

10. Our days may come to seventy years, or eighty, if our strength endures; yet the best of them are but trouble and sorrow, for they quickly pass, and we fly away. 12. Teach us to number our days, that we may gain a heart of wisdom.

40:12 For troubles without number surround me; my sins have overtaken me, and I cannot see. They are more than the hairs of my head, and my heart fails within me.

133:3. who forgives all your sins and heals all your diseases,

Then I acknowledged my sin to you and did not cover up my iniquity. I said, “I will confess my transgressions to the LORD.” And you forgave the guilt of my sin.

1. For the director of music. A psalm of David. When the prophet Nathan came to him after David had committed adultery with Bathsheba. Have mercy on me, O God, according to your unfailing love; according to your great compassion blot out my transgressions. 2. Wash away all my iniquity and cleanse me from my sin. 3. For I know my transgressions, and my sin is always before me.

But you, Lord, are a compassionate and gracious God, slow to anger, abounding in love and faithfulness.

**85.**

**Psalms 130:3-4 & 7**

**81.**

**Psalms 119:9 & 11**

**89.**

**Proverbs 3:5-6**

**93.**

**Proverbs 11:15 &24**

**86.**

**Psalms 135:15-18**

**82.**

**Psalms 119:89-90**

**90.**

**Proverbs 3:11-12**

**94.**

**Proverbs 13:24 & 19:18**

**83.**

**Psalms 119:105 & 130**

**87.**

**Psalms 139:7-8**

**91.**

**Proverbs 5:18-19**

**95.**

**Proverbs 17:19**

**84.**

**Psalms 119:152 & 160**

**88.**

**Psalms 139:23-24**

**92.**

**Proverbs 6:16-19**

**96.**

**Proverbs 19:17 & 28:27**

23. Search me, God, and know my heart; test me and know my anxious thoughts.

24. See if there is any offensive way in me, and lead me in the way everlasting.

152. Long ago I learned from your statutes that you established them to last forever.

160. All your words are true; all your righteous laws are eternal.

16. There are six things the LORD hates, seven that are detestable to him: 17. haughty eyes, a lying tongue, hands that shed innocent blood,

18. a heart that devises wicked schemes, feet that are quick to rush into evil, 19. a false witness who pours out lies and a person who stirs up conflict in the community.

19:17. Whoever is kind to the poor lends to the LORD, and he will reward them for what they have done.

28:27. Those who give to the poor will lack nothing, but those who close their eyes to them receive many curses.

7. Where can I go from your Spirit? Where can I flee from your presence?

8. If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

105. Your word is a lamp for my feet, a light on my path.

130. The unfolding of your words gives light; it gives understanding to the simple.

18. May your fountain be blessed, and may you rejoice in the wife of your youth.

19. A loving doe, a graceful deer— may her breasts satisfy you always, may you ever be intoxicated with her love.

Whoever loves a quarrel loves sin; whoever builds a high gate invites destruction.

15. The idols of the nations are silver and gold, made by human hands. 16. They have mouths, but cannot speak, eyes, but cannot see. 17. They have ears, but cannot hear, nor is there breath in their mouths. 18. Those who make them will be like them, and so will all who trust in them.

89. Your word, LORD, is eternal; it stands firm in the heavens. 90. Your faithfulness continues through all generations; you established the earth, and it endures.

11. because the LORD disciplines those he loves, as a father the son he delights in.

13. Blessed are those who find wisdom, those who gain understanding,

13:24. Whoever spares the rod hates their children, but the one who loves their children is careful to discipline them.

19:18. Discipline your children, for in that there is hope; do not be a willing party to their death.

3. If you, LORD, kept a record of sins, Lord, who could stand?

4. But with you there is forgiveness, so that we can, with reverence, serve you. 7. Israel, put your hope in the LORD, for with the LORD is unfailing love and with him is full redemption.

9. How can a young person stay on the path of purity? By living according to your word. 11. I have hidden your word in my heart that I might not sin against you.

5. Trust in the LORD with all your heart and lean not on your own understanding;

6. in all your ways submit to him, and he will make your paths straight.

15. Whoever puts up security for a stranger will surely suffer, but whoever refuses to shake hands in pledge is safe.

24. One person gives freely, yet gains even more; another withholds unduly, but comes to poverty.

**101.**

**Proverbs 27:2 & 5**

**97.**

**Proverbs 20:6 & 9**

**105.**

**Proverbs 30:5-6**

**109.**

**Isaiah 5:20**

**102.**

**Proverbs 28:9**

**98.**

**Proverbs 22:15**

**106.**

**Ecclesiastes 3:14**

**110.**

**Isaiah 6:1-3**

**103.**

**Proverbs 28:27**

**99.**

**Proverbs 22:26**

**107.**

**Ecclesiastes 5:2**

**111.**

**Isaiah 7:14**

**104.**

**Proverbs 29:15 & 17**

**100.**

**Proverbs 23:13-14**

**108.**

**Ecclesiastes 7:20**

**112.**

**Isaiah 8:20**

15. A rod and a reprimand impart wisdom, but a child left undisciplined disgraces its mother.

17. Discipline your children, and they will give you peace; they will bring you the delights you desire.

13. Do not withhold discipline from a child; if you punish them with the rod, they will not die.

14. Punish them with the rod and save them from death.

Indeed, there is no one on earth who is righteous, no one who does what is right and never sins.

Consult God’s instruction and the testimony of warning. If anyone does not speak according to this word, they have no light of dawn.

Those who give to the poor will lack nothing, but those who close their eyes to them receive many curses.

Do not be one who shakes hands in pledge or puts up security for debts;

Do not be quick with your mouth, do not be hasty in your heart to utter anything before God. God is in heaven and you are on earth, so let your words be few.

Therefore the Lord himself will give you a sign: The virgin will conceive and give birth to a son, and will call him Immanuel.

Folly is bound up in the heart of a child, but the rod of discipline will drive it far away.

If anyone turns a deaf ear to my instruction, even their prayers are detestable.

I know that everything God does will endure forever; nothing can be added to it and nothing taken from it. God does it so that people will fear him.

1. In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. 2. Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. 3. And they were calling to one another: “Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory.”

6. Many claim to have unfailing love, but a faithful person who can find?

9. Who can say, “I have kept my heart pure; I am clean and without sin"?

2. Let someone else praise you, and not your own mouth; an outsider, and not your own lips.

5. Better is open rebuke than hidden love.

5. “Every word of God is flawless; he is a shield to those who take refuge in him.

6. Do not add to his words, or he will rebuke you and prove you a liar.

Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter.

**117.**

**Isaiah 40:8**

**113.**

**Isaiah 9:6**

**121.**

**Isaiah 42:8**

**125.**

**Isaiah 45:21-22**

**126.**

**Isaiah 46:9-11**

**122.**

**Isaiah 43:3, 11 & 25**

**118.**

**Isaiah 40:28**

**114.**

**Isaiah 14:12-13**

**119.**

**Isaiah 40:31**

**115.**

**Isaiah 14:24 & 27**

**123.**

**Isaiah 44:6**

**127.**

**Isaiah 53:5-6**

**120.**

**Isaiah 41:22 & 48:3 & 6**

**116.**

**Isaiah 34:16**

**124.**

**Isaiah 44:20 & 55:2**

**128.**

**Isaiah 53:8-9**

41:22. “Tell us, you idols, what is going to happen. Tell us what the former things were, so that we may consider them and know their final outcome. Or declare to us the things to come, 48:3 I foretold the former things long ago, my mouth announced them and I made them known; then suddenly I acted, and they came to pass. 48:6. You have heard these things; look at them all. Will you not admit them? “From now on I will tell you of new things, of hidden things unknown to you.

Look in the scroll of the LORD and read: None of these will be missing, not one will lack her mate. For it is his mouth that has given the order, and his Spirit will gather them together.

44:20. Such a person feeds on ashes; a deluded heart misleads him; he cannot save himself, or say, “Is not this thing in my right hand a lie?”

55:2. Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare.

8. By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. 9. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

but those who hope in the LORD will renew their strength. They will soar on wings like eagles; they will run and not grow weary, they will walk and not be faint.

24. The LORD Almighty has sworn, “Surely, as I have planned, so it will be, and as I have purposed, so it will happen.

27. For the LORD Almighty has purposed, and who can thwart him? His hand is stretched out, and who can turn it back?

“This is what the LORD says— Israel’s King and Redeemer, the LORD Almighty: I am the first and I am the last; apart from me there is no God.

5. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed.

6. We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all.

12. How you have fallen from heaven, morning star, son of the dawn! You have been cast down to the earth, you who once laid low the nations! 13. You said in your heart, “I will ascend to the heavens; I will raise my throne above the stars of God; I will sit enthroned on the mount of assembly, on the utmost heights of Mount Zaphon.

Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable.

3. For I am the LORD your God, the Holy One of Israel, your Savior; I give Egypt for your ransom, Cush and Seba in your stead.

11. I, even I, am the LORD, and apart from me there is no savior.

25. “I, even I, am he who blots out your transgressions, for my own sake, and remembers your sins no more.

9. Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me. 10. I make known the end from the beginning, from ancient times, what is still to come. I say, ‘My purpose will stand, and I will do all that I please.’ 11. From the east I summon a bird of prey; from a far-off land, a man to fulfill my purpose. What I have said, that I will bring about; what I have planned, that I will do.

For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

The grass withers and the flowers fall, but the word of our God endures forever.”

“I am the LORD; that is my name! I will not yield my glory to another or my praise to idols.

21. Declare what is to be, present it— let them take counsel together. Who foretold this long ago, who declared it from the distant past? Was it not I, the LORD? And there is no God apart from me, a righteous God and a Savior; there is none but me.

22. “Turn to me and be saved, all you ends of the earth; for I am God, and there is no other.

**133.**

**Isaiah 59:20-21**

**129.**

**Isaiah 53:11-12**

**137.**

**Jeremiah 6:16**

**141.**

**Jeremiah 13:23**

**134.**

**Isaiah 64:6**

**130.**

**Isaiah 55:8-9**

**138.**

**Jeremiah 9:23-24**

**142.**

**Jeremiah 17:5 & 9**

**135.**

**Isaiah 66:1-2**

**131.**

**Isaiah 58:6**

**139.**

**Jeremiah 10:23**

**143.**

**Jeremiah 22:3**

**136.**

**Jeremiah 5:4**

**132.**

**Isaiah 59:1-2**

**140.**

**Jeremiah 11:3**

**144.**

**Jeremiah 29:11 & 13**

I thought, “These are only the poor; they are foolish, for they do not know the way of the LORD, the requirements of their God.

1. Surely the arm of the LORD is not too short to save, nor his ear too dull to hear.

2. But your iniquities have separated you from your God; your sins have hidden his face from you, so that he will not hear.

Tell them that this is what the LORD, the God of Israel, says: ‘Cursed is the one who does not obey the terms of this covenant—

11. For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.

13. You will seek me and find me when you seek me with all your heart.

1. This is what the LORD says: “Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be? 2. Has not my hand made all these things, and so they came into being?” declares the LORD. “These are the ones I look on with favor: those who are humble and contrite in spirit, and who tremble at my word.

“Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke?

LORD, I know that people’s lives are not their own; it is not for them to direct their steps.

This is what the LORD says: Do what is just and right. Rescue from the hand of the oppressor the one who has been robbed. Do no wrong or violence to the foreigner, the fatherless or the widow, and do not shed innocent blood in this place.

8. “For my thoughts are not your thoughts, neither are your ways my ways,” declares the LORD. 9. “As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

All of us have become like one who is unclean, and all our righteous acts are like filthy rags; we all shrivel up like a leaf, and like the wind our sins sweep us away.

23. This is what the LORD says: “Let not the wise boast of their wisdom or the strong boast of their strength or the rich boast of their riches, 24. but let the one who boasts boast about this: that they have the understanding to know me, that I am the LORD, who exercises kindness, justice and righteousness on earth, for in these I delight,” declares the LORD.

5. This is what the LORD says: “Cursed is the one who trusts in man, who draws strength from mere flesh and whose heart turns away from the LORD.

9. The heart is deceitful above all things and beyond cure. Who can understand it?

11. After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. 12. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

20. “The Redeemer will come to Zion, to those in Jacob who repent of their sins,” declares the LORD. 21. “As for me, this is my covenant with them,” says the LORD. “My Spirit, who is on you, will not depart from you, and my words that I have put in your mouth will always be on your lips, on the lips of your children and on the lips of their descendants—from this time on and forever,” says the LORD.

This is what the LORD says: “Stand at the crossroads and look; ask for the ancient paths, ask where the good way is, and walk in it, and you will find rest for your souls. But you said, ‘We will not walk in it.’

Can an Ethiopian change his skin or a leopard its spots? Neither can you do good who are accustomed to doing evil.

**149.**

**Ezekiel 11:17**

**145.**

**Jeremiah 31:33**

**153.**

**Ezekiel 18:23-24**

**157.**

**Ezekiel 33:11**

**150.**

**Ezekiel 11:19-20**

**146.**

**Jeremiah 31:37**

**154.**

**Ezekiel 18:30 & 32**

**158.**

**Ezekiel 33:18-19**

**151.**

**Ezekiel 14:20**

**147.**

**Jeremiah 32:27 & 37**

**155.**

**Ezekiel 28:13 & 15**

**159.**

**Ezekiel 37:21**

**152.**

**Ezekiel 18:4 & 20**

**148.**

**Jeremiah 33:3**

**156.**

**Ezekiel 33:8**

**160.**

**Ezekiel 38:18 & 22**

4. For everyone belongs to me, the parent as well as the child—both alike belong to me. The one who sins is the one who will die. 20. The one who sins is the one who will die. The child will not share the guilt of the parent, nor will the parent share the guilt of the child. The righteousness of the righteous will be credited to them, and the wickedness of the wicked will be charged against them.

Call to me and I will answer you and tell you great and unsearchable things you do not know.’

When I say to the wicked, ‘You wicked person, you will surely die,’ and you do not speak out to dissuade them from their ways, that wicked person will die for their sin, and I will hold you accountable for their blood.

18. This is what will happen in that day: When Gog attacks the land of Israel, my hot anger will be aroused, declares the Sovereign LORD.

22. I will execute judgment on him with plague and bloodshed; I will pour down torrents of rain, hailstones and burning sulfur on him and on his troops and on the many nations with him.

as surely as I live, declares the Sovereign LORD, even if Noah, Daniel and Job were in it, they could save neither son nor daughter. They would save only themselves by their righteousness.

27. “I am the LORD, the God of all mankind. Is anything too hard for me?

37. I will surely gather them from all the lands where I banish them in my furious anger and great wrath; I will bring them back to this place and let them live in safety.

13. You were in Eden, the garden of God; every precious stone adorned you: carnelian, chrysolite and emerald, topaz, onyx and jasper, lapis lazuli, turquoise and beryl. Your settings and mountings were made of gold; on the day you were created they were prepared.

15. You were blameless in your ways from the day you were created till wickedness was found in you.

and say to them, ‘This is what the Sovereign LORD says: I will take the Israelites out of the nations where they have gone. I will gather them from all around and bring them back into their own land.

This is what the LORD says: “Only if the heavens above can be measured and the foundations of the earth below be searched out will I reject all the descendants of Israel because of all they have done,” declares the LORD.

19. I will give them an undivided heart and put a new spirit in them; I will remove from them their heart of stone and give them a heart of flesh.

20. Then they will follow my decrees and be careful to keep my laws. They will be my people, and I will be their God.

30. “Therefore, you Israelites, I will judge each of you according to your own ways, declares the Sovereign LORD. Repent! Turn away from all your offenses; then sin will not be your downfall.

32. For I take no pleasure in the death of anyone, declares the Sovereign LORD. Repent and live!

18. If a righteous person turns from their righteousness and does evil, they will die for it.

19. And if a wicked person turns away from their wickedness and does what is just and right, they will live by doing so.

“This is the covenant I will make with the people of Israel after that time,” declares the LORD. “I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

“Therefore say: ‘This is what the Sovereign LORD says: I will gather you from the nations and bring you back from the countries where you have been scattered, and I will give you back the land of Israel again.’

23. Do I take any pleasure in the death of the wicked? declares the Sovereign LORD. Rather, am I not pleased when they turn from their ways and live? 24. “But if a righteous person turns from their righteousness and commits sin and does the same detestable things the wicked person does, will they live? None of the righteous things that person has done will be remembered. Because of the unfaithfulness they are guilty of and because of the sins they have committed, they will die.

Say to them, ‘As surely as I live, declares the Sovereign LORD, I take no pleasure in the death of the wicked, but rather that they turn from their ways and live. Turn! Turn from your evil ways! Why will you die, people of Israel?’

**165.**

**Hosea 13:4**

**161.**

**Ezekiel 39:1-2**

**169.**

**Amos 5:14-15**

**173.**

**Jonah 3:8-10**

**166.**

**Joel 2:28-29**

**162.**

**Ezekiel 39:3-4**

**170.**

**Amos 8:11**

**174.**

**Habakkuk 1:13**

**167.**

**Amos 3:3**

**163.**

**Ezekiel 39:5-6**

**171.**

**Zechariah 4:6**

**175.**

**Micah 5:2**

**168.**

**Amos 3:6-8**

**164.**

**Daniell 9:26**

**172.**

**Zechariah 14:2 & 12**

**176.**

**Micah 6:8**

6. When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not the LORD caused it?

7. Surely the Sovereign LORD does nothing without revealing his plan to his servants the prophets.

8. The lion has roared— who will not fear? The Sovereign LORD has spoken— who can but prophesy?

After the sixty-two ‘sevens,’ the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.

2. I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city. 12. This is the plague with which the LORD will strike all the nations that fought against Jerusalem: Their flesh will rot while they are still standing on their feet, their eyes will rot in their sockets, and their tongues will rot in their mouths.

He has shown you, O mortal, what is good. And what does the LORD require of you? To act justly and to love mercy and to walk humbly with your God.

Do two walk together unless they have agreed to do so?

5. You will fall in the open field, for I have spoken, declares the Sovereign LORD.

6. I will send fire on Magog and on those who dwell securely in the coastlands, and they shall know that I am the LORD.

So he said to me, “This is the word of the LORD to Zerubbabel: ‘Not by might nor by power, but by my Spirit,’ says the LORD Almighty.

“But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times.”

3. Then I will strike your bow from your left hand and make your arrows drop from your right hand.

4. On the mountains of Israel you will fall, you and all your troops and the nations with you. I will give you as food to all kinds of carrion birds and to the wild animals.

28. “And afterward, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your old men will dream dreams, your young men will see visions.

29. Even on my servants, both men and women, I will pour out my Spirit in those days.

“The days are coming,” declares the Sovereign LORD, “when I will send a famine through the land— not a famine of food or a thirst for water, but a famine of hearing the words of the LORD.

Your eyes are too pure to look on evil; you cannot tolerate wrongdoing. Why then do you tolerate the treacherous? Why are you silent while the wicked swallow up those more righteous than themselves?

1. “Son of man, prophesy against Gog and say: ‘This is what the Sovereign LORD says: I am against you, Gog, chief prince of Meshek and Tubal.

2. I will turn you around and drag you along. I will bring you from the far north and send you against the mountains of Israel.

“But I have been the LORD your God ever since you came out of Egypt. You shall acknowledge no God but me, no Savior except me.

14. Seek good, not evil, that you may live. Then the LORD God Almighty will be with you, just as you say he is.

15. Hate evil, love good; maintain justice in the courts. Perhaps the LORD God Almighty will have mercy on the remnant of Joseph.

8. But let people and animals be covered with sackcloth. Let everyone call urgently on God. Let them give up their evil ways and their violence. 9. Who knows? God may yet relent and with compassion turn from his fierce anger so that we will not perish.” 10. When God saw what they did and how they turned from their evil ways, he relented and did not bring on them the destruction he had threatened.

**181.**

**Matthew 1:18 & 21**

**177.**

**Malachi 2:15-16**

**185.**

**Matthew 3:7-8**

**189.**

**Matthew 5:38-39**

**182.**

**Matthew 1:22-23**

**178.**

**Malachi 3:6**

**186.**

**Matthew 4:23**

**190.**

**Matthew 5:45 & 48**

**183.**

**Matthew 2:1-2**

**179.**

**Malachi 3:8-9**

**187.**

**Matthew 5:17-18**

**191.**

**Matthew 6:14-15**

**184.**

**Matthew 2:5 & 11**

**180.**

**Malachi 3:10**

**188.**

**Matthew 5:37**

**192.**

**Matthew 6:19-21**

5. “In Bethlehem in Judea,” they replied, “for this is what the prophet has written:

11. On coming to the house, they saw the child with his mother Mary, and they bowed down and worshiped him. Then they opened their treasures and presented him with gifts of gold, frankincense and myrrh.

Bring the whole tithe into the storehouse, that there may be food in my house. Test me in this,” says the LORD Almighty, “and see if I will not throw open the floodgates of heaven and pour out so much blessing that there will not be room enough to store it.

All you need to say is simply ‘Yes’ or ‘No’ anything beyond this comes from the evil one.

19. “Do not store up for yourselves treasures on earth, where moths and vermin destroy, and where thieves break in and steal. 20. But store up for yourselves treasures in heaven, where moths and vermin do not destroy, and where thieves do not break in and steal. 21. For where your treasure is, there your heart will be also.

1. After Jesus was born in Bethlehem in Judea, during the time of King Herod, Magi from the east came to Jerusalem 2. and asked, “Where is the one who has been born king of the Jews? We saw his star when it rose and have come to worship him.”

8. “Will a mere mortal rob God? Yet you rob me. “But you ask, ‘How are we robbing you?’ “In tithes and offerings.

9. You are under a curse—your whole nation—because you are robbing me.

17. “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

18. For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

14. For if you forgive other people when they sin against you, your heavenly Father will also forgive you.

15. But if you do not forgive others their sins, your Father will not forgive your sins.

“I the LORD do not change. So you, the descendants of Jacob, are not destroyed.

22. All this took place to fulfill what the Lord had said through the prophet: 23. “The virgin will conceive and give birth to a son, and they will call him Immanuel” (which means “God with us”).

Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.

45. that you may be children of your Father in heaven. He causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.

48. Be perfect, therefore, as your heavenly Father is perfect.

15. Has not the one God made you? You belong to him in body and spirit. And what does the one God seek? Godly offspring. So be on your guard, and do not be unfaithful to the wife of your youth. 16. “The man who hates and divorces his wife,” says the LORD, the God of Israel, “does violence to the one he should protect,” says the LORD Almighty. So be on your guard, and do not be unfaithful.

18. This is how the birth of Jesus the Messiah came about: His mother Mary was pledged to be married to Joseph, but before they came together, she was found to be pregnant through the Holy Spirit.

21. She will give birth to a son, and you are to give him the name Jesus, because he will save his people from their sins.”

7. ¸ But when he saw many of the Pharisees and Sadducees coming to where he was baptizing, he said to them: “You brood of vipers! Who warned you to flee from the coming wrath? 8. Produce fruit in keeping with repentance.

38. “You have heard that it was said, ‘Eye for eye, and tooth for tooth.’

39. But I tell you, do not resist an evil person. If anyone slaps you on the right cheek, turn to them the other cheek also.

**197.**

**Matthew 9:4**

**193.**

**Matthew 7:1-2**

**201.**

**Matthew 10:32-33**

**205.**

**Matthew 12:31-32**

**198.**

**Matthew 9:37-38**

**194.**

**Matthew 7:13-14**

**202.**

**Matthew 10:38-39**

**206.**

**Matthew 12:36-37**

**199.**

**Matthew 10:24-25**

**195.**

**Matthew 7:15-16**

**203.**

**Matthew 11:28-30**

**207.**

**Matthew 14:27-29**

**200.**

**Matthew 10:28**

**196.**

**Matthew 7:21**

**204.**

**Matthew 12:22 & 28**

**208.**

**Matthew 14:32-33**

Do not be afraid of those who kill the body but cannot kill the soul. Rather, be afraid of the One who can destroy both soul and body in hell.

“Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.

22. Then they brought him a demon-possessed man who was blind and mute, and Jesus healed him, so that he could both talk and see. 28. But if it is by the Spirit of God that I drive out demons, then the kingdom of God has come upon you.

32. And when they climbed into the boat, the wind died down. 33. Then those who were in the boat worshiped him, saying, “Truly you are the Son of God.”

24. “The student is not above the teacher, nor a servant above his master. 25. It is enough for students to be like their teachers, and servants like their masters. If the head of the house has been called Beelzebul, how much more the members of his household!

15. “Watch out for false prophets. They come to you in sheep’s clothing, but inwardly they are ferocious wolves.

16. By their fruit you will recognize them. Do people pick grapes from thornbushes, or figs from thistles?

28. “Come to me, all you who are weary and burdened, and I will give you rest. 29. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. 30. For my yoke is easy and my burden is light.”

27. But Jesus immediately said to them: “Take courage! It is I. Don’t be afraid.” 28. “Lord, if it’s you,” Peter replied, “tell me to come to you on the water.” 30. “Come,” he said. Then Peter got down out of the boat, walked on the water and came toward Jesus.

13. “Enter through the narrow gate. For wide is the gate and broad is the road that leads to destruction, and many enter through it. 14. But small is the gate and narrow the road that leads to life, and only a few find it.

37. Then he said to his disciples, “The harvest is plentiful but the workers are few.

38. Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

38. Whoever does not take up their cross and follow me is not worthy of me.

39. Whoever finds their life will lose it, and whoever loses their life for my sake will find it.

36. But I tell you that everyone will have to give account on the day of judgment for every empty word they have spoken. 37. For by your words you will be acquitted, and by your words you will be condemned.”

1. “Do not judge, or you too will be judged.

2. For in the same way you judge others, you will be judged, and with the measure you use, it will be measured to you.

Knowing their thoughts, Jesus said, “Why do you entertain evil thoughts in your hearts?

32. “Whoever acknowledges me before others, I will also acknowledge before my Father in heaven. 33. But whoever disowns me before others, I will disown before my Father in heaven.

31. And so I tell you, every kind of sin and slander can be forgiven, but blasphemy against the Spirit will not be forgiven. 32. Anyone who speaks a word against the Son of Man will be forgiven, but anyone who speaks against the Holy Spirit will not be forgiven, either in this age or in the age to come.

**213.**

**Matthew 16:21**

**209.**

**Matthew 15:6 & 9**

**217.**

**Matthew 18:20**

**221.**

**Matthew 20:28**

**214.**

**Matthew 16:23-24**

**210.**

**Matthew 15:11 & 18-19**

**218.**

**Matthew 18:21-22 & 35**

**222.**

**Matthew 22:29-30**

**215.**

**Matthew 18:2-3**

**211.**

**Matthew 16:15-17**

**219.**

**Matthew 19:4-6**

**223.**

**Matthew 22:37-40**

**216.**

**Matthew 18:18-19**

**212.**

**Matthew 16:19**

**220.**

**Matthew 19:9**

**224.**

**Matthew 23:9-12**

18. “Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. 19. “Again, truly I tell you that if two of you on earth agree about anything they ask for, it will be done for them by my Father in heaven.

I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.”

I tell you that anyone who divorces his wife, except for sexual immorality, and marries another woman commits adultery.”

9. And do not call anyone on earth ‘father,’ for you have one Father, and he is in heaven. 10. Nor are you to be called instructors, for you have one Instructor, the Messiah. 11. The greatest among you will be your servant. 12. For those who exalt themselves will be humbled, and those who humble themselves will be exalted.

2. He called a little child to him, and placed the child among them. 3. And he said: “Truly I tell you, unless you change and become like little children, you will never enter the kingdom of heaven.

15. “But what about you?” he asked. “Who do you say I am?” 16. Simon Peter answered, “You are the Messiah, the Son of the living God.” 17. Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven.

4. “Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’ 5. and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’? 6. So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

37. Jesus replied: “’Love the Lord your God with all your heart and with all your soul and with all your mind.’

38. This is the first and greatest commandment.

39. And the second is like it: ‘Love your neighbor as yourself.’

40. All the Law and the Prophets hang on these two commandments.”

11. What goes into someone’s mouth does not defile them, but what comes out of their mouth, that is what defiles them.” 18. But the things that come out of a person’s mouth come from the heart, and these defile them. 19. For out of the heart come evil thoughts—murder, adultery, sexual immorality, theft, false testimony, slander.

23. Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.” 24. Then Jesus said to his disciples, “Whoever wants to be my disciple must deny themselves and take up their cross and follow me.

21. Then Peter came to Jesus and asked, “Lord, how many times shall I forgive my brother or sister who sins against me? Up to seven times?” 22. Jesus answered, “I tell you, not seven times, but seventy-seven times. 35. “This is how my heavenly Father will treat each of you unless you forgive your brother or sister from your heart.”

29. Jesus replied, “You are in error because you do not know the Scriptures or the power of God. 30. At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven.

6. they are not to ‘honor their father or mother’ with it. Thus you nullify the word of God for the sake of your tradition.

9. They worship me in vain; their teachings are merely human rules.’”

From that time on Jesus began to explain to his disciples that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.

For where two or three gather in my name, there am I with them.”

just as the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

**229.**

**Matthew 26:26-28**

**225.**

**Matthew 24:3**

**233.**

**Mark 2:5-7**

**237.**

**Mark 10:17-18**

**230.**

**Matthew 26:63-64**

**226.**

**Matthew 24:11 & 14**

**234.**

**Mark 2:10-11**

**238.**

**Mark 10:29-30**

**231.**

**Matthew 28:19-20**

**227.**

**Matthew 24:35**

**235.**

**Mark 3:28-29**

**239.**

**Mark 10:43-45**

**232.**

**Mark 1:15 & 17**

**228.**

**Matthew 25:41 & 46**

**236.**

**Mark 9:35**

**240.**

**Mark 12:24**

15. “The time has come,” he said. “The kingdom of God has come near. Repent and believe the good news!”

17. “Come, follow me,” Jesus said, “and I will send you out to fish for people.”

41. “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

46. “Then they will go away to eternal punishment, but the righteous to eternal life.”

Sitting down, Jesus called the Twelve and said, “Anyone who wants to be first must be the very last, and the servant of all.”

Jesus replied, “Are you not in error because you do not know the Scriptures or the power of God?

19. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20. and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age.”

Heaven and earth will pass away, but my words will never pass away.

28. Truly I tell you, people can be forgiven all their sins and every slander they utter,

29. but whoever blasphemes against the Holy Spirit will never be forgiven; they are guilty of an eternal sin.”

43. Not so with you. Instead, whoever wants to become great among you must be your servant, 44. and whoever wants to be first must be slave of all. 45. For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

11. and many false prophets will appear and deceive many people.

14. And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.

63. But Jesus remained silent. The high priest said to him, “I charge you under oath by the living God: Tell us if you are the Messiah, the Son of God.” 64. “You have said so,” Jesus replied. “But I say to all of you: From now on you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

`10. But I want you to know that the Son of Man has authority on earth to forgive sins.” So he said to the man,

11. “I tell you, get up, take your mat and go home.”

29. “Truly I tell you,” Jesus replied, “no one who has left home or brothers or sisters or mother or father or children or fields for me and the gospel 30. will fail to receive a hundred times as much in this present age: homes, brothers, sisters, mothers, children and fields—along with persecutions—and in the age to come eternal life.

As Jesus was sitting on the Mount of Olives, the disciples came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”

26. While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my body.” 27. Then he took a cup, and when he had given thanks, he gave it to them, saying, “Drink from it, all of you. 28. This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

5. When Jesus saw their faith, he said to the paralyzed man, “Son, your sins are forgiven.” 6. Now some teachers of the law were sitting there, thinking to themselves, 7. “Why does this fellow talk like that? He’s blaspheming! Who can forgive sins but God alone?”

17. As Jesus started on his way, a man ran up to him and fell on his knees before him. “Good teacher,” he asked, “what must I do to inherit eternal life?”

18. “Why do you call me good?” Jesus answered. “No one is good—except God alone.

**245.**

**Mark 16:15-16**

**241.**

**Mark 12:29-31**

**249.**

**Luke 3:16**

**253.**

**Luke 10:16**

**246.**

**Luke 1:30-32**

**242.**

**Mark 13:23. & 31**

**250.**

**Luke 4:1-2 & 14**

**254.**

**Luke 12:4-5**

**247.**

**Luke 1:34-35 & 37**

**243.**

**Mark 14:61-62**

**251.**

**Luke 5:20-21**

**255.**

**Luke 16:17**

**248.**

**Luke 2:10-11**

**244.**

**Mark 15:37-38**

**252.**

**Luke 6:27-29**

**256.**

**Luke 16:25-26**

10. But the angel said to them, “Do not be afraid. I bring you good news that will cause great joy for all the people.

11. Today in the town of David a Savior has been born to you; he is the Messiah, the Lord.

37. With a loud cry, Jesus breathed his last.

38. The curtain of the temple was torn in two from top to bottom.

27. “But to you who are listening I say: Love your enemies, do good to those who hate you, 28. bless those who curse you, pray for those who mistreat you. 29. If someone slaps you on one cheek, turn to them the other also. If someone takes your coat, do not withhold your shirt from them.

25. “But Abraham replied, ‘Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. 26. And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.’

34. “How will this be,” Mary asked the angel, “since I am a virgin?”

35. The angel answered, “The Holy Spirit will come on you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. 37. For no word from God will ever fail.”

61. But Jesus remained silent and gave no answer. Again the high priest asked him, “Are you the Messiah, the Son of the Blessed One?”

62. “I am,” said Jesus. “And you will see the Son of Man sitting at the right hand of the Mighty One and coming on the clouds of heaven.”

20. When Jesus saw their faith, he said, “Friend, your sins are forgiven.” 21. The Pharisees and the teachers of the law began thinking to themselves, “Who is this fellow who speaks blasphemy? Who can forgive sins but God alone?”

It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law.

23. So be on your guard; I have told you everything ahead of time.

31. Heaven and earth will pass away, but my words will never pass away.

30. But the angel said to her, “Do not be afraid, Mary; you have found favor with God. 31. You will conceive and give birth to a son, and you are to call him Jesus.

32. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David,

1. Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, 2. where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

14. Jesus returned to Galilee in the power of the Spirit

4. “I tell you, my friends, do not be afraid of those who kill the body and after that can do no more.

5. But I will show you whom you should fear: Fear him who, after your body has been killed, has authority to throw you into hell. Yes, I tell you, fear him.

29. “The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. 30. Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’ 31. The second is this: ‘Love your neighbor as yourself.’ There is no commandment greater than these.”

15. He said to them, “Go into all the world and preach the gospel to all creation.

16. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.

John answered them all, “I baptize you with water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire.

“Whoever listens to you listens to me; whoever rejects you rejects me; but whoever rejects me rejects him who sent me.”

**257.**

**Luke 17:20-21**

**261.**

**Luke 24:44 & 46**

**265.**

**John 1:29 & 34**

**269.**

**John 3:17-18**

**262.**

**John 1:1-3**

**258.**

**Luke 21:33**

**266.**

**John 1:41 & 45**

**270.**

**John 3:20-21**

**263.**

**John 1:12-13**

**259.**

**Luke 22:70-71**

**267.**

**John 3:3 & 5-6**

**271.**

**John 3:36**

**264.**

**John 1:14**

**260.**

**Luke 24:25-27**

**268.**

**John 3:16**

**272.**

**John 4:22-24**

22. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. 23. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. 24. God is spirit, and his worshipers must worship in the Spirit and in truth.”

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the one and only Son, who came from the Father, full of grace and truth.

25. He said to them, “How foolish you are, and how slow to believe all that the prophets have spoken! 26. Did not the Messiah have to suffer these things and then enter his glory?” 27. And beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

12. Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God—

13. children born not of natural descent, nor of human decision or a husband’s will, but born of God.

70. They all asked, “Are you then the Son of God?” He replied, “You say that I am.”

71. Then they said, “Why do we need any more testimony? We have heard it from his own lips.”

3. Jesus replied, “Very truly I tell you, no one can see the kingdom of God unless they are born again.”

5. Jesus answered, “Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit.

6. Flesh gives birth to flesh, but the Spirit gives birth to spirit.

Whoever believes in the Son has eternal life, but whoever rejects the Son will not see life, for God’s wrath remains on them.

Whoever tries to keep their life will lose it, and whoever loses their life will preserve it.

1. In the beginning was the Word, and the Word was with God, and the Word was God.

2. He was with God in the beginning. 3. Through him all things were made; without him nothing was made that has been made.

41. The first thing Andrew did was to find his brother Simon and tell him, “We have found the Messiah” (that is, the Christ).

45. Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

20. Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. 21. But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

20. Once, on being asked by the Pharisees when the kingdom of God would come, Jesus replied, “The coming of the kingdom of God is not something that can be observed,

21. nor will people say, ‘Here it is,’ or ‘There it is,’ because the kingdom of God is in your midst.”

44. He said to them, “This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms.”

46. He told them, “This is what is written: The Messiah will suffer and rise from the dead on the third day,

29. The next day John saw Jesus coming toward him and said, “Look, the Lamb of God, who takes away the sin of the world!

34. I have seen and I testify that this is God’s Chosen One.”

17. For God did not send his Son into the world to condemn the world, but to save the world through him. 18. Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God’s one and only Son.

**277.**

**John 5:24**

**273.**

**John 4:25-26**

**281.**

**John 6:28-29**

**285.**

**John 8:32,34 & 36**

**278.**

**John 5:31 & 36**

**274.**

**John 4:42**

**282.**

**John 6:51,9:5,10:9,11:25**

**286.**

**John 8:44**

**279.**

**John 5:38-40**

**275.**

**John 5:17-18**

**283.**

**John 8:12**

**287.**

**John 8:46-47**

**288.**

**John 8:57-58**

**280.**

**John 5:46**

**276.**

**John 5:22 & 39**

**284.**

**John 8::23-24**

If you believed Moses, you would believe me, for he wrote about me.

22. Moreover, the Father judges no one, but has entrusted all judgment to the Son,

39. You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me,

23. But he continued, “You are from below; I am from above. You are of this world; I am not of this world.

24. I told you that you would die in your sins; if you do not believe that I am he, you will indeed die in your sins.”

58. “Very truly I tell you,” Jesus answered, “before Abraham was born, I am!”

59. At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds.

38. nor does his word dwell in you, for you do not believe the one he sent. 39. You study the Scriptures diligently because you think that in them you have eternal life. These are the very Scriptures that testify about me, 40. yet you refuse to come to me to have life.

17. In his defense Jesus said to them, “My Father is always at his work to this very day, and I too am working.”

18. For this reason they tried all the more to kill him; not only was he breaking the Sabbath, but he was even calling God his own Father, making himself equal with God.

When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”

46. Can any of you prove me guilty of sin? If I am telling the truth, why don’t you believe me?

47. Whoever belongs to God hears what God says. The reason you do not hear is that you do not belong to God.”

They said to the woman, “We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world.”

31. “If I testify about myself, my testimony is not true.

36. “I have testimony weightier than that of John. For the works that the Father has given me to finish—the very works that I am doing—testify that the Father has sent me.

6:51 I am the living bread that came down from heaven.

9:5 While I am in the world, I am the light of the world.” 10:9 I am the gate;

11:25 Jesus said to her, “I am the resurrection and the life.

You belong to your father, the devil, and you want to carry out your father’s desires. He was a murderer from the beginning, not holding to the truth, for there is no truth in him. When he lies, he speaks his native language, for he is a liar and the father of lies.

25. The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

26. Then Jesus declared, “I, the one speaking to you—I am he.”

“Very truly I tell you, whoever hears my word and believes him who sent me has eternal life and will not be judged but has crossed over from death to life.

28. Then they asked him, “What must we do to do the works God requires?”

29. Jesus answered, “The work of God is this: to believe in the one he has sent.”

32. Then you will know the truth, and the truth will set you free.”

34. Jesus replied, “Very truly I tell you, everyone who sins is a slave to sin.

36. So if the Son sets you free, you will be free indeed.

**293.**

**John 12:48**

**289.**

**John 9:17,35 & 39**

**297.**

**John 14:12**

**301.**

**John 15:15**

**294.**

**John 14:2-3**

**290.**

**John 10:27-30**

**298.**

**John 14:15 & 21**

**302.**

**John 16:28-30**

**295.**

**John 14:6-7**

**291.**

**John 10:35**

**299.**

**John 14:23-24**

**303.**

**John 17:3**

**296.**

**John 14:10-11**

**292.**

**John 12:32-33**

**300.**

**John 14:30**

**304.**

**John 17:11**

10. Don’t you believe that I am in the Father, and that the Father is in me? The words I say to you I do not speak on my own authority. Rather, it is the Father, living in me, who is doing his work. 11. Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the works themselves.

32. And I, when I am lifted up from the earth, will draw all people to myself.”

33. He said this to show the kind of death he was going to die.

I will not say much more to you, for the prince of this world is coming. He has no hold over me,

I will remain in the world no longer, but they are still in the world, and I am coming to you. Holy Father, protect them by the power of your name, the name you gave me, so that they may be one as we are one.

6. Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me.

7. If you really know me, you will know my Father as well. From now on, you do know him and have seen him.”

If he called them ‘gods,’ to whom the word of God came—and Scripture cannot be set aside—

23. Jesus replied, “Anyone who loves me will obey my teaching. My Father will love them, and we will come to them and make our home with them. 24. Anyone who does not love me will not obey my teaching. These words you hear are not my own; they belong to the Father who sent me.

Now this is eternal life: that they know you, the only true God, and Jesus Christ, whom you have sent.

27. My sheep listen to my voice; I know them, and they follow me.

28. I give them eternal life, and they shall never perish; no one will snatch them out of my hand. 29. My Father, who has given them to me, is greater than all; no one can snatch them out of my Father’s hand. 30. I and the Father are one.”

2. My Father’s house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? 3. And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am.

15. “If you love me, keep my commands.

21. Whoever has my commands and keeps them is the one who loves me. The one who loves me will be loved by my Father, and I too will love them and show myself to them.”

28. I came from the Father and entered the world; now I am leaving the world and going back to the Father.” 29. Then Jesus’ disciples said, “Now you are speaking clearly and without figures of speech. 30. Now we can see that you know all things and that you do not even need to have anyone ask you questions. This makes us believe that you came from God.”

17. Then they turned again to the blind man, “What have you to say about him? It was your eyes he opened.” The man replied, “He is a prophet.” 35. Jesus heard that they had thrown him out, and when he found him, he said, “Do you believe in the Son of Man?” 39. Jesus said, “For judgment I have come into this world, so that the blind will see and those who see will become blind.”

There is a judge for the one who rejects me and does not accept my words; the very words I have spoken will condemn them at the last day.

Very truly I tell you, whoever believes in me will do the works I have been doing, and they will do even greater things than these, because I am going to the Father.

I no longer call you servants, because a servant does not know his master’s business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

**309.**

**John 20:26-29**

**305.**

**John 18:4-6**

**313.**

**Acts 2:22-24**

**317.**

**Acts 4:10 & 12**

**310.**

**John 20:30-31**

**306.**

**John 18:36-37**

**314.**

**Acts 2:38-39**

**318.**

**Acts 5:3-4**

**311.**

**Acts 1:8**

**307.**

**John 19:28 & 30**

**315.**

**Acts 3:19-20**

**319.**

**Acts 5:29-30**

**312.**

**Acts 2:4**

**308.**

**John 20:21-23**

**316.**

**Acts 3:22-23**

**320.**

**Acts 10:43**

All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

21. Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” 22. And with that he breathed on them and said, “Receive the Holy Spirit. 23. If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

22. For Moses said, ‘The Lord your God will raise up for you a prophet like me from among your own people; you must listen to everything he tells you.

23. Anyone who does not listen to him will be completely cut off from their people.’

All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”

28. Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.”

30. When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

19. Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord,

20. and that he may send the Messiah, who has been appointed for you—even Jesus.

29. Peter and the other apostles replied: “We must obey God rather than human beings! 30. The God of our ancestors raised Jesus from the dead—whom you killed by hanging him on a cross.

36. Jesus said, “My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.” 37. “You are a king, then!” said Pilate. Jesus answered, “You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.”

30. Jesus performed many other signs in the presence of his disciples, which are not recorded in this book.

31. Jesus performed many other signs in the presence of his disciples, which are not recorded in this book.

38. Peter replied, “Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.

39. The promise is for you and your children and for all who are far off—for all whom the Lord our God will call.”

3. Then Peter said, “Ananias, how is it that Satan has so filled your heart that you have lied to the Holy Spirit and have kept for yourself some of the money you received for the land? 4. Didn’t it belong to you before it was sold? And after it was sold, wasn’t the money at your disposal? What made you think of doing such a thing? You have not lied just to human beings but to God.”

4. Jesus, knowing all that was going to happen to him, went out and asked them, “Who is it you want?”

5. “Jesus of Nazareth,” they replied. “I am he,” Jesus said. (And Judas the traitor was standing there with them.)

6. When Jesus said, “I am he,” they drew back and fell to the ground.

26. A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” 27. Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.” 28. Thomas said to him, “My Lord and my God!” 29. Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

22. “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. 23. This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. 24. But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

10. then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.

12. Salvation is found in no one else, for there is no other name under heaven given to mankind by which we must be saved.”

**325.**

**Acts 24:14 & 16**

**321.**

**Acts 17:2**

**329.**

**Romans 2:4**

**333.**

**Romans 3:10-12**

**326.**

**Acts 26:22-23**

**322.**

**Acts 17:11**

**330.**

**Romans 2:12-13**

**334.**

**Romans 3:19-20**

**327.**

**Romans 1:16-17**

**323.**

**Acts 17:30-31**

**331.**

**Romans 3:1-2**

**335.**

**Romans 3:23 & 6:23**

**328.**

**Romans 2:1**

**324.**

**Acts 20:35**

**332.**

**Romans 3:3-4**

**336.**

**Romans 3:24-25**

You, therefore, have no excuse, you who pass judgment on someone else, for at whatever point you judge another, you are condemning yourself, because you who pass judgment do the same things.

In everything I did, I showed you that by this kind of hard work we must help the weak, remembering the words the Lord Jesus himself said: ‘It is more blessed to give than to receive.’ “

3. What if some were unfaithful? Will their unfaithfulness nullify God’s faithfulness?

4. Not at all! Let God be true, and every human being a liar. As it is written: “So that you may be proved right when you speak and prevail when you judge.”

24. and all are justified freely by his grace through the redemption that came by Christ Jesus. 25. God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. He did this to demonstrate his righteousness, because in his forbearance he had left the sins committed beforehand unpunished—

16. For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile. 17. For in the gospel the righteousness of God is revealed—a righteousness that is by faith from first to last, just as it is written: “The righteous will live by faith.”

30. In the past God overlooked such ignorance, but now he commands all people everywhere to repent.

31. For he has set a day when he will judge the world with justice by the man he has appointed. He has given proof of this to everyone by raising him from the dead.”

1. What advantage, then, is there in being a Jew, or what value is there in circumcision?

2. Much in every way! First of all, the Jews have been entrusted with the very words of God.

3:23 for all have sinned and fall short of the glory of God,

6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

Now the Berean Jews were of more noble character than those in Thessalonica, for they received the message with great eagerness and examined the Scriptures every day to see if what Paul said was true.

22. But God has helped me to this very day; so I stand here and testify to small and great alike. I am saying nothing beyond what the prophets and Moses said would happen—

23. that the Messiah would suffer and, as the first to rise from the dead, would bring the message of light to his own people and to the Gentiles.”

12. All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. 13. For it is not those who hear the law who are righteous in God’s sight, but it is those who obey the law who will be declared righteous.

19. Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. 20.. Therefore no one will be declared righteous in God’s sight by the works of the law; rather, through the law we become conscious of our sin.

As was his custom, Paul went into the synagogue, and on three Sabbath days he reasoned with them from the Scriptures,

14. However, I admit that I worship the God of our ancestors as a follower of the Way, which they call a sect. I believe everything that is in accordance with the Law and that is written in the Prophets,

16. So I strive always to keep my conscience clear before God and man.

Or do you show contempt for the riches of his kindness, forbearance and patience, not realizing that God’s kindness is intended to lead you to repentance?

10. As it is written: “There is no one righteous, not even one;

11. there is no one who understands; there is no one who seeks God. 12. All have turned away, they have together become worthless; there is no one who does good, not even one.”

**341.**

**Romans 5:19-20**

**337.**

**Romans 4:2-3**

**345.**

**Romans 7:18-19**

**349.**

**Romans 8:14-15**

**338.**

**Romans 4:13 & 15**

**342.**

**Romans 6:3-4**

**346.**

**Romans 8:1-2**

**350.**

**Romans 8:26-27**

**343.**

**Romans 6:11 & 14**

**339.**

**Romans 5:8-9**

**347.**

**Romans 8:5-6**

**351.**

**Romans 8:33-34**

**344.**

**Romans 6:16**

**340.**

**Romans 5:12**

**348.**

**Romans 8:8-9**

**352.**

**Romans 9:3-5**

Don’t you know that when you offer yourselves to someone as obedient slaves, you are slaves of the one you obey—whether you are slaves to sin, which leads to death, or to obedience, which leads to righteousness?

Therefore, just as sin entered the world through one man, and death through sin, and in this way death came to all people, because all sinned—

8. Those who are in the realm of the flesh cannot please God.

9. You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ.

3. For I could wish that I myself were cursed and cut off from Christ for the sake of my people, those of my own race, 4. the people of Israel. Theirs is the adoption to sonship; theirs the divine glory, the covenants, the receiving of the law, the temple worship and the promises.

5. Theirs are the patriarchs, and from them is traced the human ancestry of the Messiah, who is God over all, forever praised! Amen.

11. In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

14. For sin shall no longer be your master, because you are not under the law, but under grace.

8. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.

9. Since we have now been justified by his blood, how much more shall we be saved from God’s wrath through him!

5. Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.

6. The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace.

33. Who will bring any charge against those whom God has chosen? It is God who justifies.

34. Who then is the one who condems? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us.

13. It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

15. because the law brings wrath. And where there is no law there is no transgression.

3. Or don’t you know that all of us who were baptized into Christ Jesus were baptized into his death? 4. We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

1. Therefore, there is now no condemnation for those who are in Christ Jesus,

2. because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death.

26. In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. 27. And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God’s people in accordance with the will of God.

2. If, in fact, Abraham was justified by works, he had something to boast about—but not before God.

3. What does Scripture say? “Abraham believed God, and it was credited to him as righteousness.”

19. For just as through the disobedience of the one man the many were made sinners, so also through the obedience of the one man the many will be made righteous. 20. The law was brought in so that the trespass might increase. But where sin increased, grace increased all the more,

18. For I know that good itself does not dwell in me, that is, in my sinful nature. For I have the desire to do what is good, but I cannot carry it out. 19. For I do not do the good I want to do, but the evil I do not want to do—this I keep on doing.

14. For those who are led by the Spirit of God are the children of God. 15. The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, “Abba, Father.”

**357.**

**Romans 11:1-2**

**353.**

**Romans 10:9-10**

**361.**

**Romans 12:12-14**

**365.**

**Romans 14:16-17**

**358.**

**Romans 11:20-21**

**354.**

**Romans 10:11-13**

**362.**

**Romans 12:15-18**

**366.**

**Romans 14:22-23**

**359.**

**Romans 12:1-2**

**355.**

**Romans 10:14-15**

**363.**

**Romans 13:8**

**367.**

**Romans 15:4**

**360.**

**Romans 12:9-11**

**356.**

**Romans 10:16-17**

**364.**

**Romans 14:13-14**

**368.**

**Romans 15:20-21**

9. Love must be sincere. Hate what is evil; cling to what is good. 10. Be devoted to one another in love. Honor one another above yourselves.

11. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord.

16. But not all the Israelites accepted the good news. For Isaiah says, “Lord, who has believed our message?”

17. Consequently, faith comes from hearing the message, and the message is heard through the word about Christ.

13. Therefore let us stop passing judgment on one another. Instead, make up your mind not to put any stumbling block or obstacle in the way of a brother or sister. 14. I am convinced, being fully persuaded in the Lord Jesus, that nothing is unclean in itself. But if anyone regards something as unclean, then for that person it is unclean.

20. It has always been my ambition to preach the gospel where Christ was not known, so that I would not be building on someone else’s foundation.

21. Rather, as it is written: “Those who were not told about him will see, and those who have not heard will understand.”

1. Therefore, I urge you, brothers and sisters, in view of God’s mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. 2. Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God’s will is—his good, pleasing and perfect will.

14. How, then, can they call on the one they have not believed in? And how can they believe in the one of whom they have not heard? And how can they hear without someone preaching to them? 15. And how can anyone preach unless they are sent? As it is written: “How beautiful are the feet of those who bring good news!”

Let no debt remain outstanding, except the continuing debt to love one another, for whoever loves others has fulfilled the law.

For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the encouragement they provide we might have hope.

11. As Scripture says, “Anyone who believes in him will never be put to shame.” 12. For there is no difference between Jew and Gentile—the same Lord is Lord of all and richly blesses all who call on him, 13. for, “Everyone who calls on the name of the Lord will be saved.”

20. Granted. But they were broken off because of unbelief, and you stand by faith. Do not be arrogant, but tremble.

21. For if God did not spare the natural branches, he will not spare you either.

15. Rejoice with those who rejoice; mourn with those who mourn. 16. Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited. 17. Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. 18. If it is possible, as far as it depends on you, live at peace with everyone.

22. So whatever you believe about these things keep between yourself and God. Blessed is the one who does not condemn himself by what he approves. 23. But whoever has doubts is condemned if they eat, because their eating is not from faith; and everything that does not come from faith is sin.

9. If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.

10. For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

1. I ask then: Did God reject his people? By no means! I am an Israelite myself, a descendant of Abraham, from the tribe of Benjamin.

2. God did not reject his people, whom he foreknew. Don’t you know what Scripture says in the passage about Elijah—how he appealed to God against Israel:

12. Be joyful in hope, patient in affliction, faithful in prayer.

13. Share with the Lord’s people who are in need. Practice hospitality.

14. Bless those who persecute you; bless and do not curse.

16. Therefore do not let what you know is good be spoken of as evil. 17. For the kingdom of God is not a matter of eating and drinking, but of righteousness, peace and joy in the Holy Spirit,

**373.**

**1 Corinthians 3:16-17**

**369.**

**1 Corinthians 1:17-18**

**377.**

**1 Corinthians 6:12**

**381.**

**1 Corinthians 7:13-14**

**374.**

**1 Corinthians 5:9,11 & 12**

**370.**

**1 Corinthians 2:2**

**378.**

**1 Corinthians 6:19-20**

**382.**

**1 Corinthians 7:19-20**

**375.**

**1 Corinthians 6:9-10**

**371.**

**1 Corinthians 2:10 & 14**

**379.**

**1 Corinthians 7:2**

**383.**

**1 Corinthians 7:23-24**

**376.**

**1 Corinthians 6:11**

**372.**

**1 Corinthians 3:13-15**

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**380.**

**1 Corinthians 7:10 & 27**

**384.**

**1 Corinthians 10:11-13**

And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

13. their work will be shown for what it is, because the Day will bring it to light. It will be revealed with fire, and the fire will test the quality of each person’s work. 14. If what has been built survives, the builder will receive a reward. 15. If it is burned up, the builder will suffer loss but yet will be saved—even though only as one escaping through the flames.

10. To the married I give this command (not I, but the Lord): A wife must not separate from her husband.

27. Are you pledged to a woman? Do not seek to be released. Are you free from such a commitment? Do not look for a wife.

11. These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come.12. So, if you think you are standing firm, be careful that you don’t fall! 13. No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

9. Or do you not know that wrongdoers will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor men who have sex with men 10. nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God.

10. these are the things God has revealed to us by his Spirit. The Spirit searches all things, even the deep things of God.

14. The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit.

But since sexual immorality is occurring, each man should have sexual relations with his own wife, and each woman with her own husband.

23. You were bought at a price; do not become slaves of human beings. 24. Brothers and sisters, each person, as responsible to God, should remain in the situation they were in when God called them.

For I resolved to know nothing while I was with you except Jesus Christ and him crucified.

9. I wrote to you in my letter not to associate with sexually immoral people—

11. But now I am writing to you that you must not associate with anyone who claims to be a brother or sister but is sexually immoral or greedy, an idolater or slanderer, a drunkard or swindler. Do not even eat with such people.

12. What business is it of mine to judge those outside the church? Are you not to judge those inside?

19. Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; 20. you were bought at a price. Therefore honor God with your bodies.

19. Circumcision is nothing and uncircumcision is nothing. Keeping God’s commands is what counts.

20. Each person should remain in the situation they were in when God called them.

17. For Christ did not send me to baptize, but to preach the gospel—not with wisdom and eloquence, lest the cross of Christ be emptied of its power. 18. For the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

16. Don’t you know that you yourselves are God’s temple and that God’s Spirit dwells in your midst?

17. If anyone destroys God’s temple, God will destroy that person; for God’s temple is sacred, and you together are that temple.

“I have the right to do anything,” you say—but not everything is beneficial. “I have the right to do anything"—but I will not be mastered by anything.

13. And if a woman has a husband who is not a believer and he is willing to live with her, she must not divorce him.

14. For the unbelieving husband has been sanctified through his wife, and the unbelieving wife has been sanctified through her believing husband. Otherwise your children would be unclean, but as it is, they are holy.

**389.**

**1 Corinthians 12:1 & 4**

**385.**

**1 Corinthians 10:20-21**

**393.**

**1 Corinthians 14:24 & 25**

**397.**

**1 Corinthians 15:14-15 & 17**

**390.**

**1 Corinthians 12:13**

**386.**

**1 Corinthians 10:23-24**

**394.**

**1 Corinthians 14:32-33**

**398.**

**1 Corinthians 15:40 & 44**

**387.**

**1 Corinthians 11:1**

**391.**

**1 Corinthians 14:1 & 3-4**

**395.**

**1 Corinthians 15:1-2**

**399.**

**1 Corinthians 15:50**

**392.**

**1 Corinthians 14:2 & 5**

**388.**

**1 Corinthians 11:7-9**

**396.**

**1 Corinthians 15:3-4**

**400.**

**1 Corinthians 15:56-57**

2. For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them; they utter mysteries by the Spirit.

5. I would like every one of you to speak in tongues, but I would rather have you prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be edified.

7. A man ought not to cover his head, since he is the image and glory of God; but woman is the glory of man.

8. For man did not come from woman, but woman from man;

9. neither was man created for woman, but woman for man.

3. For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4. that he was buried, that he was raised on the third day according to the Scriptures,

56. The sting of death is sin, and the power of sin is the law.

57. But thanks be to God! He gives us the victory through our Lord Jesus Christ.

1. Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy.

3. But the one who prophesies speaks to people for their strengthening, encouraging and comfort.

4. Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church.

Follow my example,

as I follow the example of Christ.

1. Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.

2. By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

23. “I have the right to do anything,” you say—but not everything is beneficial. “I have the right to do anything"—but not everything is constructive.

24. No one is to seek his own *advantage,* but rather that of his neighbor.

For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink.

32. The spirits of prophets are subject to the control of prophets.

33. For God is not a God of disorder but of peace—as in all the congregations of the Lord’s people.

40. There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another.

44. it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

20. No, but the sacrifices of pagans are offered to demons, not to God, and I do not want you to be participants with demons.

21. You cannot drink the cup of the Lord and the cup of demons too; you cannot have a part in both the Lord’s table and the table of demons.

1. Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed.

4. There are different kinds of gifts, but the same Spirit distributes them.

24. But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, 25. as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, “God is really among you!”

14. And if Christ has not been raised, our preaching is useless and so is your faith. 15. More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. 17. And if Christ has not been raised, your faith is futile; you are still in your sins.

**405.**

**2 Corinthians 6:2 & 14**

**401.**

**2 Corinthians 3:17**

**409.**

**Galatians 1:8-9**

**413.**

**Galatians 3:25**

**414.**

**Galatians 3:27-28**

**406.**

**2 Corinthians 6:16-17**

**402.**

**2 Corinthians 4:3-4**

**410.**

**Galatians 2:16**

**407.**

**2 Corinthians 10:3-4**

**403.**

**2 Corinthians 5:15 & 17**

**411.**

**Galatians 2:20**

**415.**

**Galatians 5:1**

**408.**

**2 Corinthians 13:1 & 8**

**404.**

**2 Corinthians 5:20-21**

**412.**

**Galatians 3:10-11**

**416.**

**Galatians 5:6 & 6:15**

1. This will be my third visit to you. “Every matter must be established by the testimony of two or three witnesses.”

8. For we cannot do anything against the truth, but only for the truth.

20. We are therefore Christ’s ambassadors, as though God were making his appeal through us. We implore you on Christ’s behalf: Be reconciled to God. 21. God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

10. For all who rely on the works of the law are under a curse, as it is written: “Cursed is everyone who does not continue to do everything written in the Book of the Law.” 11. Clearly no one who relies on the law is justified before God, because “the righteous will live by faith.”

5:6. For in Christ Jesus neither circumcision nor uncircumcision has any value. The only thing that counts is faith expressing itself through love.

6:15. Neither circumcision nor uncircumcision means anything; what counts is the new creation.

3. For though we live in the world, we do not wage war as the world does. 4. The weapons we fight with are not the weapons of the world. On the contrary, they have divine power to demolish strongholds.

15. And he died for all, that those who live should no longer live for themselves but for him who died for them and was raised again.

17. Therefore, if anyone is in Christ, the new creation has come: The old has gone, the new is here!

I have been crucified with Christ and I no longer live, but Christ lives in me. The life I now live in the body, I live by faith in the Son of God, who loved me and gave himself for me.

It is for freedom that Christ has set us free. Stand firm, then, and do not let yourselves be burdened again by a yoke of slavery.

3.¸ And even if our gospel is veiled, it is veiled to those who are perishing. 4. The god of this age has blinded the minds of unbelievers, so that they cannot see the light of the gospel that displays the glory of Christ, who is the image of God.

16. What agreement is there between the temple of God and idols? For we are the temple of the living God. As God has said: “I will live with them and walk among them, and I will be their God, and they will be my people.”

17. Therefore, “Come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you.”

know that a person is not justified by the works of the law, but by faith in Jesus Christ. So we, too, have put our faith in Christ Jesus that we may be justified by faith in Christ and not by the works of the law, because by the works of the law no one will be justified.

27. for all of you who were baptized into Christ have clothed yourselves with Christ.

28. There is neither Jew nor Gentile, neither slave nor free, nor is there male and female, for you are all one in Christ Jesus.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom.

2. For he says, “In the time of my favor I heard you, and in the day of salvation I helped you.” I tell you, now is the time of God’s favor, now is the day of salvation. 14. Do not be yoked together with unbelievers. For what do righteousness and wickedness have in common? Or what fellowship can light have with darkness?

8. But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let them be under God’s curse!

9. As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let them be under God’s curse!

Now that this faith has come, we are no longer under a guardian.

**421.**

**Galatians 5:24**

**417.**

**Galatians 5:13**

**425.**

**Ephesians 2:8-9**

**429.**

**Philippians 2:5-8**

**426.**

**Ephesians 5:18-19**

**422.**

**Ephesians 2:1-2**

**418.**

**Galatians 5:16 & 18**

**430.**

**Philippians 2:10-12**

**427.**

**Ephesians 5:22 & 25**

**423.**

**Ephesians 2:3**

**419.**

**Galatians 5:19-21**

**431.**

**Philippians 4:13**

**424.**

**Ephesians 2:4-5**

**420.**

**Galatians 5:22-23**

**428.**

**Ephesians 6:11-12**

**432.**

**Colossians 1:13-14**

4. But because of his great love for us, God, who is rich in mercy,

5. made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved.

22. But the fruit of the Spirit is love, joy, peace, forbearance, kindness, goodness, faithfulness,

23. gentleness and self-control. Against such things there is no law.

11. Put on the full armor of God, so that you can take your stand against the devil’s schemes. 12. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

13. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves,

14. in whom we have redemption, the forgiveness of sins.

All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath.

19. The acts of the flesh are obvious: sexual immorality, impurity and debauchery; 20. idolatry and witchcraft; hatred, discord, jealousy, fits of rage, selfish ambition, dissensions, factions 21. and envy; drunkenness, orgies, and the like. I warn you, as I did before, that those who live like this will not inherit the kingdom of God.

22. Wives, submit yourselves to your own husbands as you do to the Lord.

25, Husbands, love your wives, just as Christ loved the church and gave himself up for her

I can do all this through him who gives me strength.

16. So I say, walk by the Spirit, and you will not gratify the desires of the flesh.

18. But if you are led by the Spirit, you are not under the law.

1. As for you, you were dead in your transgressions and sins,

2. in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient.

18. Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit, 19. speaking to one another with psalms, hymns, and songs from the Spirit. Sing and make music from your heart to the Lord,

10. that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, 11. and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father. 12. Therefore, my dear friends, as you have always obeyed—not only in my presence, but now much more in my absence—continue to work out your salvation with fear and trembling,

You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love.

Those who belong to Christ Jesus have crucified the flesh with its passions and desires.

8. For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—

9. not by works, so that no one can boast.

5. In your relationships with one another, have the same mindset as Christ Jesus: 6. Who, being in very nature God, did not consider equality with God something to be used to his own advantage; 7. rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. 8 And being found in appearance as a man, he humbled himself by becoming obedient to death— even death on a cross!.

**437.**

**2 Thessalonians 1:6-8**

**433.**

**Colossians 1:15-17**

**441.**

**1 Timothy 2:3-4**

**445.**

**2 Timothy 2:15**

**438.**

**1 Timothy 1:4**

**434.**

**Colossians 1:19-20**

**442.**

**1 Timothy 2:5-6**

**446.**

**2 Timothy 2:24-25**

**439.**

**1 Timothy 1:9-10**

**435.**

**Colossians 2:8-9**

**443.**

**1 Timothy 4:15**

**447.**

**2 Timothy 3:15**

**440.**

**1 Timothy 1:15 & 17**

**436.**

**Colossians 3:16**

**444.**

**2 Timothy 1:7 & 9-10**

**448.**

**2 Timothy 3:16-17**

Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns, and songs from the Spirit, singing to God with gratitude in your hearts.

15. Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst.

17. Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

7. Reflect on what I am saying, for the Lord will give you insight into all this. 9. for which I am suffering even to the point of being chained like a criminal. But God’s word is not chained.

10. Therefore I endure everything for the sake of the elect, that they too may obtain the salvation that is in Christ Jesus, with eternal glory.

16. All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness,

17. so that the servant of God may be thoroughly equipped for every good work.

9. We also know that the law is made not for the righteous but for lawbreakers and rebels, the ungodly and sinful, the unholy and irreligious, for those who kill their fathers or mothers, for murderers, 10. for the sexually immoral, for those practicing homosexuality, for slave traders and liars and perjurers—and for whatever else is contrary to the sound doctrine

8. See to it that no one takes you captive through hollow and deceptive philosophy, which depends on human tradition and the elemental spiritual forces of this world rather than on Christ.

9. For in Christ all the fullness of the Deity lives in bodily form,

Be diligent in these matters; give yourself wholly to them, so that everyone may see your progress.

and how from infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

19. For God was pleased to have all his fullness dwell in him, 20. and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

or to devote themselves to myths and endless genealogies. Such things promote controversial speculations rather than advancing God’s work—which is by faith.

5. For there is one God and one mediator between God and mankind, the man Christ Jesus,

6. who gave himself as a ransom for all people. This has now been witnessed to at the proper time.

24. And the Lord’s servant must not be quarrelsome but must be kind to everyone, able to teach, not resentful. 25. Opponents must be gently instructed, in the hope that God will grant them repentance leading them to a knowledge of the truth,

15. The Son is the image of the invisible God, the firstborn over all creation. 16. For in him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

17. He is before all things, and in him all things hold together.

6. God is just: He will pay back trouble to those who trouble you 7. and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. 8. He will punish those who do not know God and do not obey the gospel of our Lord Jesus.

3. This is good, and pleases God our Savior,

4. who wants all people to be saved and to come to a knowledge of the truth.

Do your best to present yourself to God as one approved, a worker who does not need to be ashamed and who correctly handles the word of truth.

**453.**

**Hebrews 1:6 & 14**

**449.**

**Titus 1:1-2**

**457.**

**Hebrews 6:4-6**

**461.**

**Hebrews 10:25**

**454.**

**Hebrews 4:9-11**

**450.**

**Titus 3:4-6**

**458.**

**Hebrews 9:12 & 22**

**462.**

**Hebrews 10:26-27**

**455.**

**Hebrews 4:12**

**451.**

**Hebrews 1:1-2**

**459.**

**Hebrews 9:27-28**

**463.**

**Hebrews 10:30-31**

**456.**

**Hebrews 6:1-3**

**452.**

**Hebrews 1:3-4**

**460.**

**Hebrews 10:12 & 18**

**464.**

**Hebrews 11:1 & 6**

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

3. The Son is the radiance of God’s glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. 4. So he became as much superior to the angels as the name he has inherited is superior to theirs.

12. But when this priest had offered for all time one sacrifice for sins, he sat down at the right hand of God,

18. And where these have been forgiven, sacrifice for sin is no longer necessary.

1. Now faith is confidence in what we hope for and assurance about what we do not see.

6. And without faith it is impossible to please God, because anyone who comes to him must believe that he exists and that he rewards those who earnestly seek him.

For the word of God is alive and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

1. ¸In the past God spoke to our ancestors through the prophets at many times and in various ways,

2. but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe.

27. Just as people are destined to die once, and after that to face judgment, 28. so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

30. For we know him who said, “It is mine to avenge; I will repay,” and again, “The Lord will judge his people.”

31. It is a dreadful thing to fall into the hands of the living God.

4. But when the kindness and love of God our Savior appeared, 5. he saved us, not because of righteous things we had done, but because of his mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit, 6. whom he poured out on us generously through Jesus Christ our Savior,

9. There remains, then, a Sabbath-rest for the people of God; 10. for anyone who enters God’s rest also rests from their works, just as God did from his. 11. Let us, therefore, make every effort to enter that rest, so that no one will perish by following their example of disobedience.

12. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, thus obtaining eternal redemption.

22. In fact, the law requires that nearly everything be cleansed with blood, and without the shedding of blood there is no forgiveness.

26. If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left,

27. but only a fearful expectation of judgment and of raging fire that will consume the enemies of God.

1. Paul, a servant of God and an apostle of Jesus Christ to further the faith of God’s elect and their knowledge of the truth that leads to godliness— 2. in the hope of eternal life, which God, who does not lie, promised before the beginning of time,

6. And again, when God brings his firstborn into the world, he says, “Let all God’s angels worship him.”

14. Are not all angels ministering spirits sent to serve those who will inherit salvation?

4. It is impossible for those who have once been enlightened, who have tasted the heavenly gift, who have shared in the Holy Spirit, 5. who have tasted the goodness of the word of God and the powers of the coming age 6. and who have fallen away, to be brought back to repentance. To their loss they are crucifying the Son of God all over again and subjecting him to public disgrace.

not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching.

**469.**

**Hebrews 13:8**

**465.**

**Hebrews 11:13-14**

**473.**

**James 2:10 & 13**

**477.**

**James 4:4**

**478.**

**James 4:17**

**470.**

**James 1:13-15**

**466.**

**Hebrews 11:15-16**

**474.**

**James 2:19**

**471.**

**James 1:19 & 26**

**467.**

**Hebrews 12:2 & 14**

**475.**

**James 3:2 & 6**

**479.**

**1 Peter 1:3 & 23**

**472.**

**James 2:9**

**468.**

**Hebrews 12:25 & 29**

**476.**

**James 4:1 & 7**

**480.**

**1 Peter 1:15-16**

But if you show favoritism, you sin and are convicted by the law as lawbreakers.

25. See to it that you do not refuse him who speaks. If they did not escape when they refused him who warned them on earth, how much less will we, if we turn away from him who warns us from heaven?

29. for our “God is a consuming fire.”

1. What causes fights and quarrels among you? Don’t they come from your desires that battle within you?

7. Submit yourselves, then, to God. Resist the devil, and he will flee from you.

15. But just as he who called you is holy, so be holy in all you do;

16. for it is written: “Be holy, because I am holy.”

19. My dear brothers and sisters, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry,

26.

2. fixing our eyes on Jesus, the pioneer and perfecter of faith. For the joy set before him he endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

14. Make every effort to live in peace with everyone and to be holy; without holiness no one will see the Lord.

2. We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.

6. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one’s life on fire, and is itself set on fire by hell.

3. Praise be to the God and Father of our Lord Jesus Christ! In his great mercy he has given us new birth into a living hope through the resurrection of Jesus Christ from the dead,

23. For you have been born again, not of perishable seed, but of imperishable, through the living and enduring word of God.

15. If they had been thinking of the country they had left, they would have had opportunity to return.

16. Instead, they were longing for a better country—a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared a city for them.

13. When tempted, no one should say, “God is tempting me.” For God cannot be tempted by evil, nor does he tempt anyone; 14. but each person is tempted when they are dragged away by their own evil desire and enticed.

15. Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death.

You believe that there is one God. Good! Even the demons believe that—and shudder.

If anyone, then, knows the good they ought to do and doesn’t do it, it is sin for them.

13. All these people were still living by faith when they died. They did not receive the things promised; they only saw them and welcomed them from a distance, admitting that they were foreigners and strangers on earth. 14. People who say such things show that they are looking for a country of their own.

Jesus Christ is the same yesterday and today and forever.

10. For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

13. because judgment without mercy will be shown to anyone who has not been merciful. Mercy triumphs over judgment.

You adulterous people, don’t you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God.

**485.**

**1 Peter 3:20-21**

**481.**

**1 Peter 2:2**

**489.**

**2 Peter 3:6 & 9**

**493.**

**1 John 2:12**

**486.**

**1 Peter 5:8-9**

**482.**

**1 Peter 2:5 & 9**

**490.**

**1 John 1:5 & 7**

**494.**

**1 John 2:15-16**

**487.**

**2 Peter 1:20-21**

**483.**

**1 Peter 3:15**

**491.**

**1 John 1:8-9**

**495.**

**1 John 2:18**

**488.**

**2 Peter 2:19-21**

**484.**

**1 Peter 3:18**

**492.**

**1 John 2:1-2**

**496.**

**1 John 2:22-23**

19. They promise them freedom, while they themselves are slaves of depravity—for “people are slaves to whatever has mastered them.” 20. If they have escaped the corruption of the world by knowing our Lord and Savior Jesus Christ and are again entangled in it and are overcome, they are worse off at the end than they were at the beginning. 21. It would have been better for them not to have known the way of righteousness, than to have known it and then to turn their backs on the sacred command that was passed on to them.

For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit.

1. My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One.

2. He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

22. Who is the liar? It is whoever denies that Jesus is the Christ. Such a person is the antichrist—denying the Father and the Son.

23. No one who denies the Son has the Father; whoever acknowledges the Son has the Father also.

20. Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation of things. 21. For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,

8. If we claim to be without sin, we deceive ourselves and the truth is not in us.  
9. If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.

Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour.

5. you also, like living stones, are being built into a spiritual house to be a holy priesthood, offering spiritual sacrifices acceptable to God through Jesus Christ.

9. But you are a chosen people, a royal priesthood, a holy nation, God’s special possession, that you may declare the praises of him who called you out of darkness into his wonderful light.

8,. Be alert and of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour.

9. Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings.

5. This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all.

7. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

15. Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them.

16. For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world.

Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,

20. to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water, 21. and this water symbolizes baptism that now saves you also—not the removal of dirt from the body but the pledge of a clear conscience toward God. It saves you by the resurrection of Jesus Christ,

6. By these waters also the world of that time was deluged and destroyed.

9. The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance.

I am writing to you, dear children, because your sins have been forgiven on account of his name.

**501.**

**1 John 4:2-3**

**497.**

**1 John 3:4 & 9**

**505.**

**1 John 4:18-19**

**509.**

**1 John 5:16-17**

**502.**

**1 John 4:7-8**

**498.**

**1 John 3:5-6**

**506.**

**1 John 5:10**

**510.**

**1 John 5:18**

**503.**

**1 John 4:9-10**

**499.**

**1 John 3:16-17**

**507.**

**1 John 5:11-12**

**511.**

**1 John 5:19**

**504.**

**1 John 4:15-16**

**500.**

**1 John 4:1**

**508.**

**1 John 5:13**

**512.**

**1 John 5:20**

15. If anyone acknowledges that Jesus is the Son of God, God lives in them and they in God.

16. And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in them.

1. Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world.

I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

We know also that the Son of God has come and has given us understanding, so that we may know him who is true. And we are in him who is true by being in his Son Jesus Christ. He is the true God and eternal life.

9. This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.

10. This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

16. This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters.

17. If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person?

11. And this is the testimony: God has given us eternal life, and this life is in his Son.

12. Whoever has the Son has life; whoever does not have the Son of God does not have life.

We know that we are children of God, and that the whole world is under the control of the evil one.

5. But you know that he appeared so that he might take away our sins. And in him is no sin.

6. No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him.

7. Dear friends, let us love one another, for love comes from God. Everyone who loves has been born of God and knows God.

8. Whoever does not love does not know God, because God is love.

Whoever believes in the Son of God accepts this testimony. Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son.

We know that anyone born of God does not continue to sin; the One who was born of God keeps them safe, and the evil one cannot harm them.

4. Everyone who sins breaks the law; in fact, sin is lawlessness.

9. No one who is born of God will continue to sin, because God’s seed remains in them; they cannot go on sinning, because they have been born of God.

2. This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ has come in the flesh is from God,

3. but every spirit that does not acknowledge Jesus is not from God. This is the spirit of the antichrist, which you have heard is coming and even now is already in the world.

18. There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love.

19. We love because he first loved us.

16. If you see any brother or sister commit a sin that does not lead to death, you should pray and God will give them life. I refer to those whose sin does not lead to death. There is a sin that leads to death. I am not saying that you should pray about that.

17. All wrongdoing is sin, and there is sin that does not lead to death.

**517.**

**Revelation 1:1 & 3**

**513.**

**2 John 1:9**

**521.**

**Revelation 3:5-6**

**525.**

**Revelation 13:8-9 & 20:15**

**518.**

**Revelation 1:8**

**514.**

**Jude 1:7 & 10**

**522.**

**Revelation 3:15-16**

**526.**

**Revelation 13:16-17**

**519.**

**Revelation 1:17-18**

**515.**

**Jude 1:19-21**

**523.**

**Revelation 3:19-20**

**527.**

**Revelation 13:18**

**528.**

**Revelation 14:6**

**520.**

**Revelation 2:21-23**

**516.**

**Jude 1:24-25**

**524.**

**Revelation 12:10-11**

21. I have given her time to repent of her immorality, but she is unwilling. 22. So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. 23. I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.

24. To him who is able to keep you from stumbling and to present you before his glorious presence without fault and with great joy— 25. to the only God our Savior be glory, majesty, power and authority, through Jesus Christ our Lord, before all ages, now and forevermore! Amen.

10. Then I heard a loud voice in heaven say: “Now have come the salvation and the power and the kingdom of our God, and the authority of his Messiah. For the accuser of our brothers and sisters, who accuses them before our God day and night, has been hurled down.

11. They triumphed over him by the blood of the Lamb and by the word of their testimony; they did not love their lives so much as to shrink from death.

Then I saw another angel flying in midair, and he had the eternal gospel to proclaim to those who live on the earth—to every nation, tribe, language and people.

17. When I saw him, I fell at his feet as though dead. Then he placed his right hand on me and said: “Do not be afraid. I am the First and the Last.

18. I am the Living One; I was dead, and now look, I am alive for ever and ever! And I hold the keys of death and Hades.

19. These are the people who divide you, who follow mere natural instincts and do not have the Spirit. 20. But you, dear friends, by building yourselves up in your most holy faith and praying in the Holy Spirit, 21. keep yourselves in God’s love as you wait for the mercy of our Lord Jesus Christ to bring you to eternal life.

19. Those whom I love I rebuke and discipline. So be earnest and repent.

20. Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me.

This calls for wisdom. Let the person who has insight calculate the number of the beast, for it is the number of a man. That number is 666.

7. In a similar way, Sodom and Gomorrah and the surrounding towns gave themselves up to sexual immorality and perversion. They serve as an example of those who suffer the punishment of eternal fire.

10. Yet these people slander whatever they do not understand, and the very things they do understand by instinct—as irrational animals do—will destroy them.

“I am the Alpha and the Omega,” says the Lord God, “who is, and who was, and who is to come, the Almighty.”

15. I know your deeds, that you are neither cold nor hot. I wish you were either one or the other! 16. So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth.

16. It also forced all people, great and small, rich and poor, free and slave, to receive a mark on their right hands or on their foreheads,

17. so that they could not buy or sell unless they had the mark, which is the name of the beast or the number of its name.

Anyone who runs ahead and does not continue in the teaching of Christ does not have God; whoever continues in the teaching has both the Father and the Son.

1. The revelation from Jesus Christ, which God gave him to show his servants what must soon take place. He made it known by sending his angel to his servant John,

3. Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is written in it, because the time is near.

5. The one who is victorious will, like them, be dressed in white. I will never blot out the name of that person from the book of life, but will acknowledge that name before my Father and his angels.

6. Whoever has ears, let them hear what the Spirit says to the churches.

13:8-9. All inhabitants of the earth will worship the beast—all whose names have not been written in the Lamb’s book of life, the Lamb who was slain from the creation of the world. Whoever has ears, let them hear.

20:15. Anyone whose name was not found written in the book of life was thrown into the lake of fire.

**533.**

**Revelation 19:13 & 16**

**529.**

**Revelation 14:9-10**

**537.**

**Revelation 21:8**

**541.**

**Revelation 22:15**

**534.**

**Revelation 20:12**

**530.**

**Revelation 14:12**

**538.**

**Revelation 21:27**

**542.**

**Revelation 22:17**

**539.**

**Revelation 22:11**

**535.**

**Revelation 20:14-15**

**531.**

**Revelation 17:9-11**

**543.**

**Revelation 22:18-19**

**536.**

**Revelation 21:6-7**

**532.**

**Revelation 19:10**

**540.**

**Revelation 22:12-13 & 20**

**544.**

**Revelation 22:20-21**

6. He said to me: “It is done. I am the Alpha and the Omega, the Beginning and the End. To the thirsty I will give water without cost from the spring of the water of life.

7. Those who are victorious will inherit all this, and I will be their God and they will be my children.

At this I fell at his feet to worship him. But he said to me, “Don’t do that! I am a fellow servant with you and with your brothers and sisters who hold to the testimony of Jesus. Worship God! For it is the Spirit of prophecy who bears testimony to Jesus.”

12. “Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. 13. I am the Alpha and the Omega, the First and the Last, the Beginning and the End.

20. He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.

20. He who testifies to these things says, “Yes, I am coming soon.” Amen. Come, Lord Jesus.

21. The grace of the Lord Jesus be with God’s people. Amen.

14. Then death and Hades were thrown into the lake of fire. The lake of fire is the second death.

15. Anyone whose name was not found written in the book of life was thrown into the lake of fire.

9. “This calls for a mind with wisdom. The seven heads are seven hills on which the woman sits.

10. They are also seven kings. Five have fallen, one is, the other has not yet come; but when he does come, he must remain for only a little while.

11. The beast who once was, and now is not, is an eighth king. He belongs to the seven and is going to his destruction.

Let the one who does wrong continue to do wrong; let the vile person continue to be vile; let the one who does right continue to do right; and let the holy person continue to be holy.”

18. I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. 19. And if anyone takes words away from this scroll of prophecy, God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll.

This calls for patient endurance on the part of the people of God who keep his commands and remain faithful to Jesus.

And I saw the dead, great and small, standing before the throne, and books were opened. Another book was opened, which is the book of life. The dead were judged according to what they had done as recorded in the books.

Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb’s book of life.

The Spirit and the bride say, “Come!” And let the one who hears say, “Come!” Let the one who is thirsty come; and let the one who wishes take the free gift of the water of life.

9. A third angel followed them and said in a loud voice: “If anyone worships the beast and its image and receives its mark on their forehead or on their hand,

10. they, too, will drink the wine of God’s fury, which has been poured full strength into the cup of his wrath. They will be tormented with burning sulfur in the presence of the holy angels and of the Lamb.

13. He is dressed in a robe dipped in blood, and his name is the Word of God.

16. On his robe and on his thigh he has this name written: king of kings and lord of lords.

But the cowardly, the unbelieving, the vile, the murderers, the sexually immoral, those who practice magic arts, the idolaters and all liars—they will be consigned to the fiery lake of burning sulfur. This is the second death.”

Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters and everyone who loves and practices falsehood.