

**English**

**200 Questions  
About the Bible  
and the Qur'an**

**Daniel Wickwire**

**2015**

# The 200 Questions

## Index

The Holy Books.....	1-24
God and Allah.....	25-50
The Holy Spirit, Angels, Demons & Satan.....	51-65
Christ and Muhammad.....	66-98
Man and Sin.....	99-109
Salvation.....	110-123
Future Things.....	124-132
Practical Life Issues.....	133-161
Enemies and Warfare.....	162-179
Historical Events.....	180-200

# The Holy Books

## 1.\*

Is it accepted that the Word of God is eternal and unchangeable? (Lev-i Mahfuz)

**Bible:** Yes Gen. 17:7 & 19; İsa. 40:8; Mat. 5:18; Mat. 24:35; John 1:1-3; 1 Pet. 1:23; Rev. 14:6.

**Qur'an:** Yes Yunus 10:64; Kaf 50:29; Buruj 85:21-22.

**Note:** In Islamic history, there were two opposing views about this subject which Muslims had internal wars over. The Mu'tazelites said "No" to this questions, and the Ash'arites said "Yes". Most Muslims today would say "yes."

## 2.\*

Is it accepted that the Holy Bible is the Word of God? (Tevrat, Zebur & Injil)

**Bible:** Yes Rom. 15:4; 1 Cor. 14:37; 2 Tim. 3:16; 2 Pet. 1:20-21 & 3:15-16.

**Qur'an:** Yes Bakara 2:4, 53, 87; Al-i İmran 3:119; Nisa 4:136; Ankebut 29:46; Shura 42:15.

## 3.

Did God choose to communicate the written oracles of God in the Bible specifically through the agency of the Jews?

**Bible:** Yes Rom. 3:1-2, 9:3-4 & 11:1-2.

**Qur'an:** Yes Bakara 2:47, 122; Ankebut 29:27; Jathiyah 45:16.

## 4.\*

Did God give the prophets of the Bible the ability to do obvious miracles as a confirmation that they were sent by God?

**Bible:** Yes Ex. 10:1-2; John 14:11, 20:30-31, Acts 4:16; Heb. 2:3-4.

**Qur'an:** Yes Bakara 2:92, 118; Al-i İmran 3:49 & 183.

## 5.\*

Does God "want" to protect all of His Holy Books from change and corruption? (Purpose/Niyet)

**Bible:** Yes Ps. 12:6-7, 89:34; İsa. 14:24 & 27; Jer. 36:23-28; Mat. 24:35; Rev 22:18-19.

**Qur'an:** Yes Yunus 10:64; Hijr 15:9; Saffat 37:3 & 7.

6.\*

Is God "able" to protect all of His Holy Books from change and corruption? (Power/Kudret)

**Bible:** Yes Deut. 10:17; 2 Chron. 20:6; İsa. 46:9-11; Luke 21:33; John 10:35.

**Qur'an:** Yes En'am 6:34 & 115; Yunus 10:64; Hijr 15:9, Kehf 18:27; Hashr 59:23; Jinn 72:27-28.

7.\*

Would God ever allow Satan, demons or mere men to thwart His own "purpose" and "power" by changing and corrupting the actual text of the Holy Books which He sent? (Tahrif bi'l-lafz)

**Bible:** No İsa. 55:11; Mark 12:24; Luke 16:17; 1 Pet. 1:23.

**Qur'an:** No Hajj 22:52; Saffat 37:3 & 7; Fetih 48:23, x Hakka 69:44-47 & 51.

8.

Would it be possible for men to verbally distort the Holy Books by taking verses out of context, misquoting or misrepresenting them?

(Tahrif bi'l-ma'na)

**Bible:** Yes Gal. 1:6-8; Titus 1:10-11.

**Qur'an:** Yes Al-i İmran 3:78; Nisa 4:46; Maide 5:41.

9.

Are people who claim that the Bible has been changed or corrupted actually guilty of blaspheming the character attributes of God by implying that either He didn't know, didn't care, or that He couldn't do anything about the Bible being changed? (El-Alim, Er-Rahmân, Er-Rahim, El-Kadir)

**Bible:** Yes Ps. 94:7-9; İsa. 14:23 & 27, Heb. 12:13-14.

**Qur'an:** Yes Bakara 2:20, 29 & 255; Hakka 69:44-47.

10.

Are people who claim the Bible has been changed or corrupted actually guilty of exalting Satan above God by implying that Satan won the battle of the Bible over God-Almighty? (El-Aziz, El-Galib, El-Jebbar, El-Muktedir)

**Bible:** Yes Ps. 94:7-9; İsa. 14:24 & 27; Heb. 4:12-13.

**Qur'an:** Yes Bakara 2:29 & 255, Yunus 10:21, Yusuf 12:21, Taha 20:5 & 51-52; Buruj 85:14 & 22.

11.

Would God have a double standard for His Holy Books to protect some of them but not all of them? (El-Adl, El-Hadi, El-Mumin, El-Muksit)

**Bible:** No Ps. 12:6-7, 111:7-8, 119:160, 146:5-6, Luke 21:33.

**Qur'an:** No Al-i Imran 3:94; Tevbe 9:111; Hud 11:57; Ibrahim 14:47; Hajj 22:47; Hashr 59:23.

12.

Is the Word of God the unchangeable and universal standard by which God will judge all of mankind on the Day of Judgment? (El-Hakem, El-Hakk, El-Hafiz, El-Hasib)

**Bible:** Yes Jn. 12:48; Rom. 3:1-4.

**Qur'an:** Yes Hijr 15:9-10; Zumar 39:69-70; Fussilat 41:27-28.

13.\*

Are believers allowed to believe in one part of the Scripture while disbelieving in another part of Scripture?

**Bible:** No Deut. 6:4-7; Josh. 1:8; 1 Tim. 4:13-16; 2 Tim. 2:15; 2 Tim. 3:16.

**Qur'an:** No Bakara 2:4, 85, 136 & 285; Al-i Imran 3:79, 84 & 119. Note: The Bible contains more than 90% of the Holy Books which Muslims are required to believe in: namely the Tevrat, Zebur, Injil and Qur'an.

14.

Does God want believers today to read and obey all of the Holy Books which He has sent?

**Bible:** Yes Jn. 12:48, 14:15, 21, & 23-24; 1 Tim. 4:13-16; 2 Tim. 2:15; 1 Jn 2:24.

**Qur'an:** Yes Al-i Imran 3:50, 55, 79, 84 & 119; Zuhruf 43:61 & 63.

15.

Is obedience to God's Word the primary condition for a person to receive "blessing" in their life?

**Bible:** Yes Deut. 11:26-27, 28:1, 13, & 30:19; John 14:15, 21 & 15:10.

**Qur'an:** Yes Bakara 2:2-4, Kehf 18:27.

16.\*

Do people who refuse to read and obey the Bible put themselves under the curse of being a non-believer? (Kâfir)

**Bible:** Yes Num. 15:31; Deut. 28:15; İsa. 5:11-13; Jer. 11:3; Heb. 12:25-29.

**Qur'an:** Yes Bakara 2:61; Al-i İmran 3:4; A'raf 7:36 & 40-49; Ankebut 29:46-47.

17.

Is it accepted that the canon of Scripture was closed with the end of the book of Revelation?

**Bible:** Yes Rev. 22:18-19.

**Qur'an:** No Al-i İmran 3:19-20 & 85; Al-i İmran 3:85; Tevbe 9:33; Zuhruf 43:52; Saf 61:8-9.

18.

In order for the Qur'an to be considered as the Word of God would it need to be in agreement with the historical Scripture as it was previously recorded in the Bible?

**Bible:** Yes İsa. 8:20; 1 Cor. 14:32-33; Gal. 1:8-9.

**Qur'an:** No Al-i İmran 3:19-20 & 3:85; Al-i İmran 3:85; Kafirun 109:1-6.

19.

Does the Qur'an contain fundamental doctrinal and historical discrepancies which are diametrically opposed to what is found in the Bible?

**Bible:** Yes İsa. 8:20; Gal. 1:8; 1 John 2:22-24 & 4:1-3; 2 John 1:9.

**Qur'an:** No Bakara 2:2; Tevbe 9:30-31; Shuara 26:192-197; Fussilet 41:43; Shura 42:15.

20.

Is the concept of "inspiration" or "revelation" the same in the Qur'an as it is in the Bible?

**Bible:** No Gal. 1:6-9; 1 Cor. 14:32-33 & 37-38; 2 Tim. 3:16; 2 Pet. 1:20-21.

**Qur'an:** Yes Bakara 2:2-4; Nisa 4:163; En'am 6:19 & 93; Shura 26:192-197; Fussilet 41:43.

### 21.\*

Would Jews or Christians accept the Qur'an as the Word of God?

**Bible:** No Deut. 18:20-22; 1 Cor. 14:32-33; Gal. 1:8; 2 Thess. 3:6 & 14; 2 John 2:7; Rev. 22:18.  
**Qur'an:** No Nisa 4:82; Shu'ara 26:192-197.

### 22.\*

After God has sent a Holy Book would He ever later feel the need to annul or abrogate some of its verses? (Mensuh & Nesih)

**Bible:** No Ps. 89:34, 119:86 & 160; İsa 40:8; Mat. 5:18; Luke 16:17; John 10:35.  
**Qur'an:** Yes Bakara 2:106; Ra'd 13:39; Nahl 16:101; İsra 17:86.

### 23.

If the Qur'an came down from the "Lord of the Worlds" and was ratified by a group of "demons" would this be a good sign that it came from God?

**Bible:** No John 14:30; 2 Cor. 4:3-4; Rev. 12:9  
**Qur'an:** Yes Fatih 1:1-2 & 5; Yunus 10:37; Shuara 26:192-197; Ahkaf 46:29-30; Jinn 72:1-14.

### 24.

Should a Holy Book have a felt need to repeatedly deny that it came from Satan?

**Bible:** No Mat. 7:15-20; Mark 2:17; John 8:44-49.  
**Qur'an:** Yes A'raf 7:184; Nahl 16:98; Sebe 34:8 & 46; Zariyat 51:50-52; Tur 52:29; Nejm 53:2-4; Tekvir 81:22 & 25. Note: Muhammad frequently had the felt need to deny that he was demon possessed: Cf.: 15:6-7, 23:70, 37:36, 44:14, 51:50-52 & 68:51.

## God and Allah

### 25.\*

Do Jews, Christians and Muslims all believe that there is only "one" true God?  
(Monotheism or Vahdet-i Vüjûd)

**Bible:** Yes Deut. 4:35, 6:4, 32:39; Ps. 86:10; İsa. 43:10; Mark 12:29-32; Eph. 4:4-6; 1 Tim. 2:5-6; James 2:19.  
**Qur'an:** Yes Bakara 2:163; Nisa 4:87 & 171; Maide 5:73; Nahl 16:22 & 51; Kasas 28:70.

26.

Are many of the character and nature attributes of Allah which are found in the Qur'an in agreement with the attributes of God which are found in the Bible? (Esmâ'ül-Husna)

**Bible:** Yes İsa. 40:28 & 46:9-10.

**Qur'an:** Yes Bakara 2:255; Kahf 18:45; Hashr 59:23.

27.\*

Are the "God" of the Bible and the "Allah" of the Qur'an one and the same entity?

**Bible:** No Ex. 3:14-15; Mat. 28:19-20; Mark 9:7, Rom. 9:5; 1 John 5:20, 2 John 9.

**Qur'an:** Yes Ankebut 29:46; Safat 37:126; Shura 42:15, Duhan 44:8.

28.\*

Is God's eternal and unchangeable name "Jehovah" or "Yahweh"?

**Bible:** Yes Ex. 3:14-15; İsa. 26:4; Jer. 23:6, John 8:23-24 & 58.

**Qur'an:** No A'raf 7:180; İsra 17:110; Taha 20:8; Rahman 55:78; Hashr 59:24. Note: God's special and eternal name "Yahweh" is used 6,823 times in the Bible but it is not found at all in the Qur'an!

29.

Are there verses in the Holy Books about God being "Holy"? (el-Kuddus)

**Bible:** Yes Ex. 15:11; 1 Sam. 6:20; Ps. 99:9; İsa. 6:3 & 40:25; İsa. 57:15; John 17:11; Heb. 12:9-10; 1 Pet. 1:15-16; Rev. 4:8.

**Qur'an:** Yes Hashr 59:23; Juma 62:1. Note: This attribute of God's being "Holy" appears only twice in the Qur'an. The Bible speaks of God being Holy over 450 times.

30.\*

Among the character and nature attributes of God, does God reveal Himself as the "Father"?

**Bible:** Yes Ps. 68:4-5; İsa. 63:16; İsa 64:8; Mat. 5:45 & 48, 6:9; John 8:41.

**Qur'an:** No En'am 6:101; Furkan 25:2; Jinn 72:3.

Note: The Bible describes God as being the "Father" 248 times. Jesus described God as being the "Father" 149 times. The Qur'an denies this attribute outright!



31.

Is God proud and is pride a character attribute of God? (el-Mütekebbir)

**Bible:** No Ps. 101:5; Pro. 6:16 & 21:4; Isa. 57:15; Phil. 2:8; 1 Pet. 5:5; 1 Jn. 2:16.

**Qur'an:** Yes Hashr 59:23.

32.\*

Among the character and nature attributes of God, does God reveal Himself as the "Savior"?

**Bible:** Yes Isa. 43:3 & 11, 45:12; Hosea 13:4; Luke 1:47, 2:11; John 3:17; 1 Tim. 1:15; Titus 1:3-4, 2:10-13, 3:4-6;; Jude 1:25.

**Qur'an:** No Note: This attribute of God as a "Saviour" is not found at in the Qur'an nor among the 99 names of God (Esmäül-Husna) but it is found 37 times in the Bible.

33.\*

In the Holy Books when God refers to Himself, does He ever speak in the first person plural "We"?

**Bible:** Yes Gen. 1:26, 3:22 & 11:6-7; Isa. 6:8; John 17:11.

**Qur'an:** Yes Enbiya 21:35, 73 & 91; Vakia 56:57-59, 64, 69 & 72; İnsan 76:23.

34.\*

Is the concept of the "Trinity" acceptable? (Father, Son & Holy Spirit)

**Bible:** Yes Gen. 1:26-27 & 11:6-7; Mat. 3:16-17; Luke 1:35; Eph. 4:5-6.

**Qur'an:** No Al-i Imran 3:64; Nisa 4:171-172; Maide 5:72-73 & 116.

35.

Would God falsely accuse Jesus of doing something wrong or would Jesus lie to God to cover up something he did wrong?

**Bible:** No John 7:18, 10:30 & 14:11; 2 Tim. 2:13; Tit. 1:2; 1 Pet. 2:21-23; 1 John 3:5.

**Qur'an:** Yes Maide 5:116-118.

### 36.\*

**Is God a distant, transcendental God who rarely ever shows His great power or leaves His fingerprints on human history?**

**Bible:** No Ex. 13:21-22, 16:9-10; 1 Sam. 12:16-19; Mat. 17:5; John 12:28-30.

**Qur'an:** Yes En'am 6:35-38; Tevbe 9:30-31; Taha 20:133.

### 37.\*

**Has God ever shown Himself visibly to people on earth? (Theophany or Ru'yetullah)**

**Bible:** Yes Gen. 1:26-27; Ex. 33:11-15, 18-23; Num. 12:7-8; İsa. 6:1-8; Mat. 5:8; John 5:37; Phil. 2:5-11; Rev. 4:1-5, 21:3-4 & 22:3-4.

**Qur'an:** No En'am 6:103; A'raf 7:143; Hajj 22:63; Lokman 31:16.

**Note:** Other Theophanies in the Bible: Gen. 12:7-9; 18:1-33; 32:22-30; Ex. 24:9-11 & Deut. 31:14-15.

### 38.

**Does God ever speak directly to people today aside from His written revelation?**

**Bible:** Yes Joel 2:28; John 12:27-30; 1 Cor. 14:1-4 & 24-25.

**Qur'an:** No Tevbe 9:31; Shura 42:51.

### 39.\*

**Does the infinite God desire to have a close and loving relationship with finite man such that men are called the "Children of God"?**

**Bible:** Yes Ex. 4:22-23; Deut. 14:1-2; Hosea 1:10; John 14:17 & 21-23; Rom. 8:14-18; Gal. 4:4-7; 1 John 3:1-2.

**Qur'an:** No Maide 5:18 & 116, Yunus 10:68, Zuhruf 43:16. **Note:** While the Qur'an denies that men can become the Sons of God, God is said to actually be very near to man: Enfal 8:24, Hud 11:90 & 92, Kaf 50:16.

### 40.\*

**Is the love of God unconditional? (el-Vedud)**

**Bible:** Yes Hosea 3:1; John 3:16; Rom. 5:5-8; Eph. 2:4-6; 1 John 4:8-10; Rev. 22:17.

**Qur'an:** No Bakara 2:195 & 276; Al-i İmran 3:57 & 159; Nisa 4:107; En'am 6:141; Nahl 9:108; Rum 30:45; Shura 42:40; Saf 61:4.

#### 41.\*

**Does God look on believers as being merely His slaves or servants?**

**Bible:** No Gen. 1:26; John 1:12-13 & 15:15, 1 Pet. 2:5 & 9-10; Rev. 21:1-2 & 22:17.

**Qur'an:** Yes Bakara 2:23 & 30; İsrâ 17:65; Sad 38:83; Zulmer 39:16-17; Shura 42:19.

#### 42.\*

**Does God show any favoritism among people and prefer some above others?**

**Bible:** No Deut. 10:17; Mark 12:14; Gal. 3:28; Eph. 6:9; Col. 3:25; Jas. 2:1-2 & 9.

**Qur'an:** Yes Bakara 2:228 & 282; En'am 6:165; Nisa 4:11; Nahl 16:71 & 75; Ahzab 33:50-53.

#### 43.\*

**Does God especially hate certain sinners and want to send some of them to hell?**

**Bible:** No Jer. 3:2; Ezek. 18:23, 25, 32 & 33:11, Luke 14:22-23; John 3:16; 1 Tim. 2:3-4; 2 Pet. 3:9.

**Qur'an:** Yes Maide 5:41 & 49; Tevbe 9:55; İsrâ 17:45-46. Note: in the Hadith blacks are destined to go to hell: Mishkat'ul Masabih, Vol. 3, p. 117.

#### 44.\*

**Is God the author of "good" and "evil" and responsible for doing both? (Hayır & Sher)**

**Bible:** No Deut. 30:19; Jer. 29:11; Hab. 1:13; 1 Cor. 10:13; Tit. 1:2; James 1:13; 1 Jn. 1:5.

**Qur'an:** Yes Bakara 2:26; Al-i İmran 3:54; Nisa 4:78-79; Maide 5:14 & 41; Enbiya 21:35; Sejde 32:13; Ahzab 33:17; Zuhruf 43:36. Note: In the Bible there are places where God allows adversity or calamity (not moral evil) to befall man: Isa. 45:7, Jer. 4:6 & Amos 3:6. But Satan is seen as the author of evil: Jn. 8:44, 1 Jn. 3:8.

#### 45.

**Would God be described as the greatest "plotter" or "schemer" of them all? (Makara)**

**Bible:** No Gen. 3:1; Est. 8:30; Pro. 16:30; Hab. 1:13; Micah 2:1; James 1:13 & 16-17; 2 John 7.

**Qur'an:** Yes Al-i İmran 3:54; Enfal 8:30; Yunus 10:21; Ra'd 13:42; Neml 27:50. Note: In the Bible these attributes are seen as being evil: Ps. 21:11.

**46.**

**Is God responsible for casting enmity and hatred among people of different faiths?**

**Bible:** No Jer. 29:11; Hab. 29:11; Eph. 5:19-21; 2 Tim. 2:13; James 1:13.

**Qur'an:** Yes Bakara 2:10; Nisa 4:88; Maide 5:14 & 64.

**47.**

**Is it God's purpose to harden some men's hearts and lead them astray?**

**Bible:** No Mat. 18:11-14; 1 Tim. 2:3-4; 2 Tim 2:26; James 1:13; 1 Pet. 5:8-9.

**Qur'an:** Yes Bakara 2:7, 15 & 26, Nisa 4:119 & 155; Maide 5:13.

**48.\***

**Is God's character and behavior ever capricious or whimsical?**

**Bible:** No Num. 23:19; Deut. 7:9-10 & 32:4; Ps. 119:90; Ps. 119:90; Mal. 3:6; 2 Tim. 2:13; Tit. 1:2; Heb. 10:23; James 1:13.

**Qur'an:** Yes Hud 11:106-108; Hajj 22:14; Ankebut 29:21; Fatir 35:8; Shura 42:49-50; Fetih 48:14; Buruj 85:16.

**49.\***

**Is it forbidden to prostrate oneself before anyone other than God Himself?**

**Bible:** Yes Ex. 20:3-5 & 34:14; Deut. 5:7-9; Mat. 4:10; Acts 10:25-26; Rev. 22:8-9.

**Qur'an:** Yes İsa 17:22-23; Enbiya 21:98; Sebe' 34:40-41; Zuhruf 43:20; Zariyat 51:56.

**50.\***

**Did God issue a command contrary to His own eternal law ordering all of the angels to: "Prostrate yourselves before Adam"?**

**Bible:** No İsa. 14:12-17; Ezek. 28:11-19; 2 Tim. 2:13; Tit. 1:2.

**Qur'an:** Yes Bakara 2:31-34; A'raf 7:11-18; Hijr 15:28-34; İsa 17:61-65; Kehf 18:50-51; Taha 20:116; Sad 38:71-78.

## The Holy Spirit, Angels, Demons & Satan

### 51.\*

Is the "Holy Spirit" accepted as God? (Ruh-ül Kudüs)

**Bible:** Yes Gen. 1:1-2; Job 33:4; Ps. 139:7-10; İsa 48:16; Mat. 3:16; John 4:24; Acts 5:3-4; 2 Cor. 3:17.

**Qur'an:** No Bakara 2:87 & 253; Maide 5:110.

Note: There are 113 places in the Bible where the Holy Spirit is depicted as being God.

### 52.

Does the Holy Spirit have the power to create?

**Bible:** Yes Gen. 1:1-2 & 2:7; Job 26:13, 27:3 & 33:4; Ps. 104:30; Luke 1:30-37; John 4:24; Heb. 9:14.

**Qur'an:** No Maide 5:110. Note: Many translations equate the Holy Spirit with the angel Gabriel.

### 53.\*

Are the "Holy Spirit" and the angel "Gabriel" one and the same?

**Bible:** No Mat. 1:19-23; Luke 1:11-35.

**Qur'an:** Yes Bakara 2:87, 97-98 & 253; Meryem 19:17 & 19-21. Note: Within Islam the Holy Spirit is generally depicted as being the angel Gabriel.

### 54.\*

Is blasphemy against the "Holy Spirit" the one and only unpardonable sin?

**Bible:** Yes Mat. 12:31-32; Mark 3:28-30; Jn 10:35, 12:48; 2 Tim. 3:16; 2 Pet. 1:120-21; 1 Jn 5:16.

**Qur'an:** No Nisa 4:48, 116 & 168; Maide 5:72; Tevbe 9:80.

### 55.

Are the Holy Books focused upon the things of the Spirit?

**Bible:** Yes Rom. 1:11, 1 Cor. 2:13 & 15-16, 14:37-38; Eph. 6:12; 1 Pet. 2:5; Jude 17-19.

**Qur'an:** No İsa 17:85.

56.\*

**Does God's "Holy Spirit" indwell believers and empower them with spiritual gifts?**

**Bible:** Yes Luke 24:49; John 20:21-23; Acts 1:8, 2:1-4 & 16-18; Rom. 8:9; 1 Cor. 12:1, 4-11 & 13.

**Qur'an:** No Īsra 17:85.

Note: The Qur'an does not mention spiritual gifts nor the indwelling of the Holy Spirit.

57.

**Can spiritual gifts be imparted from one believer to another by the laying on of hands?**

**Bible:** Yes Rom. 1:11, 1 Thess. 2:8; 1 Tim. 4:14; 2 Tim. 1:6; Heb. 6:1-3.

**Qur'an:** No Īsra 17:85. Note: In the Qur'an, there is no mention of the laying on of hands for the impartation of spiritual gifts.

58.

**Does God give the followers of Jesus the ability to do the same kind of miracles that Jesus did through the power of the Holy Spirit dwelling within them?**

**Bible:** Yes John 14:12; Luke 10:17; Acts 3:5-11, 6:8, 8:33-35; 9:36-41, 28:8.

**Qur'an:** No Note: There are no records found in the Qur'an of anyone doing any obvious miracles after Jesus.

59.

**Does God give some believers the gift of speaking in an unknown tongue or language through the power of the Holy Spirit?**

**Bible:** Yes 1 Cor. 14:2, 5, 11-12 & 26-27; Rom. 8:26-27; Jude 1:20-21.

**Qur'an:** No Note: In the Qur'an there are no verses about speaking in tongues.

60.\*

**Is there a clear-cut distinction between Angels (Melek) being the servants of God and Demons (Jinn) being the servants of Satan?**

**Bible:** Yes Mat. 25:41; 2 Pet. 2:4; Rev. 12:7-12.

**Qur'an:** No Jinn 72:1-16.

61.

**Would it be possible for Satan to repent and become good?**

**Bible:** No Mat. 25:41; 2 Pet. 2:4; Rev. 12:9 & 20:10.

**Qur'an:** No Bakara 2:208; Nisa 4:38; A'raf 17:27; Yusuf 10:5; Zukhruf 43:36-39.

62.\*

**Would it be possible for some Demons to repent and become good? (Jinn)**

**Bible:** No Mat. 25:41; 2 Pet. 2:4; Jude 6-7; Rev. 12:9.

**Qur'an:** Yes Ahkaf 46:29-31; Jinn 72: 1, 11, 13 & 14.

63.\*

**Are there verses in the Holy Books about casting demons out of people?**

**Bible:** Yes Mat. 8:29, 9:33 & 17:18-19; Mark 1:25-26 & 5:1-13; Luke 4:35; 8:33 & 9:42.

**Qur'an:** No Nahl 16:98. Note: There are no verses in the Qur'an about casting demons out of people; but there are 89 verses in the Bible about the casting out of demons.

64.

**Is Satan's power of deception depicted as being weak or ineffective?**

**Bible:** No Luke 4:6; 2 Cor. 4:3-4; Rev. 12:9.

**Qur'an:** Yes Nisa 4:76; Ibrahim 14:22; Nahl 16:98-99; Isra 17:62-65; Shu'ara 26:210-211.

65.\*

**Is Satan considered to be the "Prince" or "Ruler" of this world?**

**Bible:** Yes Luke 4:6; John 12:31; 14:30 & 16:11; 2 Cor. 4:3-4 & 11:14; Eph. 6:11-12.

**Qur'an:** No Nisa 4:76; Ibrahim 14:22; Nahl 16:100.

## Christ and Muhammad

### 66.\*

Is it accepted that Christ was born of a virgin?

**Bible:** Yes İsa. 7:14; Mat. 1:18-21.

**Qur'an:** Yes Meryem 19:16-22; Enbiya 21:91.

### 67.\*

Is it accepted that Christ was sinless?

**Bible:** Yes Mark 1:24; John 7:18 & 8:46; 2 Cor. 5:21; 2 Pet. 1:18-20 & 2:21-23; 1 John 3:5.

**Qur'an:** Yes Bakara 2:87 & 253; Meryem 19:16-19.

### 68.\*

Is it accepted that Christ possessed supernatural wisdom and knowledge?

**Bible:** Yes Mat. 9:3-4 & 24:2-25; Luke 2:40, 52 & 5:22; John 2:24-25, 7:45-46 & 16:30.

**Qur'an:** Yes Al-i İmran 3:45-48; Zuhruf 43:63.

### 69.\*

Is it accepted that Christ possessed supernatural power to do miracles and give life to the dead?

**Bible:** Yes Mark 1:40-45, 4:35-41, 6:35-44 & 47-52; John 11:14-44.

**Qur'an:** Yes Al-i İmran 3:45-50; Maide 5:110-115.

**Note:** There are 37 recorded miracles of Jesus in the New Testament.

### 70.\*

Is it accepted that Christ is entitled to command faith and obedience from all men?

**Bible:** Yes Mat. 23:10; Luke 8:25; John 3:36, 8:51-52, 12:48; 14:15 & 21-24.

**Qur'an:** Yes Al-i İmran 3:50 & 55; Zuhruf 43:61 & 63.



**71.\***

**Is it accepted that Jesus Christ is identified as being the "Messiah"? (the Anointed One)**

**Bible:** Yes Mat. 16:16-17, 20 & 26:64-64; John 1:41 & 4:25-26.

**Qur'an:** Yes Al-i Īmran 3:45, Nisa 4:171-172 & 175; Maide 5:17, 72 & 75. Note: The words "Messiah" or "Christ" are used 558 times in the New Testament. The name 'Jesus' is found 25 times in the Qur'an and the word "Messiah" is used 10 times in the Qur'an to refer to Christ.

**72.\***

**Is it accepted that Christ is referred to as the Word of God? (Logos / Kalimullâh)**

**Bible:** Yes Micah 5:2; John 1:1-3 & 14, 6:51 & 62, 8:51 & 58, 17:5, 16 & 17:24.

**Qur'an:** Yes Al-i Īmran 3:39 & 45.

**73.\***

**Is it accepted that Christ pre-existed as the Word of God before he was born?**

**Bible:** Yes Īsa. 9:6, Micah 5:2; John 1:1-3 & 14, 6:51 & 62, 8:51 & 58, 17:5 & 16; Heb. 13:8; Rev. 1:4-8 & 17-18.

**Qur'an:** No Al-i Īmran 3:59.

**74.\***

**Is it accepted that God's eternal Word, took on a human body in the incarnation of Jesus Christ? (Kenosis or Hūlul)**

**Bible:** Yes Mat. 1:18-24; John 1:1 & 14; Phil. 2:5-8; Col. 1:3 & 15; 1 Tim. 3:16; Heb. 2:14-18.

**Qur'an:** No Al-i Īmran 3:59; Maide 5:17.

**75.\***

**Is it accepted that Christ is "Divine" or God in the flesh?**

**Bible:** Yes John 1:1 & 14, 5:17-18, 10:25-33 & 20:28-29; Col. 1:4, 15-22 & 2:8-9.

**Qur'an:** No Maide 5:17, 72, 75, 116 & 118; Zuhruf 43:57-59. Note: Jesus is depicted as being Lord or God 367 times in the Bible.

76.\*

**Is it accepted that Christ created the world?**

**Bible:** Yes John 1:1-4, 10 & 14; Eph. 3:8-9; Col. 1:13-20, Heb. 1:1-2 & 10-12.

**Qur'an:** No Maide 5:75, 116 & 118; Zhuruf 43:57-59.

77.\*

**Is it accepted that Christ is the one and only mediator between God and man?**

**Bible:** Yes John 10:9, 14:6; Acts 4:12; Rom. 8:34; 1 Tim. 2:5-6; Heb. 9:15, 12:22-24; 1 John 2:1-12.

**Qur'an:** No Bakara 2:48; Yunus 10:3; Zumer 39:44.

78.\*

**Is it accepted that Christ is the Son of God?**

**Bible:** Yes İsa. 7:14; Mat. 16:16; Mark 14:61-62; Luke 1:32 & 35; John 1:29-34; 1 John 2:22-23 & 5:20.

**Qur'an:** No Tevbe 9:30-31; Furkan 25:2; Zuhruf 43:81; Jinn 72:3. Note: There are 92 verses in the Bible which depict Jesus as being the Son of God.

79.

**In the Holy Books when the term "son of God" is used, is it used in the sense of a physical son being born from out of a sexual union?**

**Bible:** No İsa. 7:14 & 9:6; Dan. 3:25; Luke 1:26-35; 1 John 5:20.

**Qur'an:** Yes En'am 6:101; Jinn 72:3.

80.

**Was Christ actually worshipped by people and did He accept their worship as being valid?**

**Bible:** Yes Mat. 8:2-3, 9:18, 14:33, & 28:1-11; Luke 24:51-52; John 9:35-39; John 20:26-29; Phil. 2:10-11; Heb. 1:6; Rev. 5:12-14.

**Qur'an:** No Maide 5:116 & 118.

**81.\***

**Is it accepted that Christ can forgive people's sins?**

**Bible:** Yes Mark 2:5-7 & 10-11; Luke 5:20 & 7:48; Acts 5:30-31; 10:43 & 13:38; 1 Jn. 2:12.

**Qur'an:** No Al-i Imran 3:135; Maide 5:75, 116 & 118.

**82.**

**Is it accepted that Christ has the keys to death and hell?**

**Bible:** Yes Luke 12:5, Rev. 1:11-18.

**Qur'an:** No Maide 5:17, 75, 116 & 118, Zuhruf 43:57-59.

**83.\***

**Is it accepted that Christ is the "Savior" of the world?**

**Bible:** Yes İsa. 43:11-14; Luke 2:11; John 4:42; Acts 13:23; Titus 1:3-4, 2:13 & 3:4-6; 2 Pet. 1:1 & 11; 1 John 4:14-15.

**Qur'an:** No Nisa 4:171; Maide 5:75; Zuhruf 43:57-59.

**Note:** In the Bible there are over 200 verses which depict Jesus as being the Savior of the world.

**84.\***

**Is it accepted that believing in Christ as Saviour and Lord is the only means of obtaining eternal life?**

**Bible:** Yes John 3:16-18 & 36, 6:48 & 51, 10:7-9, 11:25, 14:6 & 17:3; Acts 4:10-12.

**Qur'an:** No Al-i Imran 3:19-20 & 85; Saf 61:8-9.

**85.\***

**Is it accepted that Christ's blood was shed as a sacrificial atonement for the sins of the world? (Ransom / Fidyeh)**

**Bible:** Yes İsa. 53:5-12; John 1:29; 1 Cor. 5:7, 9:12 & 10:12, 15:3-4; Heb. 7:27, 9:12 & 22, 10:12.

**Qur'an:** No En'am 6:164; İsra 17:15; Nejm 53:38.

86.

In the Holy Books is it stated by the prophets that the Messiah (Jesus) would die?

**Bible:** Yes Ps. 16:9-10; İsa 53:1-12; Dan. 9:26.

**Qur'an:** Yes Al-i İmran 3:55; Meryem 19:30 & 33.

87.

Did Jesus himself foretell that he would be killed by the Jews?

**Bible:** Yes Mat. 16:21-23, 17:22-23 & 20:17-19; Jn. 2:18-20, Jn. 10:11, 15 & 17-18, 12:32-33.

**Qur'an:** No Note: In the Qur'an there are no verses where Jesus himself said that he would be killed.

88.\*

Is it accepted that Christ physically died on the cross and that he arose from the dead?

**Bible:** Yes Mat. 27:50; Mark 15:33-41; Luke 24:44-47; John 19:30; Acts 3:14-15; 1 Cor. 2:2 & 15:1-4; Rev. 1:18 & 5:9-10.

**Qur'an:** No Nisa 4:157.

89.\*

Is it accepted that Christ is alive today and that he will come again?

**Bible:** Yes John 5:28-29 & 14:2-3; Tit. 2:13; Heb. 9:28; Rev. 2:25, 22:12 & 20.

**Qur'an:** Yes Nisa 4:157-158; Zuhurf 43:61.

Note: In the Bible there are 73 verses about the second coming of Jesus.

90.\*

Are there any verses in the Bible which "predict" or "foretell" the coming of Muhammad?

**Bible:** No Mat. 7:15-20, 24:11 & 24-26; Luke 24:25-27; John 5:31; 2 Cor. 13:1.

**Qur'an:** Yes En'am 6:19 & 93, A'raf 7:157; Saf 61:6.

**91.\***

**In order for Muhammad to be qualified as a prophet to communicate the written oracles of God, would he have needed to be a Jew who was literate?**

**Bible:** Yes Gen. 12:1-3; John 4:21-22; Rom. 3:1-2 & 9:3-4.

**Qur'an:** No A'raf 7:157-158; Ibrahim 14:4; Fussilat 41:44, Shura 42:7 & 52.

**92.**

**Is Muhammad's self-proclamation of being a prophet a valid test or proof of prophethood?**

**Bible:** No Deut. 19:15; Isa. 8:20; John 5:31 & 36; 1 Cor. 14:32-33; 2 Cor. 13:1.

**Qur'an:** Yes Nisa 4:79 & 166; Ra'd 13:43; Fetih 48:28.

**93.\***

**Was the message of Muhammad in complete agreement with the message of Jesus and the other Prophets?**

**Bible:** No Isa. 8:20; 1 Cor. 14:32-33; 2 Thess. 3:6 & 14; 1 John 2:22-23; 1 John 5:20.

**Qur'an:** Yes Al-i Imran 3:3-4; Shura 26:192-197; Fussilet 41:43; Shura 42:15.

**94.\***

**Did God give Muhammad supernatural power to do obvious miracles like Jesus and the other prophets as a confirmation that he was sent by God?**

**Bible:** No John 5:31, 36, 14:11 & 20:30-31.

**Qur'an:** No Al-i Imran 3:183; En'am 6:37-38 & 124; Yunus 10:20; Sad 38:70; Kamer 54:1-2.

**Note:** There are 157 recorded miracles by Jesus and the other Prophets in the Bible but nothing similar to these in the Qur'an. Kamer 54:1-2 is said to be in a prophetic future tense in Arabic, meaning it has not happened yet.

**95.\***

**Did Muhammad have a prophetic gift to be able to "predict" or "foretell" the future like Jesus and the other Prophets?**

**Bible:** No Deut. 18:22; 1 Sam. 9:9; Isa. 41:22.

**Qur'an:** No En'am 6:50; A'raf 7:188; Ahkaf 46:9; Jinn 72:26-28; Tekvir 81:22-25.

96.

**Would the God of Abraham ever condone Muhammad kissing the Black Stone at the Ka'aba or his honoring Arab pagan dieties?**

**Bible:** No Ex. 20:3-5; 1 Kings 19:18; 2 Cor. 6:14-17.

**Qur'an:** Yes Bakara 2:158; Maide 5:97; Nejm 53:18-20.

Note: According to the Hadith Muhammad is reported to have kissed the black stone at the Ka'aba which was venerated in pre-Islamic pagan times: Bukhari 2:667, 673, 675-680 & 5:661.

97.

**Would Muhammad have been considered to be a normal human who needed to ask forgiveness for his sins?**

**Bible:** Yes Pro. 20:9; Ecc. 7:20; 1 Jn 1:8 & 10.

**Qur'an:** Yes Nisa 4:105-107; Yusuf 12:53; Mu'min 40:55; Muhammad 47:19; Fatih 48:1-2; Abese 80:1-11; Nasr 110:3.

Note: Muhammad gave orders to have 16 individuals killed.

98.

**Would Muhammad be considered to be the last and the greatest of the prophets?**

**Bible:** No Rev. 1:1, 5, 8, 17-18, 22:13, 16 & 20.

**Qur'an:** Yes Ahzab 33:40; Fatih 48:28; Saf 61:9.

Note: Jesus is still alive today and will return! Muhammad died June 8, 632 and is not expected to return.

## Man and Sin

99.

**When Adam and Eve sinned did it cause a fundamental separation between God and man which resulted in a need for man to be saved from God's judgement against sin?**

**Bible:** Yes Gen. 2:16-17, 3:6 & 17; Rom. 5:12-19.

**Qur'an:** No Bakara 2:35-38.

100.\*

**Are there verses about people being born with a "sin nature"? (Original Sin)**

**Bible:** Yes Gen. 6:5; Isa. 64:6; Jer. 10:23, 13:23 & 17:9; Rom. 3:23, 5:12-21, 7:18-23 & 8:7.

**Qur'an:** No Taha 20:122, Tin 95:4. Note: Islam denies the doctrine of "original sin".

101.

**Are all men and women including the prophets guilty of having committed sin? (Jesus excepted)**

**Bible:** Yes 1 Kings 8:46, Job 9:20; Ps. 14:1-3 & 130:3; Pro. 20:9; Ecc. 7:20; İsa. 64:4; Rom. 3:10-12; 1 John 1:8.

**Qur'an:** Yes Yusuf 12:53; İbrahim 14:34; Nahl 16:61; Shuara 26:82; Muhammad 47:19.

102.

**Was Mary, the mother of Jesus, considered to have had any divine endowments and should she be venerated as the Mother of God?**

**Bible:** No Ex. 3:14; Isa. 42:8; Lk. 1:46-49; Jn. 2:3-4; Rev. 22:8=9.

**Qur'an:** No Al-i Imran 3:64; Isra 17:22-23; Zariyat 51:56.

103.\*

**Does a man's sin separate him from a Holy God, and as a natural consequence is it understood that sinners are condemned to go to hell?**

**Bible:** Yes Jer. 31:30; Ezek. 18:4 & 20; Pro. 9:13-18; Luke 12:5; Rom. 6:23; Rev. 20:11-15.

**Qur'an:** Yes En'am 6:15; A'raf 7:41 & 179; Yunus 10:27.

104.\*

**Does a Holy God take small sins seriously? (Sagire)**

**Bible:** Yes Mat. 5:18-19 & 12:36; John 8:34; 1 Cor. 5:6; Gal. 3:10 & 5:9; James 2:10.

**Qur'an:** No Nisa 4:31; Ahzab 33:5; Nejm 53:31-32.

105.\*

**Is it a proper punishment to cut off the hands of a thief?**

**Bible:** No Ex. 20:15, 22:1-4 & 9; Pro. 6:30-31; Luke 6:29-36; Rom. 12:17-19.

**Qur'an:** Yes Maide 5:38.

### 106.\*

**Would it sometimes be ok for a believer to lie or deceive others in order to protect themselves? (Taqiyya or Kitman)**

**Bible:** No Ps. 58:3; Pro. 6:16-17; Zeph. 3:13; John 8:44; Eph. 4:25; Rev. 21:8 & 27.

**Qur'an:** Yes Bakara 2:225; Al-i İmran 3:54; Tevbe 9:3; Tahrim 66:2.

**Note:** Taqiyya = saying something that isn't true. Kitman = Lying by omission.

### 107.

**Is homosexuality viewed as a sin which is forbidden and condemned?**

**Bible:** Yes Lev. 18:22 & 20:13; 1 Kings 14:24; Rom. 1:24 & 26-27.

**Qur'an:** Yes A'raf 7:80-81; Neml 27:54-55.

### 108.

**Are abortion and murder viewed as sins which are forbidden and condemned?**

**Bible:** Yes Gen. 9:6-7; Ex. 20:13, 21:12; Ps. 94:21 & 23; Pro. 6:16-17; Amos 1:13; Mat. 56:19; 1 John 3:15; Rev. 21:8 & 22:15.

**Qur'an:** Yes Maide 5:32; En'am 6:151; İsra 17:31; Kehf 18:46; Mu'min 40:67-68; Mumtehine 60:12.

### 109.\*

**Can the punishment for sin be erased by doing "good works"? (Sevap)**

**Bible:** No Rom. 3:21-29; Gal. 3:11; Eph. 2:8-9; Tit. 3:4-6; James 2:10.

**Qur'an:** Yes Hud 11:114; Ankebut 29:7; Nejm 53:32.

## Salvation

### 110.

**Is a person born as a "Christian" or a "Muslim"?**

**Bible:** No John 1:12-13 & 18:36; Rom. 8:9; 1 Pet. 1:23; 1 John 2:29, 4:7 & 5:1.

**Qur'an:** Yes Kafirun 109:1-6.

**Note:** According to the Bible one cannot be born as a Christian; only those who are "born again" by the Holy Spirit will inherit the Kingdom of God.



111.

Is a person's salvation contingent upon their own good works? (Ameller)

**Bible:** No Rom. 4:2-8; Eph. 2:8-9; Tit. 3:4-6.

**Qur'an:** Yes Hud 11:114; Ankebut 29:7; Nejm 53:32.

112.

Is God's provision of salvation from the penalty of sin always dependent upon the ransom of a blood sacrifice? (Kefaret)

**Bible:** Yes Lev. 17:11; Mat. 20:28; John 1:29; 1 Cor. 5:7; Heb. 7:27, 9:12 & 22, 10:12.

**Qur'an:** No Bakara 2:48, En'am 6:164; Hajj 22:37.

113.

Can God's provision of salvation only be received by grace through faith in the sacrificial atonement of the Lamb of God? (Jesus Christ)

**Bible:** Yes Rom. 3:24-27; Eph. 1:7 & 2:8-9; Tit. 3:4-6.

**Qur'an:** No En'am 6:164; Yunus 10:108; Isra 17:15; Nejm 53:38.

114.

In order for a person to obtain eternal life is it first necessary for them to hear and understand the Gospel of Jesus Christ and believe that God sent Him to be the Messiah, the Savior of the world?

**Bible:** Yes Jn. 1:41; Rom. 10:8-17 & 15:20-21.

**Qur'an:** No Bakara 2:119-120.

115.

Is it accepted that belief in Jesus Christ as Savior and Lord is the only way which God has provided for a person's sins to be forgiven and to obtain eternal life?

**Bible:** Yes John 3:16-18 & 36, 6:48 & 51, 11:25, 14:6, 17:3; Acts 4:12.

**Qur'an:** No Al-i Imran 3:19-20 & 3:85.

116.

**Is water baptism required of a believer today?**

**Bible:** Yes Mat. 28:19-20; Mark 16:15-16; Acts 2:38, 10:44-48; 22:16; 1 Pet. 3:18-21.

**Qur'an:** No Note: There are no verses in the Qur'an about water baptism.

117.

**Is circumcision required of a male believer today?**

**Bible:** No Acts 15:5-11 & 28-29; 1 Cor. 7:18-20; Gal. 5:2 & 6.

**Qur'an:** Yes Nahl 16:123.

Note: In Islam, circumcision is part of the religion of Abraham, and thus binding on Muslims. This is also confirmed in the Hadith: Bukhari 1252, Fatih al-Bari 6:388; and Muslim 4:2370.

118.

**Are there verses which command people to be "holy" and is "holiness" a pre-requisite for entering into Heaven?**

**Bible:** Yes Lev. 11:44, 19:2 & 21:7; 1 Cor. 3:16-17; 2 Tim. 1:9; 1 Thess. 3:13 & 4:7; Heb. 12:10 & 14; 1 Pet. 1:15-16 & 2:5; Rev. 22:10-11.

**Qur'an:** No Note: There are no verses in the Qur'an which command people to be holy or indicate that they can be holy.

119.

**Can people choose to become the children of God through an exercise of their own free will and volition?**

**Bible:** Yes John 1:12; Rom. 8:14 & 16; 2 Cor. 6:18; Gal. 3:26 & 4:4-7; Heb. 12:5; 1 John 3:1.

**Qur'an:** No Maide 5:18; Zuhruf 43:16.

120.

**Is a person's fate totally predetermined or predestined by God? (Kader or Kismet)**

**Bible:** No Deut. 11:26-27 & 30:19; Joshua 24:15-22; Ps. 119:30 & 119:173; John 1:12.

**Qur'an:** Yes Tevbe 9:51; Kasas 28:68; Ahzab 33:36 & 38; Hadid 57:22. Note: Among Christians there are two opposing views on this: Calvinists would say "Yes" while "Arminians would say "No".

121.

Does God use a scale of balances to measure a person's good and bad works to determine whether they will go to heaven or to hell? (Terazi)

**Bible:** No Rom 3:20; Eph. 2:8-9; 2 Tim. 1:9; Tit. 3:4-5.

**Qur'an:** Yes A'raf 7:8-9; Mu'mininun 23:102-103; Kaari'a 101:6-9.

122.\*

In order for a person to be able to enter into the Kingdom of God, is it first necessary to have a "spiritual rebirth" and be "born again"?

**Bible:** Yes John 1:12-13 & 3:3; 2 Cor. 5:17; Tit. 3:5-6; 1 Pet. 1:23 & 2:2; 1 Jn 2:29, 4:7 & 5:1.

**Qur'an:** No Note: The Qur'an does not mention anything about the need for a 'spiritual rebirth'.

123.\*

Does God give the promise or guarantee of eternal life to all true believers in Christ?

**Bible:** Yes John 3:16-18, 36, 5:24, 10:27-29, Rom. 10:9-10; 1 John 5:11-12.

**Qur'an:** Yes Al-i Imran 3:55, 113-115, Maide 5:69

## Future Things

124.\*

Are the words "prophet" and "prophecy" used primarily in reference to a person who by the gift of God has knowledge of future things? (Nebi)

**Bible:** Yes 1 Sam. 9:9; Mark 13:23; John 16:13; Acts 3:18; Rev. 1:1 & 19:10.

**Qur'an:** No Bakara 2:119; A'raf 7:158 & 188; Ahkar 46:9.

125.\*

Is detailed information given concerning future events at the end of the world?

(Eschatology / Gayb Haber)

**Bible:** Yes Mat. 24:3-25; Rev. 1:1, 8:6, 15:1 & 16:1.

**Qur'an:** No En'am 6:50; Ahkaf 46:9. Note: There are over 600 verses of prophecy in the Bible, but nothing similar to this in the Qur'an.

126.

**Are there prophetic verses predicting the coming of a powerful satanic world ruler who will come in the last days? (Antichrist / Mehdi)**

**Bible:** Yes Mat. 24:21-25; 2 Thess. 2:7-9; 1 Jn. 2:18; Rev. 6:1-2, 13:1-7 & 11-18, 14:9-12 & 19:20

**Qur'an:** No Note: The Qur'an does not mention the coming of the Antichrist or the Mehdi.

127.\*

**Will there be a "Day of Judgment" when God will raise everyone from the dead and judge whether people will go to Heaven or to Hell? (Ahiret Günü)**

**Bible:** Yes Ps. 96:12-13; Heb. 9:27; 2 Pet. 2:9, Rev. 20:11-15.

**Qur'an:** Yes Bakara 2:113; Al-i İmran 3:185; Nisa 4:87; Nahl 16:92; Enbiya 21:47.

128.\*

**Will everyone have to spend a period of time suffering in Hell?**

**Bible:** No John 3:16, 36, 5:24; Rom. 6:23 & 8:1-2, 1 Thess. 5:9.

**Qur'an:** Yes Al-i Imran 3:185; Meryem 19:70-72; Sejde 32:13. Note: See also: Bukhari 1:770 & 8:542.

129.

**If a person goes to Hell, is there ever a possibility of getting out later on and going to Heaven?**

**Bible:** No Mat. 18:8, 25:41 & 46; Luke 16:25-26; Rev. 14:9-11.

**Qur'an:** Yes En'am 6:128; Hud 11:106-107; Meryem 19:70-72.

Note: Muhammad was uncertain about whether he himself would end up going to heaven or to hell! (Bukhari 1:770; 5:266 & Mishkat ul-Masabih, Vol. 3, Ch. 33:32)

130.

**Is the resurrection body a physical body of flesh, bone and blood?**

**Bible:** No 1 Cor. 15:35-50.

**Qur'an:** Yes Bakara 2:25 & 259; Duhan 44:54; Tur 52:20; Rahman 55:55-56 & 70-74; Vakia 56:22-23 & 35-38; Nebe 78:33.

131.\*

**Will there be sexual relationships and marriage in Heaven? (Houris)**

**Bible:** No Mat. 22:23-24; 1 Cor. 15:50.

**Qur'an:** Yes Bakara 2:25 & 259; Nisa 4:57; Zuhruf 43:70; Tur 52:20; Rahman 55:55-56 & 70-72; Vakia 56:22 & 35-37; Nebe 78:33.

**Note:** in the Hadith: "Ali reported that the Apostle of Allah said: 'There is in Paradise a market, wherein there will be no buying or selling, but will consist of men and women. When a man will desire a beauty, he will have intercourse with them.'" Attested by Tirmidhi. (Fazul Maulana: Al Hadis, Book 4, Ch. 42. No. 34)

132.

**Is the universal Church considered to be the "Bride of Christ"?**

**Bible:** Yes Rom. 7:4; 2 Cor. 11:2; Eph. 5:23, 25 & 32; Rev. 19:7-9, 21:2, 21:9, & 22:17.

**Qur'an:** No Note: The Qur'an does not mention the Church nor does it mention the Bride of Christ.

## Practical Life Issues

133.

**Does God want believers today to live under the law? (Shariah)**

**Bible:** No Rom. 3:20 & 28, 6:14, 10:4; Gal. 3:21-25, 5:1 & 4; Eph. 2:8-9.

**Qur'an:** Yes Maide 5:48; Jathiya 45:18.

134.

**Is it forbidden for a believer to drink wine?**

**Bible:** No Gen. 27:22-25; Luke 7:34-35; John 2:1-11; 1 Tim. 5:23.

**Qur'an:** Yes Bakara 2:219; Maide 5:90-91.

135.

**Is it forbidden for a believer to eat pork?**

**Bible:** No Acts 10:10-15; Rom. 14:14-23; 1 Cor. 6:12-13, 10:25 & 31; Col. 2:16.

**Qur'an:** Yes Bakara 2:173; Maide 5:3; En'am 6:145; Nahl 16:115.

136.

**Does God expect believers to fast today?**

**Bible:** Yes Joel 2:12-13; Mat. 6:16-18; Mat. 9:15; Mark 2:19-20; 1 Cor 7:5.

**Qur'an:** Yes Bakara 2:183-185 & 187; Ahzab 33:35.

**Note:** Fasting is mentioned 46 times in the Bible, and 20 times in the Qur'an.

137.

**Does God prefer that prayer and fasting be done openly where you can be seen by others?**

**Bible:** No Mat. 6:5-8; Mat. 6:16-18.

**Qur'an:** Yes Nisa 4:103; Jumah 62:9. **Note:** Bukhari's Hadith 11:620: Narrated Abu Huraira: Allah's Apostle said, "The reward of the prayer offered by a person in congregation is twenty five times greater than that of the prayer offered in one's house or in the market (alone)."

138.\*

**Does God want people to fast during the day and feast at night for one month out of every year? (Ramazan)**

**Bible:** No İsa. 58:3; Mat. 6:16-18.

**Qur'an:** Yes Bakara 2:183-185 & 187.

139.

**Does God expect believers to tithe and give alms? (Zekat)**

**Bible:** Yes Mal. 3:8-10; Mat. 6:3, 19:21-23; Luke 6:30 & 38; 11:41, 12:33; Acts 20:35; Eph. 4:28; 1 Jn. 3:17.

**Qur'an:** Yes Bakara 2:177; Tevbe 9:103-104; Mumin 23:1 & 4; Mujadila 58:12-13.

140.\*

**Does God want to listen to ritual prayers said over and over again five times a day at the same time every day? (Namaz)**

**Bible:** No Mat. 6:5-8; John 4:24.

**Qur'an:** Yes Bakara 2:45; Hud 11:114; İsra 17:78; Enbiya 20:130.

141.

Does God expect believers to make a pilgrimage to a holy place at least once in their lifetime? (Hajj)

**Bible:** No Mat. 24:24-26; John 4:19-24.

**Qur'an:** Yes Bakara 2:196; Al-i Imran 3:97; Hajj 22:26-31.

142.\*

Does God still want people today to offer animal sacrifices once a year? (Kurban)

**Bible:** No Ps. 40:6 & 51:16-17; Heb. 9:12, 25-28, 10:5-6 & 10-18.

**Qur'an:** Yes Bakara 2:196; Hajj 22:22-28 & 34.

143.

If a Muslim has a question about something in the Bible would it be appropriate for them to ask a Christian or a Jew about it?

**Bible:** Yes Acts 17:10-11; 1 Pet. 3:15.

**Qur'an:** Yes Maide 5:101; Yunus 10:94; Nahl 16:43; Enbiya 21:7; Zukruf 43:45.

144.

If a person has reservations about something in one of the Holy Books, should the believer avoid asking honest questions if he might not like the answers?

**Bible:** No Acts 17:10-11; 1 John 4:1-3.

**Qur'an:** Yes Bakara 2:108; Maide 5:101; Ahzab 33:36.

**Note:** Blind adherence to Muhammad is required of all Muslims to enter into Paradise (Bukhari 9:384).

145.\*

Aside from Divine revelation, are the traditional sayings and interpretations of men considered to be trustworthy and needed to properly understand the Holy Books? (Hadith)

**Bible:** No Ps. 40:4 & 58:3; Pro. 29:12; Jer. 7:8 & 17:5; Rom. 3:4, 10 & 12-24.

**Qur'an:** Yes Yunus 10:38 & 94; Ahzap 33:21; Nejm 52:33-34; Kalem 68:4. **Note:** Within Islam the most trusted and frequently used collectors of the Hadith include Muhammad al-Bukhari (d. 870); Sahih Muslim (d.875); Ebu Davud (d. 775) & Ibn Maje (d. 886); Ebu Jafer Taberi (d. 923); Ibn Hisham (d. 833); Ibn Ishaq (d. 768); al-Tirmidhi (d. 892). Note that none of these men lived during Muhammad's lifetime (570-632).

146.

**Does God expect believers to actively worship together and propagate their faith today?**

**Bible:** Yes İsa. 6:8; Mat. 28:19-20; Acts 4:18-20; 2 Cor. 5:18 & 20; 1 Pet. 3:15.

**Qur'an:** Yes Tevbe 9:33; Nahl 16:125; Fetih 48:28; Saf 61:9.

147.

**Does God want believers to break up into various sects, denominations and splinter groups?**

**Bible:** No Jn 17:20-21; 1 Cor. 1:10-13 & 3:3-4.

**Qur'an:** No Al-i Imran 3:103; En'am 6:159.

148.

**Are there verses in the Holy Books which encourage people to be joyful and happy here in this life on earth?**

**Bible:** Yes Deut. 12:12 & 18; Ps. 5:11 & 32:11; Mat. 5:12; John 16:20-24; Rom. 12:15 & 14:17; Gal. 5:22; Phil. 4:4; 1 Thess. 5:16.

**Qur'an:** No Zuhruf 43:70; İnsan 76:11.

149.\*

**Are there examples in the Holy Books where God gives physical healing to people?**

**Bible:** Yes Ex. 15:26; Ps. 103:2-3; Mat. 4:23, 10:1, 8, 14:36; Acts 5:15-16; 1 Cor. 12:28 & 30; James 5:16.

**Qur'an:** No Note: There are 26 recorded healings by Jesus alone in the New Testament, but there are no examples of God giving any physical healing to people in the Qur'an.

150.\*

**Are there verses where God encourages believers to use music, dance and singing in their worship?**

**Bible:** Yes Deut. 31:19-22 & 30; Ps. 47:1, 6-7, 100:1-2, 149:1-6, 150:1-6; Eph. 5:18-19; Col. 3:16; Jas. 5:13.

**Qur'an:** No Note: In the Bible there are over 450 verses encouraging music, dance and singing in worship, but nothing like this in the Qur'an.



151.\*

**According to the manifest purpose of God, is it right for a man to have more than one wife at the same time?**

**Bible:** No Gen. 2:24; Deut. 17:17; 1 Cor. 7:1-4; 1 Tim. 3:2 & 12.

**Qur'an:** Yes Nisa 4:3-5, 24 & 129; Ahzab 33:21, 32-33, 36-38, 50 & 52.

152.

**Could a man possibly deal equally with his wives if he had more than one wife at the same time?**

**Bible:** No Gen. 21:9-11, Deut. 21:15; Neh. 13:26-27; 1 Tim. 3:1-2; 1 Tim. 5:12.

**Qur'an:** No Nisa 4:3 & 129.

153.\*

**Is a temporary or interim marriage allowable? (Mut'ah / Law of Desire)**

**Bible:** No Mal. 2:16, 1 Cor. 7:10-13.

**Qur'an:** Yes Bakara 2:229 & 232, Nisa 4:24; Ahzab 33:28, 36-38 & 49; Talak 65:1-2.

154.

**In the Holy Books are wives described as being a sex object, a commodity and a possession of their husbands?**

**Bible:** No 1 Pet. 3:7; Eph. 5:22-25.

**Qur'an:** Yes Bakara 2:223; Al-i Imran 3:14.

Note: See also the Hadith in Bukhari 6:51.

155.

**Is it permissible for a man to buy or capture slave girls and have sex with them?**

**Bible:** No 1 Thess. 4:3-7.

**Qur'an:** Yes Nisa 4:24 & 30; Mu'minun 23:5-6; Ahzab 33:50; Ma'arij 70:22-30. Note: Both Suras 23:5-6 and 70:22-30 which advocate this practice were written in the Meccan period (611-622) during times of peace before Muhammad initiated his skirmishes and wars while being based in Medina.

156.

Are women required to wear a veil outside the home?

**Bible:** No 1 Cor. 11:15; Gal. 5:1 & 4; Col. 2:16.

**Qur'an:** Yes Nur 24:30-31; Ahzab 33:59.

157.\*

Are women's rights equal to men's?

**Bible:** Yes Deut. 10:17 & 16:19; 2 Chron. 19:7; Acts 15:8-9; Rom. 2:11; Gal. 2:6 & 28; James 2:9.

**Qur'an:** No Bakara 2:228 & 282; Nisa 4:3, 11, 34 & 176.

158.\*

Is it ever permissible for a man to beat his wife?

**Bible:** No Eph. 5:25-29; Col. 3:19; 1 Pet. 3:7.

**Qur'an:** Yes Bakara 2:36; Nisa 4:34.

159.\*

Is it permissible for a Christian or a Muslim to marry people of a different faith?

**Bible:** No Deut. 7:3-4; Neh. 13:26-27; 1 Cor. 7:28 & 39; 1 Cor. 16:22; 2 Cor. 6:14 & 17; 2 John 10-11.

**Qur'an:** Yes M0aide 5:5.

160.\*

If a person gets a divorce from their spouse for a reason other than adultery are they allowed to remarry?

**Bible:** No Mat. 5:32, 19:3-11, Rom. 7:3.

**Qur'an:** Yes Bakara 2:231-232; Mumtehine 60:10. Tahrir 66:5.

**Note:** In the Hadith Muhammad prescribed the death penalty for adultery. (Sahih Muslim, No. 4207)

161.

Is it the object of a Christian to act like Christ and the object of a Muslim to act like Muhammad?

**Bible:** Yes John 10:27-28 & 30, 14:15 & 23-24.

**Qur'an:** Yes Al-i Īmran 3:31, 55, 114, 132; Nisa 4:80; A'raf 7:157; Kalem 68:4-6; Ahzab 33:21; Zukhruf 43:61 & 63.

## Enemies and Warfare

162.

In the Holy Books is there a prominent theme that one particular faith should have the goal to forcefully dominate all other religions?

**Bible:** No Luke 17:20-21, Rom. 14:17.

**Qur'an:** Yes Al-i Īmran 3:19-20 & 85; Tevbe 9:33; Zuhruf 43:52; Saf 61:8-9.

163.\*

In religious affairs, should the use of force and compulsion ever be sanctioned?

**Bible:** No 2 Tim. 2:24-26; Phile. 14; 1 Pet. 5:2

**Qur'an:** No Bakara 2:256; Al-i Imran 3:20; Nisa 4:90; Yunus 10:99-100; Hud 11:28; Kehf 18:29; Kaf 50:45; Gasiye 88:21-22.

164.\*

Does God encourage believers today to fight and war against people of different beliefs till their own religion triumphs? (Jihad)

**Bible:** No Rom. 12:17-21; Jas. 1:20, 2:11, 4:2 & 8.

**Qur'an:** Yes Bakara 2:190-193 & 216; Tevbe 9:5, 14, 29 & 123.

165.

If a person becomes an apostate from their own mother religion or decides to change their religion should they be killed?

**Bible:** No 1 Tim. 4:1; Heb. 3:12-14.

**Qur'an:** Yes Nisa 4:89. Note: these examples in the Hadith: Allah's Apostle, "Whoever changed his Islamic religion, then kill him." Bukhari: Vol. 9 Book 84 No. 57-58: See also Vol. 4, Book 56, No. 808.

166.

Is fighting against family, friends or even brethren sometimes prescribed?

**Bible:** No Mat. 15:3-9; Eph. 5:25-29.

**Qur'an:** Yes Majdila 58:22; Taghabun 64:14.

167.

Does God want believers today to kill others of a different faith even if it goes against their own conscience?

**Bible:** No Acts 24:16; 1 Tim. 1:5 & 19, 4:2-3; 1 Pet. 3:16.

**Qur'an:** Yes Bakara 2:216-217; Enfal 8:17.

168.

Is striving and fighting against people of a different faith seen as something that is basically good?

**Bible:** No Gal. 5:19-21; 2 Tim. 2:23-26; Jas. 4:1-3.

**Qur'an:** Yes Tevbe 9:41; Ankebut 29:6; Saf 61:11.

169.

Would God have encouraged Muhammad to start multiple wars of aggression to spread Islam?

**Bible:** No John 18:36; 2 Cor. 10:3-5; Gal. 5:19-21; Eph. 6:12; James 4:1.

**Qur'an:** Yes Note: Muhammad personally started at least 8 major wars of aggression to spread Islam.

**1. Bedir:** (March 624) Al-i İmran 3:13 & 123 Enfal 8:5-19 & 41-44. **2. Uhud:** (March 625) Al-i İmran 3:121-122, 140 & 165-172. **3. Hendek:** (627) Ahzab 33:9-12 & 25-27. **4. Hudeybiye:** (March 628) Fetih 48:1-3 & 22-27. **5. Muta:** (629) Bakara 2:191-193. **6. Huneyn:** (630) Tevbe 9:25-27. **7. Tebuk:** (630) Tevbe 9:38-40, 42-52, 65-66, 81-83, 86-87, 90, 93, 117. **8. Mekka:** (630) Tevbe 9:12; Kasas 28:85; Saf 61:13 & Nasr 110:1-3.

170.

In the Holy Books is fighting against People of the Scripture encouraged?

**Bible:** No 1 Pet. 3:13-17.

**Qur'an:** Yes Tevbe 9:29-30; Ahzab 33:26.

171.

Is offensive warfare and fighting against non-believers encouraged in the Holy Books for believers today? (Jihad)

**Bible:** No Eph. 6:12; 1 Tim. 2:1-2.

**Qur'an:** Yes Nisa 4:76-77.

172.

Would God encourage believers today to pillage and plunder people of a different faith?

**Bible:** No Ex. 20:15 & 17, Pro. 16:19 & 22:22-23; Rom. 12:17-21; 2 Cor. 6:3-4; Eph. 4:27-28.

**Qur'an:** Yes Enfal 8:1 & 41; Hashr 59:7.

173.

Would God want believers today to use terror and harshness against their enemies?

**Bible:** No Ex. 20:15 & 17; Pro. 16:19 & 22:22-23; Jer. 22:3; Rom. 12:17-21; 2 Cor 6:3-4; Eph. 4:27-28; 2 Tim. 2:24; Heb. 12:4.

**Qur'an:** Yes A'raf 7:4; Enfal 8:11, 57 & 67; Tevbe 9:73 & 123.

174.\*

Would God want believers today to carry out the law of retribution? (an eye for an eye, and a tooth for a tooth / Kisas)

**Bible:** No Mat. 5:39; Rom. 12:19-20; Heb. 10:30.

**Qur'an:** Yes Bakara 2:178-179 & 194; Maide 5:45; Nahl 16:126; Shura 42:40-41.

175.\*

Would a Holy God encourage believers to take revenge into their own hands?

**Bible:** No Deut. 32:35-36; Rom. 2:1-3 & 12:9-20.

**Qur'an:** Yes Bakara 2:178-179; Maide 5:45; Shura 42:40-41.

176.

Would a Holy God encourage believers to curse their enemies?

**Bible:** No Luke 6:27-31 & 23:33-34; James 3:9-10.

**Qur'an:** Yes Bakara 2:159-160; Al-i İmran 3:61.

177.\*

Does God consider the Jews to be under a curse or damned as a nation?

**Bible:** No Gen. 12:1-3; Num. 22:6, 12, 23:8 & 20; İsa. 54:10 & 17; Jer. 31:35-37; John 4:23-24; Rom. 3:1-4; 11:1-32; 12:14.

**Qur'an:** Yes Bakara 2:88-89; Maide 5:12-13, 64 & 82.

178.

Are those who fight considered better than those who don't fight?

**Bible:** No 1 Sam. 30:22-24.

**Qur'an:** Yes Nisa 4:77 & 95; Tevbe 9:19-20.

179.\*

Do the Holy Books encourage warfare by stating that punishment in Hell is promised to non-combatants and by giving a guarantee of entrance into Heaven as a reward for those who fight and die in the cause of God or Allah? (Jihad)

**Bible:** No Rom. 12:17-21; James 1:20, 2:10-11, 4:2 & 8; 1 Pet. 4:15, Rev. 21:8, 22:15.

**Qur'an:** Yes Bakara 2:190-194 & 216-217; Enfal 8:15-16; Tevbe 9:5, 14, 29, 81 & 123; Fatih 48:16.

## Historical Events

180.

After creating the world, did God rest on the seventh day to leave an important example for mankind to follow? (Sabbath or Shabbat)

**Bible:** Yes Ex. 20:8-11, 23:12, 31:13-17; Heb. 4:4 & 9-10.

**Qur'an:** No Kaf 50:38.

181.

**Did God create people in His own image and likeness?**

**Bible:** Yes Gen. 1:27-28 & 9:6.

**Qur'an:** No Nisa 4:28; Yusuf 12:53; Ibrahim 14:34; Isra 17:67 & 100; Qiyamah 75:14; Shura 42:11; Adiyat 100:6; Asr 103:2.

182.\*

**When God expelled Adam and Eve from the Garden of Eden did He pronounce that there would be enmity between the man and the woman?**

**Bible:** No Gen. 3:13-15.

**Qur'an:** Yes Bakara 2:36; A'raf 7:23-25; Taha 20:123. Note: In the Bible the enmity which God pronounced was between Satan and mankind.

183.\*

**In the story of the flood, after one of Noah's sons drowned, did Noah's ark come to rest upon Mt. Judi?**

**Bible:** No Gen. 6:9-22, 7:7, 8:4, 18, & 10:1; 1 Pet. 3:20.

**Qur'an:** Yes Hud 11:42-43. Note: Mt. Judi (at 6,851 ft) is located about 320 km. to the Southeast of Mt. Ararat (at 16,854 ft) near the Turkish-Syrian-Iraqi border near the town of Gizre and the Tigris river. See the 'You Tube' video: Noah's Ark Found in 2010 on Mount Ararat?

184.

**Did God say that the promise of blessing upon Abraham's descendents would specifically come through the lineage of Isaac and not Ishmael?**

**Bible:** Yes Gen. 16:11-12 & 17:18-21; Gal. 3:16 & 4:30-21.

**Qur'an:** No Nisa 4:163; Meryem 19:54.

185.

**Did Abraham ever travel to Mecca to offer a sacrifice at the Ka'bah?**

**Bible:** No Gen. 11:31-23:20. Note: The Bible indicates that Abraham's travels never took him into Saudia Arabia. He traveled from Ur of the Chaldees to Haran; Damascus; Schechem; Bethel; Hebron; Dan; Hobah; Salem; Hebron; Gerar; Beersheba; Moriah; Beersheba and then back to Hebron where he died at the age of 175.

**Qur'an:** Yes Bakara 2:127; Al-i Imran 3:95-97; Hajj 22:26.

186.

**Was Abraham ready to offer up his only legitimate son Isaac as a sacrifice unto God?**

**Bible:** Yes Gen. 17:18-21, 22:2 & 7-12.

**Qur'an:** No Saffat 37:100-107.

187.

**Was Abraham's son Ishmael considered to be a prophet?**

**Bible:** No Gen. 16:7-15; Gal. 4:22-31.

**Qur'an:** Yes Nisa 4:163; En'am 6:85-89; Meryem 19:54-55.

188.

**Was it Abraham who was thrown into a fire because he refused to worship idols?**

**Bible:** No Daniel 3:1-30.

**Qur'an:** Yes Enbiya 29:16-24; Ankebut 29:16-24; Saffat 37:83 & 97-98.

Note: In the Bible it was not Abraham who was thrown into a fire because he refused to worship idols, but it was Shadrach, Meshac and Abednego.

189.

**When Moses asked to see God's glory, did God actually allow Moses to see the backside of God in a humanlike form?**

**Bible:** Yes Ex. 33:11 & 18-23.

**Qur'an:** No En'am 6:103; A'raf 7:143.

190.\*

**Did Haman live in the same time period as Moses and Pharaoh?**

**Bible:** No Ex. 2:9-10; Esther 1:1-4 & 3:1.

**Qur'an:** Yes Kasas 28:1-8 & 38; Ankebut 29:39; Mu'min 40:23-24 & 36-37.

Note: Moses and Pharaoh lived around 1450 B.C.; But Haman in the book of Esther lived 1000 years later during the reign of Ahasuerus (King Xerxes) during 486-474 B.C. Muhammad, being an 'ummi' (an illiterate) who lived during the Jahiliyya (The Age of Ignorance before Islam), did not understand the Biblical chronology and he ended up placing all three of these men together in the same story. (See A'raf 7:157-158)



191.

Did God institute the Passover feast to commemorate the firstborn of Israel being saved as the death angel passed over them during the last of 10 plagues which God sent upon Egypt?

**Bible:** Yes Ex. 12:1-24; Mat. 26:17-19.

**Qur'an:** No Isra 17:101; Neml 27:12. Note: The Passover or 10th plague is not mentioned in the Qur'an. There are only 9 plagues of Moses mentioned in the Qur'an, and five of them are different from the 10 plagues which are mentioned in the Bible.

192.

When going out to war was it Saul (Talut) who tested his soldiers by how they drank water?

**Bible:** No Judges 7:1-8, 1 Sam. 17:4, 23, & 45-49.

**Qur'an:** Yes Bakara 2:247-251. Note: In the Bible it was not Saul but Gideon who tested his soldiers by how they drank water. Saul lived during the time of David from around 1010 < 971 B.C. but Gideon lived a hundred years before them from around 1162 < 1122 B.C.

193.

Was Jesus born in a stable in Bethlehem?

**Bible:** Yes Micah 5:2; Mat. 2:1-11; Luke 2:4-16.

**Qur'an:** No Meryem 19:23 & 25.

194.

Did three wise men from the East follow the Messiah's star to Bethlehem where they found the baby Jesus and prostrated themselves before him in worship?

**Bible:** Yes Mat. 2:1-11.

**Qur'an:** No Note: There is no such story recorded in the Qur'an.

195.\*

Do the writers of the Holy Books ever quote Jewish fables as though they were actual historical events?

**Bible:** No 1 Tim. 1:4 & 4:7; 2 Tim. 4:4; Tit. 1:14; 2 Pet. 1:16.

**Qur'an:** Yes En'am 6:25; Enfal 8:31; Nahl 16:24; Mu'minun 23:83; Furkan 25:4-5; Neml 27:68; Akhaf 46:17; Kalem 68:15; Mutaffifin 83:13.

196.\*

**Did Jesus ever do any recorded miracles as a child?**

**Bible:** No Luke 2:40, 3:21-23; John 2:9-11.

**Qur'an:** Yes Al-i Imran 3:45-46, & 49; Maide 5:110-117; Meryem 19:29-30.

197.

**Did seven men and a dog actually wake up in a cave after sleeping there for 309 years?**

**Bible:** No 1 Tim. 1:4, 4:7; 2 Tim. 4:4; Tit. 1:14.

**Qur'an:** Yes Kehf 18:9-26. Note: Wikipedia: The Seven Sleepers, commonly called the "Seven Sleepers of Ephesus", refers to a group of Christian youths who hid inside a cave outside the city of Ephesus around 250 AD, to escape a persecution of Christians being conducted during the reign of the Roman emperor Decius. Having fallen asleep inside the cave, they purportedly awoke approximately 150-200 years later during the reign of Theodosius II. An outline of this tale appears in Gregory of Tours (538-594).

198.

**Did Solomon actually gather together an army of demons (jinn), humans and birds to do battle?**

**Bible:** No 1 Tim. 1:4, 4:7; 2 Tim. 4:4; Tit. 1:14; 2 Pet. 1:16.

**Qur'an:** Yes Neml 27:17. Note: The story about King Solomon, the Hooppe Bird, and the Queen of Sheba in Neml 27:15-44 is a Jewish fable taken from the II Targum of Esther 2nd Cent. A.D.

199.

**Did God actually turn people into apes for breaking the sabbath?**

**Bible:** No 1 Tim. 1:4, 4:7; Tit. 1:14; 2 Tim. 4:4.

**Qur'an:** Yes Bakara 2:65-66. Note: There is no such story in the Bible but there are many warnings that believers should not give heed to Jewish fables. Yusuf Ali's translation admits this is only a fable. (see p. 34, footnote, 79)

200.

**Did God promise the land of Palestine specifically to the Jews?**

**Bible:** Yes Deut 30:3-5; Ezek. 37:21-25.

**Qur'an:** Yes Maide 5:20-21; A'raf 7:137; Isra 17:104.

These questions with additional  
verses may also be seen at:

[www.danwickwire.com](http://www.danwickwire.com)

The "200 Questions" are available  
at this website in:

Albanian, Amheric, Arabic, Azeri, Bengali,  
Bosnian, Bulgarian, Burmese, Chinese, Croatian,  
Danish, Dutch, English, Farsi, Finnish, French,  
German, Greek, Hausa, Hebrew, Hindi, Igbo,  
Indonesian, Italian, Kazakh, Korean, Malay,  
Malayalam, Marathi, Norwegian, Pashto, Polish,  
Portuguese, Punjabi, Romanian, Russian, Serbian,  
Somali, Spanish, Swahili, Swedish, Tagalog,  
Tamil, Telugu, Turkish, Ukranian, Urdu, Uzbek,  
Vietnamese & Yuroba.

and are being translated into other languages.

Author's e-mail:

[danwickwire@gmail.com](mailto:danwickwire@gmail.com)

Daniel studied:

Liberal Arts at  
Bakersfield College,  
A.A., 1974

Theology at  
Multnomah School of the Bible,  
Th.B., 1977;

Bible at  
Columbia Graduate School of  
Bible and Missions,  
M.A., 1983;

Linguistics at  
Univ. of Washington at Seattle  
Univ. of Texas at Arlington  
Univ. of Oklahoma at Norman  
Pacific Western Univ. California  
M.A., 1987;

Islamicism at  
Ankara University, in the  
Department of Islamic Theology  
Doctoral Studies, 1996.

## Notes

## Notes

## Notes

## Notes